AMENDED AGENDA

CITY OF LEXINGTON REGULAR COUNCIL MEETING JULY 2, 2020 – 7:00 P.M. 9180 LEXINGTON AVENUE

This meeting will be held electronically and televised on Channel 16

For Citizen Forum comments please call 763-784-2792

- 1. CALL TO ORDER: Mayor Murphy
- A. Roll Call Council Members: DeVries, Harris, Hughes and Winge

2. CITIZENS FORUM

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

4. INFORMATIONAL REPORTS:

- A. Airport (Councilmember Devries)
- B. Cable Commission (Councilmember Winge)
- C. City Administrator (Bill Petracek)

5. LETTERS AND COMMUNICATIONS:

- A. Centennial Lakes Police Department Media Reports 6-3 through 6-16, 2020 pp. 1-7
- B. City Report May 2020

pp. 8-13

C. North Metro TV – May 2020 Update

pp. 14-19

Consent Agenda:

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

6. CONSENT ITEMS:

A. Recommendation to Approve Council Minutes:

B. Recommendation to Approve Claims and Bills:

pp. 24-34

Check #'s 13681 through 13683 Check #'s 46419 through 46477 Check #'s 13243 through 13256 Check #'s 13256 through 13266 Check #'s 13267 through 13270

Action Items:

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

7. ACTION ITEMS:

A. Recommendation to approve 2021 North Metro Telecommunications

Commission Budget pp. 35-49

B. Recommendation to approve Business License Renewals

pp. 50

- C. Recommendation to approve Resolution 20-15 A Resolution Approving the Installation of "NO Parking On This Side of the Street" Signs on North Dunlap Avenue Between Lake Drive and Edgewood Road in the City of Lexington
- D. Recommendation to approve Resolution 20-16 A Resolution Approving the Installation of "No Parking From Here to the Corner" Signs on Dunlap Ave. at the Intersection of Lovell Road and Dunlap Ave. within the City of Lexington.

8. MAYOR AND COUNCIL INPUT

9. ADJOURNMENT



20133806

Jun 5 2020

16:11

ASSIST OTHER AGENCY

Centennial Lakes Police Department Media Report



| 2000 12 / S / S | | | 02000000000000000000000000000000000000 | | |
|-----------------------------------|--------------------------------------|---------------------------|--|--|--|
| Case Number | Incident Date | Time | Description | Location | City |
| 20131305 | Jun 3 2020 | 10:20 | HOUSE/PROPERTY CHECK | | CIRCLE PINES |
| 20131352 | Jun 3 2020 | 10:59 | ORDINANCE VIOLATION | 94XX DUNLAP AVE | LEXINGTON |
| Summary: AN OR | DINANCE VIOLATION | N WAS OBSI | ERVED ON THE 9400 BLOCK OF DU | NLAP.CLEAR. | |
| 20131150 | Jun 3 2020 | 06:12 | DOMESTIC ASSAULT | 93XX GRIGGS AVE | LEXINGTON |
| UPON ARRIVAL, (| OFFICERS CHECKED | AREA AND | O THE 9300 BLOCK OF GRIGGS AVE DID NOT FIND THE SUSPECT OR A MEMBER. INVESTIGATION CONTINU | E IN LEXINGTON ON A DELAYED DOM NY SIGNS HE HAD LEFT THE AREA. V JES. | ESTIC ASSAULT REPORTICE IN REFUSED MEDIC |
| 20131385 | Jun 3 2020 | 11:18 | INFORMATION | 2XX GALAXY DR | CIRCLE PINES |
| Summary: INFOR | MATION WAS COLLE | CTED IN TH | E 200 BLOCK OF GALAXY DR. | matter in contract part out that to an expense part of the section and manufacture and the contract of the section and the sec | |
| 20131797 | Jun 3 2020 | 16:59 | INFORMATION | OLD MILL RD / 73RD ST | CENTERVILLE |
| Summary: OFFICE | ERS OBSERVED A MI | ISSING STO | P SIGN.CLEAR. | en e | erter tig erman synt sen ny i Artistron dipital mis distributions eras distribus asses. |
| 20131965 | Jun 3 2020 | 19:36 | FOLLOW UP | 94XX DUNLAP AVE | LEXINGTON |
| Summary: OFFICE | ERS CONDUCTED FO | DLLOW UP II | N THE 9400 BLOCK OF DUNLAP AVE | E.CLEAR. | en en proceduration of the Contract of the Con |
| 0132405 | Jun 4 2020 | 09:00 | MISCELLANEOUS OFFICER | 93XX HAMLINE AVE | LEXINGTON |
| Summary: MISC C ARRIVAL THE MO | FFICER: RESPONDE THER WAS LOCATED | D TO THE 9 D AND CHILI | 300 BLOCK OF HAMLINE AVE IN LE D WAS FOUND TO BE SAFE. | XINGTON ON A CHILD WANDERING II | N THE AREA. UPON |
| 20133081 | Jun 4 2020 | 19:54 | MEDICAL | 90XX SOUTH HIGHWAY DR | LEXINGTON |
| Summary: OFFICE | RS WERE DISPATCH | HED TO 900 | BLOCK OF SOUTH HIGHWAY DRIV | VE FOR A MEDICAL. CLEAR. | |
| 0133132 | Jun 4 2020 | 21:07 | THEFT | 18XX MAIN ST | CENTERVILLE |
| Summary: OFFICE | R WERE DISPATCH | ED TO A THE | EFT THAT TOOK PLACE IN THE 1800 | 0 BLOCK OF MAIN ST. KOPS ALERT E | NTERED.CLEAR. |
| 0133012 | Jun 4 2020 | 18:41 | DISTURBING THE PEACE | XX W GOLDEN LAKE RD | CIRCLE PINES |
| Summary: OFFICE | RS WERE DISPATCH | HED TO THE | 00 BLOCK OF GOLDEN LAKE ROAL | D FOR A DISTURBANCE.CLEAR. | to the property of the second |
| 0133372 | Jun 5 2020 | 07:19 | FOUND PERSON | 39XX RESTWOOD RD | LEXINGTON |
| ummary: FOUND HREE YEAR OLD | CHILD: RESPONDED MALE WITHOUT A P | O TO A FOUN ARENT. UPO | ND CHILD IN THE 3900 BLOCK OF R ON ARRIVAL, MOTHER WAS LOCAT | ESTWOOD RD IN LEXINGTON. CALLE ED AND CHILD WAS FINE. | R ADVISED OUT WITH A |
| D133518 | Jun 5 2020 | 11:20 | FRAUD | 8XX CIVIC HEIGHTS DR | CIRCLE PINES |
| ummary: FRAUD NKNOWN SUSPE | RESPONDED TO PHECT USED HER VISA | ONE CALL DEBIT CARI | DELAYED FRAUD REPORT IN THE 8 D ONLINE FOR UNAUTHORIZED PU | 800 BLOCK OF CIVIC HEIGHTS DRIVE. RCHASE. BANK WAS CONTACTED AN | CALLER ADVISED ID ACCOUNT CLOSED. |
| 0133586 | Jun 5 2020 | 12:32 | INFORMATION | 89XX SYNDICATE AVE | LEXINGTON |
| ummary: INFORM | MATION WAS RECEIV | ED IN THE | 8900 BLOCK OF SYNDICATE AVE. | nd, g.g.p. tallen, and and and an extensive trace of a gala, man haden as the color and an integral and an exp | endemons proportion in the term of the ter |
| | | | | | |

LINO LAKES





| Case Number | Incident Date | Time | Description | Location | City |
|---------------------------------|--|------------------|-------------------------------|--|---|
| 20133811 | Jun 5 2020 | 16:16 | MEDICAL | 19XX CARDINAL DR | CENTERVILLE |
| Summary: OFFIC | CERS WERE DISPATCI | HED TO THE | 1900 BLOCK OF CARDINAL DRIV | E FOR A MEDICAL.CLEAR. | н (о. в романия с на) Арумар (до съветия възда в почения на да голо объе (в г. |
| 20134006 | Jun 5 2020 | 19:53 | MEDICAL | 91XX DUNLAP AVE | LEXINGTON |
| Summary: ON TH ASSISTED. | HE ABOVE DATE AND | TIME OFFIC | ERS WERE DISPATCHED TO A ME | EDICAL SITUATION.LEXINGTON FIRE AN | D ALINA AMBULANCE |
| 20134168 | Jun 5 2020 | 23:06 | DWI-4TH DEGREE | MAIN ST / 21ST AVE | CENTERVILLE |
| | OFFICERS CONDUCTE RED BY ARREST. | D A TRAFFI | C STOP ON A VEHICLE IN THE AR | EA OF MAIN ST/21ST AVE.DRIVER SUBS | EQUENTLY ARRESTED |
| 20122311 | Jun 6 2020 | 20:14 | DANGEROUS ANIMAL | LOVELL RD / HAMLINE AVE | LEXINGTON |
| | ATTACK THAT CAUSE TO THE ER.PENDING | | URY WITHIN THE AREA OF HAMLI | INE AND LOVELL.DOG QUARANTINED.VI | CTIM OF DOG BITE WA |
| 20134290 | Jun 6 2020 | 03:20 | ASSIST OTHER AGENCY | | LINO LAKES |
| 20134436 | Jun 6 2020 | 10:47 | MEDICAL | 17XX MAIN ST | CENTERVILLE |
| Summary: POLIC HOSPITAL. | CE RESPONDED TO TH | HE 1700 BLC | OCK OF MAIN ST FOR A MEDICAL | EMERGENCY, ONE INDIVIDUAL TRANSP | ORTED TO THE |
| 20134549 | Jun 6 2020 | 12:58 | TRAFFIC COMPLAINT | 93XX DUNLAP AVE | LEXINGTON |
| Summary: MULT TRAFFIC.ACTIVE | | TTERING CO | OMPLAINTS WITHIN THE 9300 BLC | OCK OF DUNLAP.RELATED TO LEXINGTO | ON LANDING |
| 20134575 | Jun 6 2020 | 13:19 | ALARM-MEDICAL | XX W GOLDEN LAKE RD | CIRCLE PINES |
| Summary: POLIC RESIDENT AND | CE RESPONDED TO THE THERE WAS NO ISSU | HE 00 BLOC E. | K OF WEST GOLDEN LAKE RD FO | R A MEDICAL ALARM. CONTACT WAS M | ADE WITH THE |
| 20134600 | Jun 6 2020 | 13:50 | INFORMATION | 1XX SOUTH DR | CIRCLE PINES |
| Summary: OFFIC | CER DISPATCHED A P | HONE CALL | TO THE 100 BLOCK OF SOUTH D | RIVE. INFORMATIONAL REPORT ONLY. (| CLEAR. |
| 20134737 | Jun 6 2020 | 16:46 | ASSIST OTHER AGENCY | on had you go the man good on the state of the control of the light plant and the control of the state of the | BLAINE |
| 20134691 | Jun 6 2020 | 16:00 | ASSIST OTHER AGENCY | | LINO LAKES |
| 20135311 | Jun 7 2020 | 11:34 | DAMAGE TO PROPERTY | 94XX DUNLAP AVE | LEXINGTON |
| Summary: DAMA COLLECTED. | AGE TO PROPERTY.DI | SPATCHED | TO 9400 BLOCK OF DUNLAP AVE | ON A DAMAGE TO PROPERTY REPORT. | INFORMATION |
| 20135508 | Jun 7 2020 | 16:44 | MEDICAL | 70XX COTTONWOOD CT | CENTERVILLE |
| Summary: POLIC | CE RESPONDED TO TI | HE 7000 BLC | OCK OF COTTONWOOD CT FOR A | MEDICAL EMERGENCY. | The second se |
| 20135091 | Jun 7 2020 | 01:18 | MEDICAL | XX INDIAN HILLS DR | CIRCLE PINES |
| | CERS RESPONDED TO | | | MEDICAL. THE VICTIM WAS THEN TRAI | NSPORTED TO |
| 20135704 | Jun 7 2020 | 20:56 | TRAFFIC | CLEAR RDG / GRANGEVIEW | CENTERVILLE |





| | Incident Date | Time | Description | Location | City |
|--|--|-------------------------------|---|--|--|
| Summary: OFFIC BWC. CLEAR. | ER DISPATCHED TO | CLEAR RIDO | SE / GRANGEVIEW ON A TRAFFIC | C COMPLAINT. ADVISED SUSPECTS TO | DISCONTINUE ACTIVIT |
| 20135457 | Jun 7 2020 | 15:32 | INFORMATION | 69XX LAMOTTE DR | CENTERVILLE |
| Summary: POLIC | E RESPONDED TO 69 | 900 BLOCK (| OF LAMOTTE DR FOR A DISORDE | ERLY INDIVIDUAL. | inistra and initial control of the c |
| 20136258 | Jun 8 2020 | 13:34 | HARASSMENT | 69XX DUPRE RD | CENTERVILLE |
| Summary: HARAS BOYFRIEND WAS | SSMENT: RESPONDE S SENDING HER TEXT | D TO PHON MESSAGES | E CALL REPORT IN THE 6900 BLC S. CALLER ADVISED SHE WAS SI | OCK OF DUPRE RD IN CENTERVILLE. CA EEKING A RESTRAINING ORDER AGAINS | ALLER ADVISED HER ST HIM. |
| 20136335 | Jun 8 2020 | 14:40 | CHECK WELFARE | 70XX CENTERVILLE RD | CENTERVILLE |
| Summary: POLIC | E RESPONDED TO 70 | 000 BLOCK C | OF CENTERVILLE RD ON A REPO | RT TO CHECK THE WELFARE OF A RES | IDENT. |
| 20136340 | Jun 8 2020 | 14:45 | DOMESTIC-VERBAL | 38XX MINUTEMAN LN | LEXINGTON |
| Summary: OFFICI LEFT, AND NO IS: | ERS DISPATCHED TO SUES. ADVISED TO C | THE 3800 E | BLOCK OF MINUTEMAN ON THE F BHOULD ISSUES CONTINUE. BWO | REPORT OF A VERBAL DOMESTIC. UPOI C. CLEAR. | N ARRIVAL MALE HAD |
| 20136367 | Jun 8 2020 | 15:01 | INFORMATION | 1XX SOUTH DR | CIRCLE PINES |
| Summary: POLIC | E FIELDED AN INFOR | RMATIONAL | REPORT IN CIRCLE PINES. | | e instrumentation of the second of the secon |
| 20136568 | Jun 8 2020 | 18:09 | PARKING COMPLAINT | 9400-BLK DUNLAP AVE | LEXINGTON |
| Summary: POLIC | E FIELDED A TRAFFI | C COMPLAIN | NT IN LEXINGTON. | consistence with the provider and confidence with the day one of the confidence of the day of the confidence of the conf | and the control of the second |
| | | | | | |
| 0136669 | Jun 8 2020 | 20:02 | TRAFFIC | 19XX MÁIN ST | CENTERVILLE |
| ~ | | | | 19XX MAIN ST D IN ROADWAY. VEHICLE IMPOUNDED. | CENTERVILLE |
| Summary: OFFICE | | | | | CENTERVILLE |
| Summary: OFFICE 0136420 Summary: OFFICE | ER NOTED A VEHICLE Jun 8 2020 ER DISPATCHED TO 1 | E BLOCKING 15:42 | TRAFFIC. VEHICLE ABANDONED | O IN ROADWAY. VEHICLE IMPOUNDED. | LEXINGTON |
| Summary: OFFICE 0136420 Summary: OFFICE DEPARTMENT. BV | ER NOTED A VEHICLE Jun 8 2020 ER DISPATCHED TO 1 | E BLOCKING 15:42 | TRAFFIC. VEHICLE ABANDONED | 95XX HAMLINE AVE | LEXINGTON |
| Gummary: OFFICE 0136420 Gummary: OFFICE DEPARTMENT. BU 0137070 | Jun 8 2020 ER DISPATCHED TO T WC. CLEAR. Jun 9 2020 | 15:42 THE 9500 BL 09:27 | ACCIDENT-MV PD OCK OF HAMLINE AVE FOR A PR PARKING COMPLAINT | O IN ROADWAY. VEHICLE IMPOUNDED. 95XX HAMLINE AVE ROPERTY DAMAGE REPORT. HANDLED I | LEXINGTON BY BLAINE POLICE LEXINGTON |
| Gummary: OFFICE 0136420 Gummary: OFFICE DEPARTMENT. BU 0137070 | Jun 8 2020 ER DISPATCHED TO T WC. CLEAR. Jun 9 2020 | 15:42 THE 9500 BL 09:27 | ACCIDENT-MV PD OCK OF HAMLINE AVE FOR A PR PARKING COMPLAINT | 95XX HAMLINE AVE ROPERTY DAMAGE REPORT. HANDLED B | LEXINGTON BY BLAINE POLICE LEXINGTON |





Location City Incident Date Description Time Case Number XX PARK DR CIRCLE PINES ORDINANCE VIOLATION 13:06 20138140 Jun 10 2020 Summary: AN ORDINANCE VIOLATION WAS OBSERVED ON THE 0 BLOCK OF PARK DR.ACTIVE. **CIRCLE PINES** Jun 10 2020 21:26 DOMESTIC XX VILLAGE PKWY 20138598 Summary: OFFICERS DISPATCHED TO THE 30 BLOCK OF VILLAGE PARKWAY ON THE REPORT OF A DOMESTIC / OFP VIOLATION. BWC. CLEAR. CIRCLE PINES XX VILLAGE PKWY 15:01 DOMESTIC 20138243 Jun 10 2020 Summary: POLICE HANDLED A DOMESTIC REPORT. CIRCLE PINES Jun 10 2020 13:25 VEHICLE- LOCKOUT 20138152 92XX LEXINGTON AVE NE **CIRCLE PINES** INFORMATION Jun 10 2020 14:16 20138201 Summary: POLICE FIELDED A SEXUAL HARASSMENT REPORT. **CIRCLE PINES** XX PINE DR FRAUD Jun 10 2020 13:52 20138178 Summary: POLICE RESPONDED TO 00 BLOCK OF PINE DR FOR A FRAUD/IDENTIFY THEFT REPORT. CENTERVILLE DOMESTIC 72XX BRIAN DR 20138715 Jun 11 2020 00:44 Summary: OFFICERS DISPATCHED TO THE 7200 BLOCK OF BRIAN DRIVE ON THE REPORT OF A DOMESTIC. BWC. CLEAR. 38XX LIBERTY LN LEXINGTON SUSPICIOUS ACTIVITY 07:06 20138810 Jun 11 2020 Summary: OFFICERS WERE DISPATCHED TO THE 3800 BLOCK OF LIBERTY LANE FOR A SUSPICIOUS SITUATION.EXCEPTIONALLY CLEAR LEXINGTON 88XX SYNDICATE AVE Jun 11 2020 11:57 CIVIL DISPUTE 20139058 Summary: OFFICERS WERE DISPATCHED TO A PHONE CALL REGARDING QUESTIONS ON EVICTIONS.CLEAR. CIRCLE PINES Jun 11 2020 XX HILLCREST LN 20139209 14:36 DOMESTIC-VERBAL Summary: POLICE RESPONDED TO THE 10 BLOCK OF HILLCREST LN FOR A VERBAL DOMESTIC. ONE INDIVIDUAL WAS SENT TO THE HOSPITAL ON A HOLD. CIRCLE PINES XX NORTH DR FOUND PROPERTY 20139585 Jun 11 2020 22:19 Summary: OFFICERS RESPONDED TO BASE REGARDING FOUND PROPERTY. PROPERTY WAS PLACED INTO THE PROPERTY CAGE AT BASE.CLEAR. **CIRCLE PINES** XX PINE DR 21:51 MEDICAL 20139562 Jun 11 2020 Summary: POLICE RESPONDED TO THE 10 BLOCK OF PINE DR. FOR A MEDICAL EMERGENCY. CIRCLE PINES MEDICAL 3XX FOREST DR Jun 11 2020 01:57 20138743 Summary: POLICE WERE DISPATCHED TO THE 300 BLOCK OF FOREST DRIVE ON A REPORT OF AN ADULT FEMALE EXPERIENCING A MEDICAL EMERGENCY. AN ADULT FEMALE WAS TRANSPORTED TO THE HOSPITAL.



20141296

Jun 13 2020

17:17

ORDINANCE VIOLATION

19XX ROBIN LN S

Centennial Lakes Police Department Media Report



Case Number Incident Date Time Description Location City 20139105 Jun 11 2020 12:35 ACCIDENT-MV PD XX VILLAGE PKWY CIRCLE PINES Summary: OFFICERS WERE DISPATCHED TO THE AREA OF 1 VILLAGE PARKWAY FOR A MOTOR VEHICLE ACCIDENT.CLEAR. 20139119 Jun 11 2020 12:49 ORDINANCE VIOLATION XX WEST RD **CIRCLE PINES** Summary: MULTIPLE ORDINANCE VIOLATIONS WERE OBSERVED ON THE 30 BLOCK OF WEST RD.ACTIVE. 20139518 Jun 11 2020 20:53 TRAFFIC MAIN ST / MOUND TRL CENTERVILLE Summary: TRAFFIC STOP. OFFICERS CONDUCTED A TRAFFIC STOP IN THE AREA OF MAIN ST AND MOUND TRAIL.DRIVER AND PASSENGER TAKEN INTO CUSTODY. CHARGES PENDING 20139833 Jun 12 2020 08:18 THEFT FROM MOTOR VEHICLE 1XX CANTERBURY RD **CIRCLE PINES** Summary: THEFT FROM MV: RESPONDED TO A PHONE CALL THEFT REPORT IN THE 100 BLOCK OF CANTERBURY RD IN CIRCLE PINES. ADVISED THAT UNKNOWN SUSPECT STOLE SEVERAL ITEMS FROM A VEHICLE IN THE DRIVEWAY, ESTIMATED LOSS \$600,00. 20139995 ACCIDENT-MV PD Jun 12 2020 11:17 LEXINGTON AVE / LOVELL RD LEXINGTON Summary: OFFICERS WERE DISPATCHED TO THE AREA OF LEXINGTON AVE AND LOVELL ROAD FOR A PROPERTY DAMAGE ACCIDENT.CLEAR. 20140011 Jun 12 2020 11:40 THEFT FROM MOTOR VEHICLE **CIRCLE PINES** 3XX SHERWOOD CT Summary: OFFICERS WERE DISPATCHED TO THE 300 BLOCK OF SHERWOOD COURT FOR A THEFT.CLEAR. 20140223 Jun 12 2020 15:06 INFORMATION 16XX LAMOTTE DR CENTERVILLE Summary: INFORMATION WAS COLLECTED IN THE 1600 BLOCK OF LAMOTTE DR. 20140443 Jun 12 2020 18:39 THEFT FROM MOTOR VEHICLE 90XX JACKSON AVE LEXINGTON Summary: THEFT FROM MV.OFFICERS TOOK A THEFT FROM MV REPORT IN THE 9000 BLK OF JACKSON AVE.NO SUSPECTS AT THIS TIME.CASE CLOSED UNLESS ADDITIONAL INFO BECOMES AVAILABLE. 20140733 Jun 12 2020 23:15 DISORDERLY CONDUCT 74XX MAIN ST CENTERVILLE Summary: POLICE WERE DISPATCHED TO RICE CREEK CAMPGROUND ON A REPORT OR A DISORDERLY MALE. POLICE LOCATED A MALE BELIEVED TO BE INVOLVED. THE MALE WAS UNCOOPERATIVE AND ARGUMENTATIVE. THE MALE WAS ADVISED OF THE PARK RULES AND ENCOURAGED TO GO TO SLEEP FOR THE NIGHT. 20140640 Jun 12 2020 21:54 DOMESTIC ASSAULT XX INNER DR **CIRCLE PINES** Summary: DOMESTIC ASSAULT.OFFICERS WERE DISPATCHED TO THE 0 BLK OF INNER DR FOR A REPORT OF A PHYSICAL DOMESTIC.AN ADULT FEMALE WAS TAKEN INTO CUSTODY.CASE CLEARED BY ARREST. 20140627 Jun 12 2020 21:47 ASSIST OTHER AGENCY BLAINE 20140290 Jun 12 2020 ASSIST OTHER AGENCY 19:59 BLAINE 20141026 MEDICAL Jun 13 2020 11:51 88XX GRIGGS AVE LEXINGTON Summary: MEDICAL EMERGENCY. POLICE WERE DISPATCHED TO THE 8800 BLOCK OF GRIGGS AVE ON A MEDICAL EMERGENCY. POLICE ARRIVED AND SPOKE WITH A MALE COMPLAINING OF CHEST PAINS, POLICE PROVIDED CARE AND GATHERED HIS INFORMATION UNTIL RESCUE AND AMBULANCE ARRIVED. MALE WAS TRANSPORTED TO A NEARBY HOSPITAL FOR FURTHER REVIEW.CLEARED.

CENTERVILLE





City Location Case Number Incident Date Time Description Summary: MULTIPLE NUISANCES AND ORDINANCE VIOLATIONS WITHIN THE 1970 BLOCK OF SOUTH ROBIN.LETTER SENT.COMPLIANCE PERIOD ENDING 6/27/2020. CIRCLE PINES XX W GOLDEN LAKE RD 20141302 Jun 13 2020 18:51 ORDINANCE COMPLAINT Summary: NOISE COMPLIANT REGARDING LOUD VEHICLES AND POTENTIAL RUNNING OF BUSINESS FROM HOME WITHIN THE 90 BLOCK OF WEST GOLDEN LAKE ROAD.UNFOUNDED. CENTERVILLE 73XX PELTIER CIR Jun 13 2020 22:36 SUSPICIOUS ACTIVITY 20141616 Summary: POLICE WERE DISPATCHED TO THE 7300 BLOCK OF PELTIER CIRCLE ON A REPORT OF SUSPICIOUS ACTIVITY. POLICE CHECKED THE AREA BUT WERE NOT ABLE TO LOCATE AN ISSUES. **CIRCLE PINES** Jun 14 2020 **4XX KEITH RD** 23:41 SUSPICIOUS ACTIVITY 20142491 Summary: POLICE OBSERVED A SUSPICIOUS VEHICLE IN THE 400 BLOCK OF KEITH ROAD. THE OCCUPANT WAS EMOTIONALLY UPSET OVER PERSONAL ISSUES, FAMILY MEMBERS ASSISTED IN RESOLVING THE SITUATION. LEXINGTON 18:32 VEHICLE- LOCKOUT Jun 14 2020 20142272 CIRCLE PINES 2XX KEITH RD 20142023 Jun 14 2020 13:04 CIVIL DISPUTE Summary: OFFICERS RESPONDED TO THE 200 BLK OF KEITH RD REGARDING A CIVIL ISSUE. RP ADVISED HE JUST WANTED THE INCIDENT DOCUMENTED.CLEAR. LEXINGTON 20143410 Jun 15 2020 22:49 **CHECK WELFARE** 38XX RESTWOOD RD Summary: OFFICERS DISPATCHED A PHONE CALL WELFARE CHECK TO AN UNKNOWN ADDRESS IN LEXINGTON. PHONE CONTACT MADE WITH FEMALE WHO RESIDES IN THE 3800 BLOCK OF RESTWOOD. FEMALE STATED DOMESTIC ASSAULT OCCURRED MULTIPLE TIMES.BWC. PHOTOS. CLEAR. LEXINGTON RUNAWAY JUVENILE 39XX LOVELL RD 19:34 20143261 Jun 15 2020 Summary: OFFICERS RESPONDED 3900 BLK OF LOVELL RD REGARDING A RUNAWAY JUVENILE. OFFICERS SEARCHED THE AREA AND LOCATED THE JUVENILE. JUVENILE WAS RETURNED HOME.CLEAR. CENTERVILLE 03:45 OPEN GARAGE DOOR 20143522 Jun 16 2020 CENTERVILLE MISCELLANEOUS OFFICER 18XX MAIN ST Jun 16 2020 14:37 20143912 Summary: MISCELLANEOUS INFORMATION.CLEAR. 91XX SOUTH HIGHWAY DR LEXINGTON Jun 16 2020 15:08 PUBLIC ASSIST 20143930 Summary: POLICE MEDIATED A BUSINESS ASSIST IN LEXINGTON. LEXINGTON Jun 16 2020 15:40 **PUBLIC ASSIST** GRIGGS AVE / RESTWOOD RD 20143965 Summary: POLICE HANDLED A PUBLIC ASSIST MATTER. CIRCLE PINES 2XX COBBLER CT INFORMATION 20143994 Jun 16 2020 16:06 Summary: POLICE TOOK A PHONE CALL DOMESTIC REPORT IN THE 200 BLOCK OF COBBLER CT. 1XX KEITH RD CIRCLE PINES 20144030 Jun 16 2020 16:35 INFORMATION Summary: POLICE FIELDED AN INFORMATIONAL REPORT.





Time Case Number **Incident Date** Description Location City 20144206 Jun 16 2020 20:14 **UNWANTED PERSON** 38XX RESTWOOD RD **LEXINGTON**

Summary: OFFICERS DISPATCHED TO THE 3800 BLOCK OF RESTWOOD ON THE REPORT OF A DISORDERLY / UNWANTED PARTY. PARTY TRESPASSED FROM LOCATION. BWC. CLEAR.

blaine centerville circle vines ham lake lexington lino lakes spring lake park

Video Production









Municipal Producer, Trevor Scholl, completed five productions in May, including one Spring Mayor's Minutes, three local business profiles, and a Beyond the Yellow Ribbon benefit. Programs were also produced T.J. Tronson, Eric Houston, Rusty Ray, and Danika Peterson for the city channels. Trevor reaches out to city officials and department contacts, every month, regarding potential programming for the channels. City staff and elected officials are encouraged to contact Trevor with any ideas or requests for programming.

May Completed Videos/Playing on City Cable Channels & Streaming

| Title | Producer | Runtime |
|--|---------------------------|----------|
| Lexington Mayor's Minutes: Spring 2020 | Trevor Scholl | 00:04:43 |
| Beyond the Yellow Ribbon Benefit | Trevor Scholl | 00:21:05 |
| Business Profile: Wiseguys Pizza | Trevor Scholl | 00:01:30 |
| Business Profile: Christa's Paw Spa | Trevor Scholl | 00:01:30 |
| Business Profile: Corner Express | Trevor Scholl | 00:01:30 |
| High School Graduations During a Pandemic | Danika Peterson/Rusty Ray | 00:04:15 |
| SBM Fire Creates A Quick Way to Clean | Danika Peterson/Rusty Ray | 00:01:42 |
| Lexington Family Creates Food Pantry | Danika Peterson/Rusty Ray | 00:01:52 |
| Blaine Truck Driver Recognized at White House | Danika Peterson/Rusty Ray | 00:01:51 |
| COVID19 PSA: Stay Safe | Eric Houston | 00:00:31 |
| COVID19 PSA: Hand Washing | Eric Houston | 00:00:45 |
| COVID19 PSA: Hand Sanitizer | Eric Houston | 00:01:00 |
| COVID19 PSA: Medical Attention | Eric Houston | 00:01:00 |
| COVID19 PSA: Masks | Eric Houston | 00:02:00 |
| Blaine PD PSA: Theft From Auto | T.J. Tronson | 00:00:45 |
| Blaine PD PSA: Email/Text Scam | T.J. Tronson | 00:00:54 |
| Blaine PD PSA: Neighborhood Watch | T.J. Tronson | 00:00:51 |
| Blaine PD PSA: Close Garage Doors | T.J. Tronson | 00:00:54 |
| Blaine PD PSA: Bike Theft | T.J. Tronson | 00:00:51 |

| Anoka County Board Meeting (5/12/20) | T.J. Tronson | 00:37:09 |
|--------------------------------------|--------------|----------|
| Anoka County Board Meeting (5/26/20) | T.J. Tronson | 01:57:18 |

Some projects that Trevor is working on or is scheduled to produce include:

- Continuing Centerville business profiles
- · Car seat videos with the SBM
- · Blaine COVID19 updates
- · Small business impacts from the Corona Virus
- · Grandma's House non-profit profile
- · Summer Mayor's Minutes

Equipment Consulting/Technical Support



Blaine

- No assistance required.
- · Centerville
- No assistance required.

Circle Pines

· No assistance required.

Ham Lake

No assistance required.

Lexington

· No assistance required.

Lino Lakes

- 5.27.20: Went to City Hall to check on a power issue. The Tripp Lite UPS battery back-up unit had bulging and leaking batteries. Removed. Called Tripp Lite for new batteries. Installed temporary power strip.
- 5.27.20: Received call that zoom broadcast not working. Checked all settings and did test. Found no problem. Could be glitch in zoom program or possibly an invisible space at end of code entry.

Spring Lake Park

No assistance required.

All Cities

· No assistance required.

Master Control









Programming Coordinator, Michele Silvester, along with help from Eric Houston, Trevor Scholl and John Schoolmeesters, is responsible for processing and scheduling the programming on the City channels. There are three categories of programs that are scheduled on the City channels; live and replayed meetings, NMTV staff created video content, and informational graphics pages. All categories of programming must be encoded, scheduled, and entered into the Tightrope playback system or entered into the Carousel video files. As each live meeting is being recorded at City Hall, it is routed to

the North Metro TV head-end and then sent out over the cable system live. At the same time it is also encoded on a server for future playbacks. The following meetings were processed in May:

| Title | Producer | Runtime |
|--|---------------------------|--------------------|
| Blaine City Council Meeting (5/4/20) | Blaine Staff | 01:55:06 |
| Blaine Planning Commission Meeting (5/12/20) | Blaine Staff | 01:26:32 |
| Blaine City Council Meeting (5/18/20) | Blaine Staff | 00:29:52 |
| Blaine City Council Emergency Meeting (5/26/20) | Blaine Staff | 01:38:46 |
| Centerville Planning & Zoning Meeting (5/5/20) | Centerville Staff | 02:19:04 |
| Centerville Park & Rec Meeting (5/6/20) | Centerville Staff | 01:23:33 |
| Centerville City Council Meeting (5/13/20) | Centerville Staff | 02:17:27 |
| Centerville EDA Meeting (5/20/20) | Centerville Staff | 01:52:39 |
| Centerville City Council Meeting (5/27/20) | Centerville Staff | 02:20:25 |
| Circle Pines City Council Meeting (5/13/20) | Circle Pines Staff | 01:01:05 |
| Circle Pines Utility Commission Meeting (5/20/20) | Circle Pines Staff | 00:45:15 |
| Circle Pines City Council Meeting (5/26/20) | Circle Pines Staff | 00:30:48 |
| Ham Lake City Council Meeting (5/4/20) | Ham Lake Staff | 00:55:37 |
| Ham Lake City Council Meeting (5/18/20) | Ham Lake Staff | 00:52:51 |
| Ham Lake Park& Tree Meeting (5/20/20) | Ham Lake Staff | 00:45:06 |
| Ham Lake Planning Commission Meeting (5/26/20) | Ham Lake Staff | 00:06:58 |
| Lexington City Council Meeting (5/7/20) | Lexington Staff | 00:48:26 |
| Lexington City Council Meeting (5/21/20) | Lexington Staff | 00:09:04 |
| Lino Lakes City Council Meeting (5/11/20) | Lino Lakes Staff | 02:44:08 |
| Lino Lakes City Council Meeting (5/26/20) | Lino Lakes Staff | 01:18:39 |
| Lino Lakes Environmental Board Meeting (5/27/20) | Lino Lakes Staff | 00:54:19 |
| Spring Lake Park City Council Meeting (5/4/20) | Spring Lake Park Staff | 01:10:11 |
| Spring Lake Park City Council Meeting (5/18/20) | Spring Lake Park Staff | 01:23:57 |
| Spring Lake Park Planning Commission Meeting (5/26/20) | Spring Lake Park Staff | 00:45:27 |
| 24 New Programs | | 29:49:15 New Hours |

Meetings are scheduled for replay based on schedules requested by each City. Additional longer-length video programming, produced by NMTV staff, is also scheduled on the channels. With the arrival of the Carousel units, shorter-length videos and promos are loaded onto those devices, rather than being scheduled as separate playbacks. The short videos cycle through, with graphics pages, and play on the channels whenever a

scheduled program is not playing. Depending on whether a City selected the split screen or full screen Carousel option, the shorter videos are cycling 24 hours a day. The table below outlines how many times a longer-length video program was entered into the Tightrope system, and played back on each City channel.

| City | Number of Times Programs Played | Hours Programmed on Channel |
|------------------|------------------------------------|--|
| Blaine | 187 | 265:07:29 |
| Centerville | 67 | 154:09:54 |
| Circle Pines | 150 | 154:43:42 |
| Ham Lake | 81 | 74:29:48 |
| Lexington | 103 | 89:34:18 |
| Lino Lakes | 77 | 145:35:29 |
| Spring Lake Park | 157 | 147:48:41 |
| Totals: | 822 Program Playbacks | 1,031:39:11 Hours of Video Programming on Channels |

The last category of programming on City channels consists of bulletin board, or graphics pages, that display information about the City or about events and issues of interest to citizens. With the installation of the Carousel units, Eric Houston has assumed responsibility for updating the information on all seven channels. He works closely with each City's representative to ensure that all requested data slides are created and posted to the satisfaction of the City. Even though Eric is doing the work of creating the data pages, the Cities will always maintain editorial control. In addition to the graphics pages, the Carousel units play video. Trevor Scholl is responsible for encoding any videos that will be displayed. The following work was done for City Carousel units in May:

Blaine

- Transcoded and uploaded 15 videos to Carousel.
- Uploaded all MN COVID PSAs to Carousel Centerville
 - Transcoded and uploaded 6 videos to Carousel.
- · Created 1 graphics page for Carousel
- Uploaded 3 MN COVID PSAs to Carousel Circle Pines
- Transcoded and uploaded 7 videos to Carousel.
- · Removed Carousel page
- Uploaded all MN COVID PSAs to Carousel Ham Lake
- Transcoded and uploaded 4 videos to Carousel.
 Lexington
- · Transcoded and uploaded 9 videos to Carousel.
- · Created 3 graphics pages for Carousel
- Uploaded all MN COVID PSAs to Carousel Lino Lakes
- Transcoded and uploaded 7 videos to Carousel.
- Uploaded all MN COVID PSAs to Carousel Spring Lake Park

- Transcoded and uploaded 7 videos to Carousel.
- · Created 4 graphics pages for Carousel
- · Uploaded all MN COVID PSAs to Carousel

City Channel Signal Monitoring

Blaine

- No channel signal problems.
 - Centerville
- No channel signal problems.
 - **Circle Pines**
- No channel signal problems.
 - Ham Lake
- No channel signal problems.
 - Lexington
- No channel signal problems.
 - Lino Lakes
- No channel signal problems.
 - **Spring Lake Park**
- · No channel signal problems.

Meetings on Demand









NMTV has created a video on demand service, with line-item bookmarking, for our Cities' meetings. In order to accomplish this, each encoded meeting has to undergo several steps. The meeting must first be transferred and transcoded from the playback server to the video on demand server. The length of time necessary for this varies based on the length of the meeting and whether it is recorded in SD or HD. Once that is done, a staff member must go through the meeting entering a bookmark at the start of each meeting line-item, and enter the corresponding line-item information. Staff utilizes marked agendas provided by City staff members for this step. If marked agendas aren't provided by City staff we go to the City website to find unmarked agendas and place the meeting on VOD without bookmarks. Once that is done and saved the bookmarked meeting is then linked to the NMTV website's city meeting page for video on demand. The following number of meetings were bookmarked and/or placed on VOD for the Cities in May:

Blaine

- · 4 meetings bookmarked and placed on VOD.
 - Centerville
- 5 meeting bookmarked and placed on VOD. 3 meetings placed on VOD.
 - **Circle Pines**
- · 3 meetings bookmarked and placed on VOD.
 - Ham Lake
- · 4 meetings bookmarked and placed on VOD.
 - Lexington
- 2 meetings placed on VOD.
 - Lino Lakes
- 3 meetings bookmarked and placed on VOD.
 - Spring Lake Park
- 3 meetings bookmarked and placed on VOD

Administrative

The issues dealt with in May included final resolution to the CenturyLink settlement and Joint Powers Agreement updates, creating the 2021 NMTC draft budget, and staying in touch with Columbia Heights.

CenturyLink Settlement and Release

- · Received the signed Settlement and Release.
- Received the check for \$7,000.00.

Joint Powers Agreement

· All seven city councils approved the updates to the Joint Powers Agreement.

Miscellaneous

- Talk with Mark Statz regarding recording additional Centerville meetings and other services.
- · Talked with Jeff Karlson regarding freelancer reimbursement.
- · Facilitated solution to cable service issue for Blaine PD.
- · Completed 2021 draft budget.
- · Talked with Spring Lake Park City Council person regarding meetings on VOD.
- Emailed Columbia Heights with updates and to keep channel of communication open.
- · Read industry articles.

North Metro TV

May 2020 Update

Program Production

In May, a total of 65 **new programs** were produced utilizing the North Metro facilities, funds, and services. This constitutes **48:15:00 hours of new programming**.

- . 9 programs were produced by the public
- · 32 programs were produced by NMTV staff
- 24 programs were produced by City staff



Van Shoots

Due to the cancellation of all public events, the HD truck was not used during the month of May. The interior and exterior of the truck were cleaned and the generator was serviced.



Workshops

| Workshop | Instructor | Organization | Students |
|---|--------------|------------------------------------|--|
| Lecture Series – LIVE-The Three Stooges: Comedy's Heavy Hitters | Eric Houston | General Public via Youtube Live | 51 Live, 31 VOD |
| Lecture Series – VOD Hollywood Goes to the Dogs | Eric Houston | General Public via Youtube | 8 VOD |
| Lecture Series – VOD Mary Pickford: The World's First Movie Star | Eric Houston | General Public via Youtube | 11 VOD |
| Lecture Series – VOD The Marx Brothers: Groucho, Chico, Harpo, and Sometimes Zeppo | Eric Houston | General Public via Youtube | 74 VOD |
| 1 Live Workshop | | | 51 Live Students, 93 Students w/VOD |

Home Movie Transfers

Home movie transfers have become one of our most popular services. Residents can transfer their family videos themselves for free, or pay NMTV to do it. NMTV can also transfer film, slides, and photos for a fee.

| Month | Hours Transferred | Tapes | Film Reels | DVDs | Photos/ Slides | Fees Paid |
|----------|----------------------|-------|---------------|------|-------------------|------------|
| January | 192.75 | 69 | 4 | 13 | 415 | \$639.00 |
| February | 286 | 69 | 86 | 18 | 1,020 | \$3,595.00 |
| March | 343.25 | 58 | 107 | 0 | 3,587 | \$627.00 |
| April | 0 | 0 | 0 | 0 | 341 | \$0.00 |
| May | 0 | 0 | 0 | 0 | 495 | \$0.00 |
| TOTAL: | 822.00 | 196 | 197 | 31 | 5,858 | \$4,861.00 |

Public Usage Stats

For statistical purposes, the public access department documents total numbers of unique individuals and total hours of usage of the facility by the general public, every month. These numbers include regular users, class participants, individuals transferring videos, people who attend events, and any other public usage of the facility. The numbers do not take into account the many members of the public who work with any other NMTV department, such as news, sports, municipal, or educational.

| Month | Unique Individuals | Total Usage Hours |
|---------------------|--------------------|-------------------|
| January | 131 | 504.75 |
| February | 155 | 636.5 |
| March | 59 | 466.75 |
| April | 0 | 0 |
| May | 0 | 0 |
| TOTAL PUBLIC USAGE: | | 1,608.00 |

Production Highlights

NMTV News Highlights

Each week Danika Peterson and Rusty Ray create a news program that highlights events, people, issues, and information important to citizens of our Member Cities. Some May highlights include:

- Blaine Park Leaders Encourage Virtual Tours From Home
- Self-Employed Say They're Slow to Receive Unemployment Benefits
- State Fishing Opener Figures to be Busier Than Ever
- Organizers of Cruises for Causes Hope to Continue As Long As Social Distance is Necessary
- · Blaine Business Owner Honored at White House Ceremony
- Distance Learning With Community Ed Helps Keep Everyone Connected
- Elections Could be Impacted by COVID19
- COVID19 Affecting Pork Processing: Farmers Feeling Pinch
- Ham Lake City Council Passes Resolutions In Response to COVID19 Shutdown\
- Lexington Family Provides For Community With Front Yard Food Pantry
- Memorial Day Observances Vastly Different in COVID19 Pandemic
- SBM Firefighters Innovate Ways to Clean During COVID19 Pandemic
- · Anoka County Slowly Reopens Person to Person Business for Residents



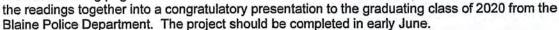
- School Leaders Discuss Plans for Graduations During COVID19 Pandemic and Shutdown
- USA Cup Cancelled
- · Blaine City Council Gives Business Some Breaks
- · USA Cup Business Critical Loss In North Metro
- Anoka County Commission Passes Resolution in Defiance of Governor Walz
- Anoka County Fair Cancelled

In addition to daily playbacks of North Metro TV News on the cable systems, there are 672 local stories archived for viewers on the NMTV YouTube channel. The channel can be accessed through the northmetroty.com website.

Blaine PD Projects

T.J. worked with Blaine Police Department Community Outreach Specialist, Kim Kiley, to produce a series of PSAs. Topics include Bike Theft, Theft from Auto, Close Garage Doors, Neighborhood Watch, and Tex/Email Scams.

T.J. and Kim also collaborated on another project for the department. It is a presentation of "Oh The Places You'll Go" by Dr. Suess. Several officers were recorded reading pages from the book. T.J. will edit





Lecture Series

Instructor, Eric Houston continues to provide his lecture series remotely. In May, he presented one class, The Three Stooges: Comedy's Heavy-Hitters. One of the lecture participants, Tom Kiscaden of Blaine, said, "Love your presentations! I have attended a couple of your classes in studio, and am now enjoying your on-line stuff. Your narration and knowledge of movies and theater is always fabulous. You are a true credit to the NMTV operation. Thank you so much for the hard work you put in to putting



these together, and hope that they will continue." Eric is indeed continuing. He is working on two new lectures. The first is The Quiz Show Scandals and Other Game Shows of the 50s and 60s, and Come On Down! Game shows of the 70s and 80s. After a lecture is presented live, it remains available to watch on demand. In May, previously taught classes were viewed 93 times.

Classic Games

Because everyone misses sports so much, Kenton and Jeremy continue to re-master and produce some of our classic high school sporting events. This month, in honor of the graduating class of 2020, they focused on youth football games from 2009 to 2015 that feature current graduates. For example, in 2009 the current seniors would have played in the 2nd/3rd grade championship game. In May, they got to relive the glory.



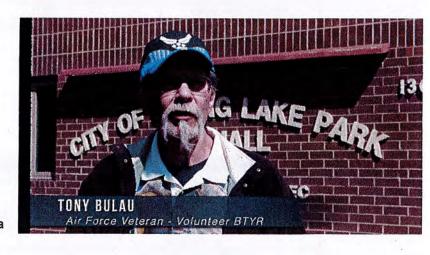
Preparing to ReOpen NMTV

In May, staff worked to create a plan for reopening NMTV to the public. Rules were established for designating parts of the building open to the public, number of people allowed in the facility at a time, distancing rules, limited hours of operation to allow for thorough sanitizing between uses, curbside drop-off and pick-up of equipment and tape transfers, and requiring masks and gloves while in the facility. Masks, gloves, and hand sanitizer will be available at the door for those who arrive without them.

City Productions

In May, Municipal Producer, Trevor Scholl, completed five productions, including several business profiles in a series for Centerville, coverage of a Beyond the Yellow Ribbon benefit, and the last of the spring Mayor's Minutes. Programs completed include:

- Lexington Mayor's Minutes: Spring 2020
- Beyond the Yellow Ribbon Benefit
- · Business Profile: Wiseguys Pizza
- Business Profile: Christa's Paw
 Sna
- Business Profile: Corner Express



New and ongoing projects include:

- · Continuing Centerville business profiles
- · Car seat videos with the SBM
- · Blaine COVID19 updates
- · Small business impacts from the Corona Virus
- · Grandma's House non-profit profile
- · Summer Mayor's Minutes

Trevor touches base with contacts on a regular basis and also encourages Cities to contact him whenever they have an idea for a new show.

Production equipment consulting for cities and schools

Blaine

- No assistance required.
- · Centerville
- No assistance required.

Circle Pines

No assistance required.

Ham Lake

No assistance required.

Lexington

No assistance required.

Lino Lakes

- 5.27.20: Went to City Hall to check on a power issue. The Tripp Lite UPS battery back-up unit had bulging and leaking batteries. Removed. Called Tripp Lite for new batteries.
 Installed temporary power strip.
- 5.27.20: Received call that zoom broadcast not working. Checked all settings and did test. Found no problem. Could be glitch in zoom program or possibly an invisible space at end of code entry.

Spring Lake Park

No assistance required.

All Cities

No assistance required.

City Channel 16 Playback Stats

| City | Number of Times Long-Form Programs Played | Hours Programmed on Channel |
|--------------|--|--------------------------------|
| Blaine | 187 | 265:07:29 |
| Centerville | 67 | 154:09:54 |
| Circle Pines | 150 | 154:43:42 |
| Ham Lake | 81 | 74:29:48 |
| Lexington | 103 | 89:34:18 |
| Lino Lakes | 77 | 145:35:29 |

| Spring Lake Park | 157 | 147:48:41 |
|------------------|-----------------------|----------------------------|
| Totals: | 822 Program Playbacks | 1,031:39:11 Hours of Video |
| | | Programming on Channels |

Programs Produced by the Public

| Title | Producer | Runtime |
|--|-----------------|--------------------|
| Rice Creek Watershed District Meeting (2 episodes) | Theresa Stasica | 04:07:19 |
| Christ Lutheran Church (3 episodes) | Chance Amundson | 02:38:25 |
| Oak Park Community Church (4 episodes) | David Turnidge | 02:36:32 |
| 9 New Programs | | 09:22:16 New Hours |

Programs Produced by NMTV Staff

| Title | Producer | Runtime |
|---|---------------------------|--------------------|
| Anoka County Board Meeting (5/12/20) | T.J. Tronson | 00:37:09 |
| Anoka County Board Meeting (5/26/20) | T.J. Tronson | 01:57:18 |
| Blaine PD PSA: Theft From Auto | T.J. Tronson | 00:00:45 |
| Blaine PD PSA: Email/Text Scam | T.J. Tronson | 00:00:54 |
| Blaine PD PSA: Neighborhood Watch | T.J. Tronson | 00:00:51 |
| Blaine PD PSA: Close Garage Doors | T.J. Tronson | 00:00:54 |
| Blaine PD PSA: Bike Theft | T.J. Tronson | 00:00:51 |
| Blaine Community Scholarship Program | T.J. Tronson | 00:12:36 |
| NMTV News (4 episodes) | Danika Peterson/Rusty Ray | 01:43:34 |
| High School Graduations During a Pandemic | Danika Peterson/Rusty Ray | 00:04:15 |
| SBM Fire Creates A Quick Way to Clean | Danika Peterson/Rusty Ray | 00:01:42 |
| Lexington Family Creates Food Pantry | Danika Peterson/Rusty Ray | 00:01:52 |
| Blaine Truck Driver Recognized at White House | Danika Peterson/Rusty Ray | 00:01:51 |
| Lexington Mayor's Minutes: Spring 2020 | Trevor Scholl | 00:04:43 |
| Beyond the Yellow Ribbon Benefit | Trevor Scholl | 00:21:05 |
| Business Profile: Wiseguys Pizza | Trevor Scholl | 00:01:30 |
| Business Profile: Christa's Paw Spa | Trevor Scholl | 00:01:30 |
| Business Profile: Corner Express | Trevor Scholl | 00:01:30 |
| COVID19 PSA: Stay Safe | Eric Houston | 00:00:31 |
| COVID19 PSA: Hand Washing | Eric Houston | 00:00:45 |
| COVID19 PSA: Hand Sanitizer | Eric Houston | 00:01:00 |
| COVID19 PSA: Medical Attention | Eric Houston | 00:01:00 |
| COVID19 PSA: Masks | Eric Houston | 00:02:00 |
| Bad Movie Brothers (2 episodes) | Eric Houston | 00:57:19 |
| Sports Den Quarantine: Winter Wrap-Up | Kenton Kipp/J. Millington | 00:29:28 |
| Sports Den Quarantine: Spring Sports | Kenton Kipp/J. Millington | 00:20:15 |
| Blaine High School National Honor Society Induction Ceremony | Kenton Kipp/J. Millington | 00:52:04 |
| Sports Den Top 100 Plays of the Year | Kenton Kipp/J. Millington | 01:03:11 |
| 32 New Programs | | 09:02:23 New Hours |

| Title | Producer | Runtime |
|---|------------------------|--------------------|
| Blaine City Council Meeting (5/4/20) | Blaine Staff | 01:55:06 |
| Blaine Planning Commission Meeting (5/12/20) | Blaine Staff | 01:26:32 |
| Blaine City Council Meeting (5/18/20) | Blaine Staff | 00:29:52 |
| Blaine City Council Emergency Meeting (5/26/20) | Blaine Staff | 01:38:46 |
| Centerville Planning & Zoning Meeting (5/5/20) | Centerville Staff | 02:19:04 |
| Centerville Park & Rec Meeting (5/6/20) | Centerville Staff | 01:23:33 |
| Centerville City Council Meeting (5/13/20) | Centerville Staff | 02:17:27 |
| Centerville EDA Meeting (5/20/20) | Centerville Staff | 01:52:39 |
| Centerville City Council Meeting (5/27/20) | Centerville Staff | 02:20:25 |
| Circle Pines City Council Meeting (5/13/20) | Circle Pines Staff | 01:01:05 |
| Circle Pines Utility Commission Meeting (5/20/20) | Circle Pines Staff | 00:45:15 |
| Circle Pines City Council Meeting (5/26/20) | Circle Pines Staff | 00:30:48 |
| Ham Lake City Council Meeting (5/4/20) | Ham Lake Staff | 00:55:37 |
| Ham Lake City Council Meeting (5/18/20) | Ham Lake Staff | 00:52:51 |
| Ham Lake Park& Tree Meeting (5/20/20) | Ham Lake Staff | 00:45:06 |
| Ham Lake Planning Commission Meeting (5/26/20) | Ham Lake Staff | 00:06:58 |
| Lexington City Council Meeting (5/7/20) | Lexington Staff | 00:48:26 |
| Lexington City Council Meeting (5/21/20) | Lexington Staff | 00:09:04 |
| Lino Lakes City Council Meeting (5/11/20) | Lino Lakes Staff | 02:44:08 |
| Lino Lakes City Council Meeting (5/26/20) | Lino Lakes Staff | 01:18:39 |
| Lino Lakes Environmental Board Meeting (5/27/20) | Lino Lakes Staff | 00:54:19 |
| Spring Lake Park City Council Meeting (5/4/20) | Spring Lake Park Staff | 01:10:11 |
| Spring Lake Park City Council Meeting (5/18/20) | Spring Lake Park Staff | 01:23:57 |
| Spring Lake Park Planning Commission Meeting (5/26/20) | Spring Lake Park Staff | 00:45:27 |
| 24 New Programs | | 29:49:15 New Hours |

If you have any questions or comments regarding this monthly report please contact Heidi Arnson at 763.231.2801 or harnson@northmetrotv.com.

MINUTES CITY OF LEXINGTON REGULAR COUNCIL MEETING JUNE 18, 2020– 7:00 P.M. 9180 LEXINGTON AVENUE THIS MEETING WAS HELD ELECTRONICALLY VIA ZOOM

- 1. CALL TO ORDER: Mayor Murphy
- A. Roll Call Council Members: DeVries, Harris, Hughes and Winge

Mayor Murphy called to order the Regular City Council meeting for June 18, 2020 at 7:00 p.m. Councilmember's present: Devries, Hughes, Winge. Excused Absence: Harris. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director.

2. CITIZENS FORUM

No citizens inquired about attending the Zoom meeting to address the Council on items not on the agenda.

3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Councilmember Devries made a motion to approve the agenda as typewritten. Councilmember Winge seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

4. LETTERS AND COMMUNICATIONS:

A. Centennial Lakes Police Department Media Reports – 5-27 thru 6-2-2020

No discussion on Letters and Communications

5. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes: Council Meeting June 4, 2020
- B. Recommendation to Approve Claims and Bills:

Check #'s 13678 through 13680 Check #'s 46360through 46418 Check #'s 13238 through 13242

C. Financial Reports

- Cash Balances
- Fund Summary Budget to Actual

Councilmember Hughes made a motion to approve the consent agenda items. Councilmember Devries seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

6. ACTION ITEMS:

A. Recommendation to approve reestablishing in person City Council meetings July 2, 2020.

Petracek asked if there were any questions on his memo providing the recommendation to reopen. Councilmember Hughes asked if there was going to be plexi-glass dividers installed between each Councilmember. Discussion ensued.

Councilmember Winge stated he was fine returning without plexi-glass dividers, but he doesn't want to make Councilmember Hughes uncomfortable. Petracek also stated city staff would arrange the City Council chambers so that citizens attending the meetings will be adhering to the 6' social distancing rule. Discussion ensued.

Councilmember Devries made a motion to continue conducting virtual Zoom for the July 2nd Regular meeting, and reconvene to live meetings on July 16th following the installation of plexi-glass dividers at the Council Dias. Councilmember Hughes seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

 B. Recommendation to approve reestablishing in person Planning & Zoning and Park Board meetings in July 2020

Petracek stated with the City Council reconvening to live meetings on July 16th following the installation of plexi-glass partitions at the Council Dias, it would make sense to reopen Park Board and Planning Commission meetings in August to give public works time to install the partitions. He added that there are not any pressing issues either Board will need to address at this time. Discussion ensued.

Councilmember Devries made a motion to reconvene live Planning Commission and Park Board meetings in August. Councilmember Winge seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

- C. Recommendation to approve Liquor License Renewals
 - Cowboy's Saloon

Attorney Glaser recommended a condition placed on Cowboy's Saloon liquor license that they must repair their surveillance cameras so that the police department are able to review video footage of issues that occur at the bar. He added that these cameras have been out-of-service for some time. Discussion ensued.

Councilmember Devries made a motion to approve Cowboy's Saloon liquor license with a condition that the camera operations must be maintained to the satisfaction of the police department. Councilmember Winge seconded the motion. Councilmember Winge seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

- Carbone's Pizza
- El Loro
- Boulevard

Councilmember Devries made a motion to approve liquor licenses for Carbone's Pizza, El Loro, and Boulevard Bar and Grille. Councilmember Hughes seconded the motion. Roll call vote: Devries — Yes; Hughes — Yes; Winge — Yes; Mayor Murphy — Yes. Motion carried 4-0.

Councilmember Hughes asked if we are giving any relief to the businesses on their liquor license fees. Petracek explained that the Council approved payment of the liquor license fees 90 days after Governor Walz reopens bars and restaurants to give the liquor license holders time to recuperate.

D. Recommendation to approve Business License Renewals

Councilmember Hughes made a motion to approve Business License Renewals. Councilmember Winge seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

7. MAYOR AND COUNCIL INPUT

Councilmember Devries asked about the broken watermain in front of Boulevard Bar and Grille. Petracek stated that John Barstow, owner, reported the leaking water main. The southwest portion of the city was out of water for approximately 5 hours while crews repaired the main. Discussion ensued.

8. ADMINISTRATOR INPUT

Petracek updated the council on the police chief search. He explained that the governing board has made an offer to a candidate, but it hasn't been made public yet as the headhunter is negotiating an employment contract with the candidate. Discussion ensued.

9. ADJOURNMENT

Councilmember Devries made a motion to adjourn the meeting at 7:32 p.m. Councilmember Winge seconded the motion. Roll call vote: Devries – Yes; Hughes – Yes; Winge – Yes; Mayor Murphy – Yes. Motion carried 4-0.

No Council Workshop

RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS

The following claims and bills have been presented to the Council for approval at the Council Meeting of July 02, 2020.

| (1) Payroli | | | | | | | |
|-------------|-------------------------------|--|----------|--------------------------------------|--------------------------|----------------|----------------------------------|
| | Checks Vouchers | 13681 th 502861 th | | 13683 502880 | | \$ \$ | 1,582.87 19,782.89 |
| | Payroll Taxes | | | | | | |
| | | Federal Tax Social Security Medicare | _ | \$2,675.80 \$3,656.10 \$855.08 | | | |
| | | State Tax | | \$1.265.09 | \$7,186.98 \$1,265.08 | | |
| | | Total | - | \$1,265.08 | \$1,265.08 | | \$8,452.06 |
| (2) Genera | l and Liquor F | Payment Recom | mendatio | ns: | | | ,,, |
| (| Checks | 46419 | through | 46477 | | \$ | 322,706.73 |
| | nd Credit Card ACH Checks: | Payments for: | through | | | \$ | - |
| Total Payme | ents and Withd | Irawals Approval | | | | \$ | 352,524.55 |
| Centennial | Lakes Police | Payment Recon | nmendati | ons: | | | |
| (| Checks | 13243 th 13256 th 13267 th | rough | 13252 13266 13270 | | \$ \$ \$ | 7,129.63 8,525.75 4,132.90 |
| ı | ACH | 2020020 th | • | 2020023 | | \$ | 11,820.58 |
| ٦ | Total Payments | | - | | | \$ | 31,608.86 |

*Check Detail Register©

| | u sana ana ana ana ana ana ana ana ana an | Check A | mt Invoice | Comment |
|------------------|---|--|--|--|
| 10100 4M FUND | | | | |
| Paid Chk# 046419 | 7/2/2020 ABDO, EICK & M | EYERS, LLP | Charles of the Control of the Contro | |
| E 609-00000-301 | Auditing/Acctg Services | \$116.25 | 431227 | 2019 OSA REPORTING |
| E 651-00000-301 | Auditing/Acctg Services | \$77.50 | 431227 | 2019 OSA REPORTING |
| E 730-00000-301 | Auditing/Acctg Services | \$155.00 | 431227 | 2019 OSA REPORTING |
| E 770-00000-301 | Auditing/Acctg Services | \$155.00 | 431227 | 2019 OSA REPORTING |
| E 101-41500-301 | Auditing/Acctg Services | \$271.25 | 431227 | 2019 OSA REPORTING |
| То | tal ABDO, EICK & MEYERS, LL | P \$775.00 | | · |
| Paid Chk# 046420 | 7/2/2020 ABLE SEEDHOUS | SE AND BREWER | Y | |
| E 609-00000-252 | Beer Purchase | \$170.00 | E-12152 | |
| Total AB | LE SEEDHOUSE AND BREWER | | | |
| Paid Chk# 046421 | 7/2/2020 | | | |
| | 7/2/2020 AMAZON | | | |
| | Operating Supplies | | | BATTERIES - FIRE DEPT |
| E 101-41500-200 | • • | | | OFFICE SUPPLIES |
| | General Maintenance | | | FURNACE FILTERS |
| L 101-42200-210 | Operating Supplies Total AMAZO | | TXHV-DXFH-R | BATTERIES - FIRE DEPT |
| | I Stal AMAZO | N \$240.31 | | |
| Paid Chk# 046422 | 7/2/2020 AMERICAN BOTT | LING | to and productive transportation and area of the | en transport of the state of th |
| E 609-00000-254 | Miscellaneous Purchase | \$594.90 | 3562818755 | |
| | Total AMERICAN BOTTLING | \$594.90 | | |
| Paid Chk# 046423 | 7/2/2020 ANCOM COMMUN | NICATIONS | The contract of the contract o | TO THE UNITED SECTION OF THE PROPERTY OF THE P |
| | Repair Machinery/Equipment | | 05005 | DACED DEDAIDO FIDE DEDT |
| | otal ANCOM COMMUNICATIONS | \$644.75 | 95025 | PAGER REPAIRS - FIRE DEPT |
| | DOG NI JOSE PER BERLINE EN PRESENTATION DE LA REPUBLICATION DE LA | tie nous contracted the second | | |
| Paid Chk# 046424 | 7/2/2020 ANOKA COUNTY | TREASURY | | |
| E 101-42260-329 | | \$75.00 | B200615W | JULY 2020 BRAODBAND |
| E 101-43100-329 | | \$45.00 | B200615W | JULY 2020 BRAODBAND |
| E 101-45200-329 | | \$30.00 | B200615W | JULY 2020 BRAODBAND |
| E 101-41900-329 | | | B200615W | JULY 2020 BRAODBAND |
| Tot | al ANOKA COUNTY TREASURY | Y \$225.00 | | |
| Paid Chk# 046425 | 7/2/2020 ARTISAN BEER C | OMPANY | | 2.4 Chair Macacana and an Anna 2.4 Chair and an |
| E 609-00000-252 | Beer Purchase | \$614.80 | 3421700 | |
| E 609-00000-252 | Beer Purchase | \$44.50 | 3421701 | |
| E 609-00000-252 | | | 3423015 | |
| T | otal ARTISAN BEER COMPAN | Y \$1,013.40 | | |
| Paid Chk# 046426 | 7/2/2020 ASPEN MILLS | and the state of t | A Participation of the Control of th | His debatis and the second of the second |
| E 101-42260-214 | Fire Uniforms | \$39.95 | 257714 | UNIFORMS - FIRE DEPT |
| | Total ASPEN MILLS | | | · · · · · · · · · · · · · · · · · · · |
| Paid Chk# 046427 | 7/2/2020 AVESIS VISION PI | ΙΛΝ | THE WATER BUT THE LOCAL TO A SEC. | TO CONTROL OF THE CON |
| | | | 0545500 | II II M COCC PREMIUM |
| | Health/Dental Insurance Health/Dental Insurance | | | JULY 2020 PREMIUM |
| | Health/Dental Insurance | • | | JULY 2020 PREMIUM |
| | Health/Dental Insurance | • • | | JULY 2020 PREMIUM JULY 2020 PREMIUM |
| | Total AVESIS VISION PLAN | | | JOET 2020 FINEIVIIOIVI |
| Paid Chk# 046428 | | | ropa kangangangangangan ang paga paga | THE RESIDENCE OF THE PROPERTY |
| • | 7/2/2020 BELLBOY CORPO | | | |
| | Liquor Purchase | | 0084345800 | |
| | Liquor Purchase | | 0084346600 | |
| L 009-00000-204 | Miscellaneous Purchase | \$270.23 | 0101457901 | |

*Check Detail Register©

| | Check Amt Invoice | Comment |
|--|--|--|
| Total BELLBOY CORPO | PRATION \$2,131.97 | |
| Paid Chk# 046429 7/2/2020 BLACK ST | ACK BREWING, INC. | DECIDENCE TO WATER MINISTER PARKET RELIGION OF THE PROPERTY OF |
| E 609-00000-252 Beer Purchase | \$81.00 8565 | |
| Total BLACK STACK BREWI | | |
| Paid Chk# 046430 7/2/2020 BOND TRU | JST SERVICES CORP | 2002年1月1日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日 |
| E 730-00000-611 Bond Interest | \$2,975.00 57458 | GO UR BONDS, SERIES 2010A |
| E 770-00000-611 Bond Interest | \$5,420.00 57458 | GO UR BONDS, SERIES 2010A |
| E 591-60000-611 Bond Interest | \$6,648.52 57459 | GO IMP BONDS, SERIES 2014A |
| E 651-00000-611 Bond Interest | \$1.437.73 57459 | GO IMP BONDS, SERIES 2014A |
| E 592-60000-611 Bond Interest | \$16,875.00 57460 | GO IMP BONDS, SERIES 2017A |
| E 592-60000-620 Fiscal Agent s Fees | \$475.00 58504 | GO IMP BONDS, SERIES 2017A |
| Total BOND TRUST SERVICE | | |
| Paid Chk# 046431 7/2/2020 BREAKTH | RU BEVERAGE MN | |
| E 609-00000-251 Liquor Purchase | \$2,808.84 1081142419 | |
| E 609-00000-251 Liquor Purchase | \$3,785.39 1081144779 | |
| E 609-00000-251 Liquor Purchase | \$417.40 1081144780 | • |
| Total BREAKTHRU BEVER | AGE MN \$7,011.63 | |
| Paid Chk# 046432 7/2/2020 BROKEN 0 | CLOCK BREWING | SMACTINE TITLETO DECIMAL APPENDITUTE AND RESEAUCITE A TELEPRICAMENTAL STATE OF A STATE O |
| E 609-00000-252 Beer Purchase | \$108.00 3788 | |
| Total BROKEN CLOCK B | | |
| Paid Chk# 046433 7/2/2020 CAPITOL I | BEVERAGE SALES | 100000 100000 00 00 00 00 00 00 00 00 00 |
| E 609-00000-252 Beer Purchase | (\$92.25) 2423669 | |
| E 609-00000-252 Beer Purchase | (\$25.00) 2423672 | |
| E 609-00000-252 Beer Purchase | \$13,711.29 2423675 | |
| E 609-00000-252 Beer Purchase | \$7,406.35 2426839 | |
| E 609-00000-252 Beer Purchase | (\$13.84) 2426840 | |
| Total CAPITOL BEVERAGE | ` | |
| Paid Chk# 046434 7/2/2020 CENTENN | IAL LAKES PD | MANAGORIA PA T 製 20 のできっぱん (大学) 日本 |
| E 101-42110-230 Contracted Services | \$57,814.83 | JULY 2020 MONTHLY POLICE SERVICES |
| Total CENTENNIAL LA | <u> </u> | |
| gran (and the lateral control of the lateral decomposition of the lateral | WOLLDWAY THE | TO THE WORLD STREET, THE STREET, STREE |
| Paid Chk# 046435 7/2/2020 CINTAS E 609-00000-255 Linen | \$88.46 4053025670 | MAT SERVICE |
| | CINTAS \$88.46 | WAT SERVICE |
| | INES, CITY OF | UKA STUDASIONA (I ANGESTATIVAN PARA ALAM NEGATION CONTRACTOR CONTRACTOR ANGES |
| E 599-42110-601 Bond Principal | \$5,000.00 | JULY 2020 POLICE BLDG PAYMENT |
| E 599-42110-601 Bond Interest | \$5,000.00 \$122.50 | JULY 2020 POLICE BLDG PAYMENT |
| Total CIRCLE PINES, | | JOET 2020 FOLIOE BEDG FATMENT |
| | VER BEVERAGE COMPANY | TO DO LICENS THE WORKSTEELING TO SEE AN OUT TO PROPER THE WORKSTEELING TO THE WORKSTEELING |
| | | |
| E 609-00000-252 Beer Purchase | \$758.00 537963 | |
| E 609-0000-252 Beer Purchase | \$348.00 539015 | |
| E 609-00000-252 Beer Purchase | \$76.00 539282 | |
| Total CLEAR RIVER BEVERAGE CO | | regions in the control of the contro |
| Paid Chk# 046438 7/2/2020 COCA-CO | LA BOTTLING CO | |
| E 609-00000-254 Miscellaneous Purchase | <u>\$1,166.48 36</u> 42209119 | |
| Total COCA-COLA BOTT | LING CO \$1,166.48 | |

*Check Detail Register©

| | | Check A | mt Invoice | Comment |
|--|--|--|--|--|
| Paid Chk# 046439 | 7/2/2020 COMMERCIAL ASPHA | LT CO | | |
| E 101-43100-224 | Street Maint Materials | \$491.47 | 200615 | ASPHALT MIX |
| To | otal COMMERCIAL ASPHALT CO | \$491.47 | | |
| Paid Chk# 046440 | 7/2/2020 DAHLHEIMER DISTRIE | BUTING | | TRESTRATE CONTROL OF THE CONTROL OF |
| E 609-00000-252 | | | 111-03520 | |
| E 609-00000-252 | | | 111-03520 | |
| E 609-00000-252 | | | 111-03562 | |
| E 609-00000-252 | | · · | 111-03605 | |
| | al DAHLHEIMER DISTRIBUTING | \$29,854.91 | | |
| Paid Chk# 046441 | 7/2/2020 DELTA DENTA L | | | THE STATE OF THE S |
| E 101-41500-160 | | \$186.10 | CNS00004861 | JULY 2020 PREMIUM |
| E 609-00000-160 | Health/Dental Insurance | | | JULY 2020 PREMIUM |
| E 101-43100-160 | Health/Dental Insurance | | | JULY 2020 PREMIUM |
| E 101-45200-160 | Health/Dental Insurance | 1 | | JULY 2020 PREMIUM |
| | Total DELTA DENTAL | \$526.25 | | |
| Paid Chk# 046442 | 7/2/2020 EMERGENCY APPARA | \TUS | | |
| E 101-42260-404 | Repair Machinery/Equipment | \$1,633.14 | 112303 | REPAIRS - UTILITY-2 |
| | Total EMERGENCY APPARATUS | \$1,633.14 | | THE PARKS STILLING |
| Paid Chk# 046443 | 7/2/2020 EMERGENCY RESPON | | NS SIN | ###################################### |
| E 101-42260-229 | | | | DROTECTIVE OF AR FIRE REPT |
| | GENCY RESPONSE SOLUTIONS | \$1,183.59 \$1,183.59 | 15455 | PROTECTIVE GEAR - FIRE DEPT |
| HER ADEL AND THE RESIDENCE OF THE STATE OF T | arangan interpretation of a secretary associatives and the second of the processing absociation and expensive association and the second of th | | NA CHARLES CONTRACTOR | THE TO BE A TY THE OUT OF THE |
| Paid Chk# 046444 | 7/2/2020 FERGUSON WATERW | | | |
| E 730-00000-401 | , , | | 0455754 | REPAIR SUPPLIES - WATER |
| 10 | tal FERGUSON WATERWORKS | \$202.16 | | |
| Paid Chk# 046445 | 7/2/2020 FRATTALLONE S HAR | DWARE | TEXTOGRAPHICAL AND PROPERTY OF THE PARTY OF | DESCRIPTION OF THE COST THE PROPERTY OF THE PR |
| E 310-41500-520 | Buildings and Structures | \$14.90 | 072021/G | NEW CITY SIGN MATERIALS |
| E 310-41500-520 | Buildings and Structures | \$30.40 | 072023/G | NEW CITY SIGN MATERIALS |
| E 310-41500-520 | Buildings and Structures | \$32.96 | 072096/G | NEW CITY SIGN MATERIALS |
| | Buildings and Structures | \$45.98 | 072099/G | NEW CITY SIGN MATERIALS |
| | Buildings and Structures | · · | 072102/G | NEW CITY SIGN MATERIALS |
| | Buildings and Structures | · · | 072110/G | NEW CITY SIGN MATERIALS |
| | Buildings and Structures | | <u>07</u> 2113/G | NEW CITY SIGN MATERIALS |
| Tota | I FRATTALLONE S HARDWARE | \$213.05 | | |
| Paid Chk# 046446 | 7/2/2020 GALLS | | A I S C (CAN CO O C C C C C C C C C C C C C C C C C | 25-CAPACIDIAN LACE STEELING SECUNDARY (CAPACIDISES CONTROL CON |
| E 101-42260-214 | Fire Uniforms | \$48.06 | 015765880 | UNIFORMS - FIRE |
| | Total GALLS | \$48.06 | | |
| Paid Chk# 046447 | 7/2/2020 HAMMERHEART BREV | VING CO. | | |
| E 609-00000-252 | Beer Purchase | \$284.00 | 2020-190 | |
| Total | HAMMERHEART BREWING CO. | \$284.00 | <u> </u> | • |
| Paid Chk# 046448 | 7/2/2020 HAWKINS INC | | initialisti et morrementerini seenin e | |
| E 730-00000-216 | Chemicals | \$826.95 | 4732320 | CHEMICALS - WATER |
| | Total HAWKINS INC | \$826.95 | | |
| Paid Chk# 046449 | 7/2/2020 HOHENSTEINS INC | - Calenter Calenter (Calenter Calenter Calenter (Calenter Calenter Calenter Calenter Calenter Calenter (Calenter Calenter Calente | Garden of the state of the stat | NORMAN TO STORE STATE ST |
| E 609-00000-252 | Beer Purchase | \$2,320.00 | 204825 | |
| E 609-00000-252 | | \$66.00 | | |
| E 609-00000-252 | | \$240.00 | | |
| | | | · - | |

*Check Detail Register©

| and the contract of the contra | (************************************* | Check A | CONTRACTOR PROGRAMMENT AND ADDRESS OF THE PROGRAMMENT WAS | Comment |
|--|--|--------------------------------------|--|--|
| E 609-00000-252 | Beer Purchase | \$1,977.10 | | 。 1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1985年,1 |
| E 609-00000-252 | | | 206055 | • |
| _ *** *** *** | Total HOHENSTEINS INC | \$4,702.10 | | |
| Daid Oblet 046450 | 7/2/2020 | THE MACHINEST CHANGE OF THE CONTRACT | oer sinning nood grave (Allen Vinnander Zie | ### ################################## |
| Paid Chk# 046450 | 7/2/2020 HSA BANK | #040.00 | | 2020 EMDLOVED CONTRIBUTIONS |
| | Health/Dental Insurance | \$840.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance Health/Dental Insurance | \$2,100.00 | | 2020 EMPLOYER CONTRIBUTIONS 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental insurance | \$2,100.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance | \$1,680.00 \$2,520.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| _ · · · · · · · · · | Health/Dental Insurance | \$2,320.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance | \$2,100.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance | \$2,100.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance | \$1,260.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance | \$2,100.00 | - | 2020 EMPLOYER CONTRIBUTIONS |
| | Health/Dental Insurance | \$4,200.00 | | 2020 EMPLOYER CONTRIBUTIONS |
| L 101-41300-100 | | \$23,100.00 | | 2020 EIGH LOTEIT GOTTITION |
| CONTRACTOR COMPANIES AND | | φ23, 100.00 | | |
| Paid Chk# 046451 | 7/2/2020 IMAGE PRINTING & GR | APHICS | | |
| E 101-41500-350 | Print/Binding | \$585.76 | 156869 | JULY-SEP 2020 NEWSLETTER |
| E 101-43500-203 | Printing | \$251.04 | <u>15</u> 6869 | JULY-SEP 2020 NEWSLETTER |
| Total | IMAGE PRINTING & GRAPHICS | \$836.80 | | |
| Paid Chk# 046452 | 7/2/2020 INVICTUS BREWING CO |) . | er in der Greek and der der Friedrich (1900) in der Greek and der St | оси <mark>лиматия и техников</mark> ствине оборны в выворный в обторный объементов. От выделение транство да составляется выполным выполным ставления выполным высолным выполным вы |
| E 609-00000-252 | Beer Purchase | \$285.00 | 1463 | |
| 2 000 00000 202 | Total INVICTUS BREWING CO. | \$285.00 | | |
| | | Ψ200.00 | enince promoundry reguly orgin incomit Albert but finite e cincident | TOTAL HOUSE CONTROL TO SERVICE |
| Paid Chk# 046453 | 7/2/2020 JACK PINE BREWERY | | | |
| E 609-00000-252 | Beer Purchase | \$336.00 | 3399 | |
| | Total JACK PINE BREWERY | \$336.00 | | |
| Paid Chk# 046454 | 7/2/2020 JJ TAYLOR | | | |
| E 609-00000-252 | Beer Purchase | \$8,648.64 | 3097580 | |
| E 609-00000-252 | | \$8,856.83 | | |
| 2 000 00000 202 | | \$17,505.47 | | |
| Daid Obl.# 046455 | Parka 1915 parka parka 1918 parka park | | | |
| Paid Chk# 046455 | 7/2/2020 JOHNSON BROTHERS | | | |
| E 609-00000-251 | • | (\$439.26) | | |
| E 609-00000-251 | • | (\$167.01) | | |
| E 609-00000-251 | - | \$1,808.74 | | |
| E 609-00000-253 | | \$1,246.43 | | |
| E 609-00000-251 | • | | 1572985 | |
| | Miscellaneous Purchase | | 1572986 | |
| E 609-00000-251 | • | | 1572987 | |
| E 609-00000-251 E 609-00000-253 | • | \$4,697.31 | | |
| | | | 1576247 | |
| E 609-00000-251 E 609-00000-251 | • | \$2,640.94 \$3.182.07 | | |
| E 609-00000-251 | ' | \$3,182.07 \$2,726.40 | | |
| E 609-00000-251 | | \$1,096.70 | | |
| E 609-00000-251 | • | \$2,188.52 | | |
| E 609-00000-253 | • | | 1581349 | |
| E 609-00000-251 | | \$3,298.17 | | |
| E 609-00000-251 | • | \$4,613.16 | | |
| E 609-00000-253 | • | \$6,057.83 | | |
| | Miscellaneous Purchase | | 1582611 | |
| _ 322 2222 201 | | , | | |

*Check Detail Register©

| | | Check A | mt Invoice | Comment |
|------------------|--|--|--|--|
| E 609-00000-251 | ************************************** | \$875.04 | 1582612 | |
| E 609-00000-251 | - | · · · · · · · · · · · · · · · · · · · | 601549. | |
| E 609-00000-253 | Wine Purchase | \$57.73 | 601550. | |
| Total | JOHNSON BROTHERS LIQUOR | \$36,142.78 | | |
| Paid Chk# 046456 | 7/2/2020 M AMUNDSON LLP | | Statement in the contract of the state of th | OCCUPATION CONTRACTOR |
| E 609-00000-256 | Tobacco Products For Resale | \$4,673.38 | 302308 | |
| E 609-00000-256 | Tobacco Products For Resale | \$3,703.79 | | |
| E 609-00000-256 | Tobacco Products For Resale | \$3,313.39 | 303112 | |
| | Total MAMUNDSON LLP | \$11,690.56 | | |
| Paid Chk# 046457 | 7/2/2020 MENARDS - BLAINE | | | COMMUNICATION AND REMOTE COMMUNICATION OF COMMUNICATION CO |
| E 310-41500-520 | Buildings and Structures | \$395.28 | 97518 | NEW CITY SIGN MATERIALS |
| | Total MENARDS - BLAINE | \$395.28 | | |
| Paid Chk# 046458 | 7/2/2020 MIDAMERICA ADMINIS | STRATIVE | TTA CONTRACTOR STATE OF THE STATE OF | |
| G 101-21716 Oth | ner Retirement | \$150.00 | | JUNE 2020 CONTRIBUTIONS |
| Total | MIDAMERICA ADMINISTRATIVE | \$150.00 | | |
| Paid Chk# 046459 | 7/2/2020 MKL SERVICES, LLC | | жүний такажы қаластаруунан жаза | |
| E 101-41500-400 | General Maintenance | \$100.00 | 07022020 | WEEK ENDING 06/20/2020 |
| E 101-41500-400 | General Maintenance | \$100.00 | 07022020 | WEEK ENDING 06/27/2020 |
| | Total MKL SERVICES, LLC | \$200.00 | | |
| Paid Chk# 046460 | 7/2/2020 MODIST BREWING CO | MPANY | CCCTTCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC | COPPECTATION IN STREET CONTROL OF STREET COURSE IN STREET COURSE CONTROL CONTR |
| E 609-00000-252 | Beer Purchase | \$201.00 | E-14149 | |
| E 609-00000-252 | Beer Purchase | \$676.00 | E-14379 | |
| Tota | MODIST BREWING COMPANY | \$877.00 | | |
| Paid Chk# 046461 | 7/2/2020 MSA PROFESSIONAL | SERVICES | | ************************************** |
| E 419-00000-303 | Engineering Fees | \$3,716.75 | 10-R10481037. | 2019 JACKSON AVE IMPROVEMENTS |
| G 101-22047 No | | \$16,251.30 | 12-R10481036. | NORHART DEVELOPMENT |
| G 101-22046 OR | | \$945.00 | 14-R10481027. | O'REILLY AUTO PARTS |
| | minium Escrow - Lovell Bldg | | | LANDINGS OF LEXINGTON PROJECT |
| E 101-41500-308 | | · · | | 2040 COMPREHENSIVE PLAN |
| | kytown Rentals Escrow | | | THE EPHESIANS PROJECT |
| E 417-00000-303 | | | | 2017 STREET IMPROVEMENTS |
| E 651-00000-303 | Improvements Other Than Bldgs | | | MEMORIAL PARK IMPROVEMENTS |
| E 101-41500-303 | | | | NPDES PHASE II MS4 GENERAL SERVICES |
| E 730-00000-303 | | | | BLAINE WATER INTERCONNECT |
| E 101-43100-303 | = = = | | 9-R10481034.0 | |
| | MSA PROFESSIONAL SERVICES | \$37,492.58 | | |
| Paid Chk# 046462 | 7/2/2020 NCPERS GROUP LIFE | INSURANCE | | |
| G 101-21724 Life | Insurance | \$80.00 | 586800072020 | JULY 2020 PREMIUM |
| Total NO | PERS GROUP LIFE INSURANCE | \$80.00 | | |
| Paid Chk# 046463 | 7/2/2020 NORTH COUNTRY GAI | RAGE DOOR | angginggalang talang and the second s | ASAMANANDO BRENCHARISATECHERICACIONESTA BRENS EQUATION OF PRRENCHE ROTATION EXCENTIVATION OF THE PROPERTY OF T |
| E 101-42260-401 | Repair Buildings | \$700.00 | 3782 | MAINTENANCE - FIRE DEPT DOORS |
| Total No | ORTH COUNTRY GARAGE DOOR | \$700.00 | | |
| Paid Chk# 046464 | 7/2/2020 OMNI BREWING CO. | elitabili di | | |
| E 609-00000-252 | Beer Purchase | \$170.00 | E-7334 | |
| | Total OMNI BREWING CO. | \$170.00 | | |

*Check Detail Register©

| CHTZ LETTERON WHITH MINTERS AND AN ARTHUR AND AN ARTHUR AND ARTHUR | | Check A | nt Invoice | Comment |
|--|-------------------------------|--|--|--|
| Paid Chk# 046465 | 7/2/2020 PAUSTIS & SONS | | | |
| E 609-00000-253 | Wine Purchase | \$1,398.90 | 92385 | |
| | Total PAUSTIS & SONS | \$1,398.90 | | |
| Paid Chk# 046466 | 7/2/2020 PHILLIPS WINE AND SP | IRITS INC | LOUBLE CONTRACTOR OF THE CONTR | |
| E 609-00000-251 | Liquor Purchase | \$513.70 | 6043473 | |
| E 609-00000-253 | • | \$432.49 | 6043474 | |
| E 609-00000-251 | Liquor Purchase | \$625.72 | 6046917 | |
| E 609-00000-253 | Wine Purchase | \$902.69 | 6046918 | |
| E 609-00000-254 | Miscellaneous Purchase | \$60.01 | 6046919 | |
| E 609-00000-253 | Wine Purchase | \$991.10 | 6049437 | |
| E 609-00000-251 | • | • | 6050222 | |
| E 609-00000-253 | | \$471.64 | 6050223 | |
| E 609-00000-253 | Wine Purchase | \$123.92 | 6050224 | |
| Total I | PHILLIPS WINE AND SPIRITS INC | \$4,695.86 | | |
| Paid Chk# 046467 | 7/2/2020 PRESS PUBLICATIONS | entantini ad investmenti | To the grant of the species signer than the second | AND THE PROPERTY OF THE PROPER |
| E 101-41500-353 | Ordinance Publication | \$167.79 | 671198 | ORDINANCE 20-06 |
| E 730-00000-351 | Legal Notices Publishing | \$856.95 | <u>67</u> 1314 | 2019 CCR PUBLICATION |
| | Total PRESS PUBLICATIONS | \$1,024.74 | | |
| Paid Chk# 046468 | 7/2/2020 ROCK GARDENS | disconnection of the Constitution of the Const | | <u>Angly graph in the Color of the Best will be an annual of the Color o</u> |
| E 730-00000-404 | Repair Machinery/Equipment | \$207.80 | 114433 | WATER MAIN BREAK REPAIR MATERIALS |
| E 730-00000-404 | Repair Machinery/Equipment | \$207.80 | 114438 | WATER MAIN BREAK REPAIR MATERIALS |
| E 730-00000-404 | Repair Machinery/Equipment | \$209.65 | 114452 | WATER MAIN BREAK REPAIR MATERIALS |
| E 730-00000-404 | Repair Machinery/Equipment | \$209.65 | 114482 | WATER MAIN BREAK REPAIR MATERIALS |
| E 730-00000-404 | Repair Machinery/Equipment | \$179.70 | 114498 | WATER MAIN BREAK REPAIR MATERIALS |
| E 310-41500-520 | • • | \$119.80 | | NEW CITY SIGN MATERIALS |
| E 310-41500-520 | • | \$119.80 | | NEW CITY SIGN MATERIALS |
| E 310-41500-520 | • | \$119.80 | 115106 | NEW CITY SIGN MATERIALS |
| | Total ROCK GARDENS | \$1,374.00 | | |
| Paid Chk# 046469 | 7/2/2020 SHAMROCK GROUP, IN | C. | Service an result on the publishment was not a way | STATE OF THE PROPERTY OF THE P |
| E 609-00000-257 | Ice For Resale | | 2507026 | |
| E 609-00000-257 | Ice For Resale | | 2509494 | |
| E 609-00000-257 | | \$159.93 | <u>25</u> 09752 | |
| | Total SHAMROCK GROUP, INC. | \$677.36 | | |
| Paid Chk# 046470 | 7/2/2020 SOUTH CENTRAL TECH | | • | THE CONTRACT OF THE STATE OF TH |
| E 609-00000-251 | · | \$1,613.59 | | |
| | Miscellaneous Purchase | • | 1961696 | |
| E 609-00000-253 | | | 1961697 | |
| E 609-00000-251 | • | \$4,430.31 | | |
| E 609-00000-253 | | | 1964074 | |
| lotal SC | OUTH CENTRAL TECH. COLLEGE | \$7,517.90 | | |
| Paid Chk# 046471 | 7/2/2020 SPRINT | | | |
| E 770-00000-321 | - | • | | MAY-JUNE 2020 CELL SERVICE |
| E 101-43100-321 | • | • | | MAY-JUNE 2020 CELL SERVICE |
| E 101-45200-321 | · | • | | MAY-JUNE 2020 CELL SERVICE |
| E 651-00000-321 | • | · · | | MAY-JUNE 2020 CELL SERVICE |
| E 730-00000-321 | Telephone Total SPRINT | \$47.47 \$189.88 | 495076029-21 | MAY-JUNE 2020 CELL SERVICE |
| Deid Ohl # 646475 | | | <u> </u> | |
| Paid Chk# 046472 | 7/2/2020 TWIST OFFICE PRODUC | -19 | | |

*Check Detail Register©

| SCONTENENTAL AND | Check A | mt Invoice | Comment | |
|--|--------------|--|---|--|
| E 101-41500-200 Office Supplies | \$241.14 | 909540-0 | OFFICE SUPPLIES | |
| Total TWIST OFFICE PRODUCTS | \$241.14 | | 3.1.102.001.1.2.20 | |
| Paid Chk# 046473 7/2/2020 URBAN GROWLER | BREWING CO. | | | - Har fülf sitz das dickstrükterbesser beseite se staten der der staten der der der der der bestellt der der d |
| E 609-00000-252 Beer Purchase | \$198.00 | E-26656 | | |
| Total URBAN GROWLER BREWING CO. | \$198.00 | | | |
| Paid Chk# 046474 7/2/2020 VINOCOPIA | | PERCURSING STREET, STR | ming (Perform Plane) militari meruni dekilar kerindir dekilar dapantar discorrence ada ence-ada | <u> Contractiva y NNA Principi. A ktoriori mengy papa aktiva kandigi nga mpangang mengyang mengya</u> |
| E 609-00000-253 Wine Purchase | \$367.50 | 0258368-IN | | |
| Total VINOCOPIA | \$367.50 | | | |
| Paid Chk# 046475 7/2/2020 WALTERS RUBBISH | I INC | | | ZECTCZALNEINATO-IMPERALIE CICHAPI ETANYE ISTOCION-IPETIC ANTICCO ZIAROCO CALINO CALINITA POCENYE PER PE |
| E 101-41500-384 Refuse/Garbage Disposal | \$66.95 | 4632760 | JUNE 2020 SERVICE | |
| E 101-43100-384 Refuse/Garbage Disposal | \$38.76 | 4632760 | JUNE 2020 SERVICE | |
| E 101-45200-384 Refuse/Garbage Disposal | \$38.76 | 4632760 | JUNE 2020 SERVICE | |
| E 651-00000-384 Refuse/Garbage Disposal | - | 4632760 | JUNE 2020 SERVICE | |
| E 730-00000-384 Refuse/Garbage Disposal | • • • • | 4632760 | JUNE 2020 SERVICE | |
| E 770-00000-384 Refuse/Garbage Disposal | = | 4632760 | JUNE 2020 SERVICE | |
| E 609-00000-384 Refuse/Garbage Disposal | - | 4632760 | JUNE 2020 SERVICE | |
| Total WALTERS RUBBISH INC | \$369.15 | | | |
| Paid Chk# 046476 7/2/2020 WINE COMPANY | | | | rkäritärkäiteinen san vaardassa suu sassiktären täi olessa tarannassa perkur vaansasten veek enkikentä sättä |
| E 609-00000-253 Wine Purchase | \$543.55 | 144582 | | |
| Total WINE COMPANY | \$543.55 | | | |
| Paid Chk# 046477 7/2/2020 WINE MERCHANTS | | | | овительня в при тромоворому странция постояння домоструков сто нов постояння стявня стявня у можен по |
| E 609-00000-253 Wine Purchase | \$888.94 | 7286764 | | |
| Total WINE MERCHANTS | \$888.94 | | | |
| 10100 4M FUND | \$322,706.73 | • | | |
| Fund Summary | | | | |
| 10100 4M FUND | | | | |
| 101 GENERAL FUND | \$108,925.61 | | | |
| 220 LOVELL BUILDING | \$1,936.03 | | | |
| 310 CAPITAL PROJECTS | \$1,256.23 | | | |
| 417 17 STREET IMPROVEMENTS | \$145.00 | | | • |
| 419 19 JACKSON AVE | \$3,716.75 | | | |
| 591 14 STREET-VARIOUS | \$6,648.52 | | • | |
| 592 15 STREET-VARIOUS | \$17,350.00 | | | |
| 599 POLICE BUILDING | \$5,122.50 | | | |
| 609 MUNICIPAL LIQUOR FUND | \$159,411.97 | | , | |
| 651 STORM WATER FUND | \$3,372.86 | | | |
| 730 WATER FUND | \$9,146.45 | | | |
| 770 SEWER FUND | \$5,674.81 | | | |
| | \$322,706.73 | | | |

Page: 1 Jun 12, 2020 10:01AM

Report Criteria:

Report type: Summary

| GL Period | Check Issue Date | Ck No | Payee | Description | Check Amount |
|--------------|---------------------|-------|---------------------------------|-----------------------------|-----------------|
| 06/20 | 06/12/2020 | 13243 | ASPEN MILLS, INC | LIFESAVING AWARD BARS | 1,161.75 |
| 06/20 | 06/12/2020 | 13244 | CENTURY LINK | COMMUNICATIONS JUNE | 119.66 |
| 06/20 | 06/12/2020 | 13245 | COVERALL OF THE TWIN CITIES INC | CLEANING SERVICE JUNE | 780.00 |
| 06/20 | 06/12/2020 | 13246 | DON'S CIRCLE SERVICE | VEHICLE REPAIRS & MTC | 604.99 |
| 06/20 | 06/12/2020 | 13247 | METRO SALES, INC | COPIER CONTRACT USAGE CHG | 182.31 |
| 06/20 | 06/12/2020 | 13248 | PITNEY BOWES GLOBAL FINANCIAL | 2ND QTR POSTAGE METER LEASE | 61.59 |
| 06/20 | 06/12/2020 | 13249 | CITY OF ROSEVILLE | IT SUPPORT SERVICES JUNE | 3,816.00 |
| 06/20 | 06/12/2020 | 13250 | SHRED-N-GO, INC | SHREDDING SERVICE MAY | 54.73 |
| 06/20 | 06/12/2020 | 13251 | STREICHER'S, INC | DRAG STABILIZED BEAN BAG | 298.60 |
| 06/20 | 06/12/2020 | 13252 | TRANSUNION RISK & ALTERNATIVE | INVESTIGATION EXPENSES MAY | 50.00 |
| G | Grand Totals: | | | | 7,129.63 |

Report Criteria:

Report type: Summary

| GL Period | Check Issue Date | Ck No | Payee | Description | Check Amount |
|---------------|---------------------|-------|---------------------------|---------------------------------|-----------------|
| 06/20 | 06/19/2020 | 13256 | AMAZON | 12 TIRES | 1,784.17 |
| 06/20 | 06/19/2020 | 13257 | CONNEXUS ENERGY | ELECTRIC MAY | 2,069.79 |
| 06/20 | 06/19/2020 | 13258 | E C S I, LLC | SEMI ANNUAL FIRE ALARM INSPECTI | 295.98 |
| 06/20 | 06/19/2020 | 13259 | HOLIDAY COMPANIES | FUEL MAY | 2,193.93 |
| 06/20 | 06/19/2020 | 13260 | PETTY CASH/ELENA DADDARIO | COVID HAND SANITIZER & SPRAY BO | 108.28 |
| 06/20 | 06/19/2020 | 13261 | PURCHASE POWER INC | POSTAGE REFILL | 108.99 |
| 06/20 | 06/19/2020 | 13262 | ANOKA COUNTY ATTORNEY | FOREFEITURE DISTRIBUTION DL | 1,021.00 |
| 06/20 | 06/19/2020 | 13263 | CENTENNIAL UTILITIES | UTILITIES MAY | 216.21 |
| 06/20 | 06/19/2020 | 13264 | MY HOLDINGS INC | TREATMENT VIRUSES/BACTERIA/ETC | 130.00 |
| 06/20 | 06/19/2020 | 13265 | OFFICE OF MN IT SERVICES | WAN SERVICES MAY | 86.40 |
| 06/20 | 06/19/2020 | 13266 | STATE OF MINNESOTA | FORFEITURE DISTRIBUTION DL | 511.00 |
| Grand Totals: | | | | | |

Page: 1 Jun 23, 2020 11:57AM

Report Criteria:

Report type: Summary

| GL Period | Check Issue Date | Ck No | Payee | Description | Check Amount |
|---------------|---------------------|---------|-----------------------------|--------------------------------|-----------------|
| 06/20 | 06/23/2020 | 13267 | ANOKA CO TREASURY OFFICE | JULY BROADBAND | 75.00 |
| 06/20 | 06/23/2020 | 13268 | AXON ENTERPRISE, INC | 2 X26P TASERS/BATTERY PACKS/WA | 3,127.00 |
| 06/20 | 06/23/2020 | 13269 | KENNEDY & GRAVEN, CHARTERED | MAY LEGAL | 860.00 |
| 06/20 | 06/23/2020 | 13270 | POPP COMUNICATIONS | DSL LINE FOR WIFI | 70.90 |
| 06/20 | 06/23/2020 | 2020020 | CONSOLIDATED COMMUNICATIONS | EFT PHONES JUNE | 393.32 |
| 06/20 | 06/23/2020 | 2020021 | DEARBORN NATIONAL | ACH JULY LIFE/DISABILITY | 1,530.67 |
| 06/20 | 06/23/2020 | 2020022 | HEALTH PARTNERS | ACH HEALTH INS JULY | 9,634.09 |
| 06/20 | 06/23/2020 | 2020023 | OPTUM | ACH EMPLOYEE CONTRIBUTION DA | 262.50 |
| Grand Totals: | | | | | 15,953.48 |



June 18, 2020

TO: NMTC OPERATIONS COMMITTEE

RE: APPROVAL OF 2021 NORTH METRO TELECOMMUNICATIONS COMMISSION BUDGET

Enclosed, please find for the council's review and approval the 2021 North Metro Telecommunications Commission Budget and support materials.

The Commission's operating budget for 2021 is proposed at \$1,337,676. This number represents a \$26,892 increase over last year's operating budget. The increase is due entirely to an up to 3% COLA increase. Any actual increase will be determined later in 2020, and will be dependent upon whether franchise fee income meets or exceeds expectations.

Budgeted capital costs for 2021 are \$355,430. This is \$69,200 less than last year's capital budget. The majority of this amount is dedicated to the HD bond payment of \$227,430. The remainder is for a tripod system for the truck, office computers, software, software licenses, music licenses and annual system maintenance contracts. The total 2021 NMTC budget is \$42,306 less than the 2020 budget.

Franchise fees paid back to the Member Cities are budgeted at \$400,000. This is the same as last year's franchise fee payment.

Recommendation:

That the Member Cities approve the 2021 Commission Budget as recommended by the Telecommunications Commission and the Operations Committee.

The Joint Powers Agreement states, "submitted budgets shall be deemed approved by a Member City unless, prior to October 15 preceding the effective date of the proposed budget, the Member City gives notice in writing to the Commission that it is withdrawing from the Commission."

I want to thank the Commission directors, staff, and the Operations Committee for their efforts in preparing these budgets. If you have any questions about either budget please consult with your Commission director or City Administrator.

Page 2

I look forward to working with all parties, throughout the remainder of 2020, toward reaching the full potential of North Metro TV and to increase both the quality and quantity of community programming and services in 2021.

Sincerely,

Dale Stoesz

Chair, North Metro Telecommunications Commission

Enc.

2021 North Metro Telecommunications Commission Budget Talking Points

Overall Organizational Goals

- Assume responsibility for recording city meetings.
- Establish income parameters, for organization's future, based on the outcome of the appeal of the FCC's Third Order and Report, level of cable consumer change, and economic impact of the COVID19 pandemic.
- Hire a consultant to assist with an organizational assessment and re-org strategy.
- Investigate cost effective ways to provide closed captioning services for both live and post production insertion. Implement if possible.
- Develop strategy for commercial remote productions service.
- Continue with franchise renewal negotiations. Conduct any necessary needs assessments.
- Continue to be responsive to cities communications needs.
- Maintain accessibility of all channels through live streaming, OTT channels, and video on demand services, 24-hours-a-day, on any device.
- Provide program playback, video transport, channel management services, video equipment maintenance and consulting services, internet streaming services for city channels, VOD libraries for meetings, meeting management software licenses and bookmarking services, program production and event coverage services, and public access to television production for our cities, schools and general public.

Estimated Fund Balance/Revenues/Expenses

- The beginning fund balances for 2021 are estimates based on previous allocations, planned spending for 2020, and estimated income.
- Estimated revenues include: Franchise fees, including the actual first quarter franchise fee payment, with anticipated reductions across quarters two through four. PEG fees based on estimated number of subscribers, throughout 2021, multiplied by the PEG fee. Other income includes dub fees, home movie transfers, drone, and production services. Interest income is estimated based on the first quarter interest earnings of this year.
- Estimated expenditures include the operating expenses, capital expenses, the bond payment and the franchise fee payment to the cities.
- The year end fund balances include:
 - The Operating reserve traditionally at 25% of the operating budget.
 Temporarily includes additional allocations for possible 2021 budgetary support.
 - o Accrued vacation, sick and comp time. The total value of owed vacation, sick, and comp time to employees.

- The capital equipment fund is intended for emergency replacement of unplanned equipment failures. Could also be used for closed captioning equipment.
- o The vehicle replacement fund is to cover the cost of a new fleet vehicle.
- o The **building repair fund** is to cover major costs related to the building such as windows, roof, furnace, parking lot, AC replacement and painting, carpet replacement etc.
- The franchise renewal fund is a reserve fund for the NMTC's franchise renewal process. Franchise renewal can be very expensive, with the informal negotiation process historically costing around \$200,000 across the renewal period. Moving to a formal negotiation process is more expensive. These costs include needs assessments, consulting, and legal fees.

Budget

- The recommended operating budget for the organization totals \$1,337,676. This number is a \$26,892 increase over last year's operating budget. If income does not meet expectations, COLA increases will be reexamined.
- Budgeted capital purchases for 2021 are set at \$355, 430. A majority of this amount is dedicated to the HD bond payment of \$227,430. Budgeted capital items for 2021 include a tripod system for the truck, microphones, and support and maintenance contracts for Tightrope, Haivision, Carousel and Ross equipment. The capital budget also includes routine computer/software upgrades, and software licenses. The total amount budgeted for video equipment replacement/support is \$128,000. The 2021 capital budget is \$69,200 less than last year.
- Franchise fees paid to the cities are budgeted at \$400,000. This is the same amount as last year, but represents a higher percentage of total franchise fees.
- The total 2021 NMTC budget is \$42,306 less than the total 2020 budget.

Closing Points

- We have worked together to create a thriving and dynamic service for our cities, schools, producers, and viewers. Through program playback and channel management, internet streaming of city meetings including an agenda bookmarking tool, channel live streaming, Roku and AppleTV channels, video equipment consulting, drone services, and video production services, our cities are seeing real benefits from their investment of franchise fees and PEG fees. Our cable subscribers are benefiting from this investment with educational opportunities, tape and film transfer services, and varied, informative and interesting programming regarding their communities.
- While financial circumstances may dictate modifications, North Metro TV will continue to serve as a vital, responsive, and economical local communication resource.

2021 will be a busy year for the Commission. Franchise renewal will move forward, questions regarding funding will be answered, and new services of producing city meetings and introducing closed captioning will be provided...all under a backdrop of self-examination and responsive change.

North Metro Telecommunications Commission 2021 FINANCIAL SUMMARY

Estimated Fund Balances/Revenues/Expenditures.

| BEGINNING FUND BALANCES Operating Reserve Accrued Vac, Sick, Comp Capital Equip. Fund Vehicle Replacement Fund Bldg Repair Reserve Franchise Renewal Fund Bond Reserve | \$353,327 \$120,000 \$253,323 \$45,000 \$200,000 \$200,000 \$0 TOTAL: \$1,171,650 | |
|--|--|---|
| ESTIMATED REVENUES Franchise Fees PEG Fees Other Income Interest Income Income From Reserve Funds (franchise renewal/equipment) | \$1,150,000 \$712,800 \$25,000 \$35,000 \$170,306 TOTAL: \$2,093,106 | |
| ESTIMATED EXPENDITURES Operating Expenses Capital Expenses: Equipment Capital Expenses: Bond Payment Fees Back to Cities | \$1,337,676 \$128,000 \$227,430 \$400,000 TOTAL: \$2,093,106 | |
| YEAR END FUND BALANCES Operating Reserve Accrued Vac, Sick, Comp Capital Equip. Fund Truck Replacement Fund Bldg Repair Reserve Franchise Renewal Fund Bond Reserve | \$183,021 \$120,000 \$253,323 \$45,000 \$200,000 \$200,000 | Increase(Decrease) -\$170,306 \$0 \$0 \$0 \$0 \$0 \$0 |

TOTAL: \$1,001,344 -\$170,306

North Metro Telecommunications Commission Budget Line Item Supporting Information

Personnel

- The personnel total could increase by \$31,505. The possible increase would cover step increases for three employees, an up to 3% COLA increase, and an additional \$5,000 for freelancers to tape city meetings. In the first draft of the budget, no increase was included for COLA. The original plan had been to add a COLA increase in November, after having a better indication of income for 2021. However, the Executive Committee recommended including a COLA increase so that cities would be able to approve it. To comply, a line item was added for a contingency COLA increase of up to 3%, should income surpass expectations. Final salary determinations can be made when a clearer understanding of income for 2021 is known.
- Part-time staff are divided into two groups; freelancers and 20 hour-per-week staff.
 Employees in the freelancer group are contracted when needed for a sports shoot or to cover a city meeting and generally do not work enough to qualify for PERA. The second part-time designation is for two 20 hours per week positions that do qualify for PERA. Neither category is eligible for health benefits. Payroll taxes apply.
- It is being recommended that the monthly stipend for cable commissioners be eliminated.

Benefits

- The NMTC employee benefits package budget is typically based on the values of the benefits packages offered by the Member Cities to their employees. It is budgeted at \$1,195.00 per person/per month. This is the same as last year. This amount is less than the average of Member City package values for 2020. (average = \$1,223)
- All indications are that the NMTC's contribution to PERA will remain at 7.5% in 2021.

Administrative Expenses

 Budgeted administrative expenses are the same as 2020. While there were some reductions overall to Administrative expenses, the inclusion of \$20,000 for a re-org consultant erased the reductions. It is anticipated that there will be no need to conduct a technical audit or additional franchise or PEG fee audits of Comcast in 2021.

Production Expenses

 Budgeted production expenses are \$13,000 less than 2020. The advertising, equipment maintenance/parts, intern, and media supply budgets were reduced, and the awards ceremony/entry-fees line item was eliminated. The vehicle maintenance line-item was increased in anticipation of more problems with the fleet vehicle, as it is aging. All other production expenses remain near the 2020 level.

Office Expenses

- Office expenses are budgeted \$3,800 more than the 2020 level.
- The building maintenance line-item remains at \$30,000. Building maintenance includes the furnace/AC maintenance contract, lawn care, snow removal, carpet and window cleaning, fire inspection, and landscaping and building mechanical services.
- The building utilities line item remains at \$30,000. Building utilities include sewer, water, gas, and electric.
- Insurance includes all property, liability, crime, volunteer, vehicle, and monument sign coverage.
- Office supply line item includes all office supplies, and maintenance contracts on printers and copiers.
- The Telephone/Internet/Web Hosting line-item was increased by \$3,000 over the 2020 budget. The increase will cover probable cost increases for bandwidth. Bandwidth is required to transport signals from city hall. NMTV continues to pay a fee to house video-on-demand and streaming content on a remote server. This allows for unlimited simultaneous viewing, without a reduction in speed, or an inordinate amount of bandwidth for that purpose. The line-item also covers the wireless live transmission of sporting events and other field productions. The website maintenance contract, web hosting, telephone costs, license fees for our Roku and AppleTV apps, and the annual phone software upgrade are also included.
- Postage covers the cost of mailing dubs and equipment for contract maintenance, and other postage for the NMTC.
- · Property tax is for the recycling assessment.
- Building cleaning, trash, recycling, and hazardous material disposal/recycling.

Capital Expenditures

- The 2021 capital budget is set at \$355,430. This is \$69,200 less than last year. The majority of this amount is dedicated to the HD bond payment of \$227,430. Capital items for 2021 have been kept to a bare minimum and include a tripod system for the production truck, microphone replacements, and the annual maintenance/support/insurance contracts for city and NMTV Tightrope, Ross, Haivision and Carousel equipment. Monthly music licensing costs are also included.
- Office equipment includes routine computer and software upgrades, and software licenses for office and editing computers

Summary

- Depending on income and COLA decisions to be made at the end of the year, operating expenses could be \$4,920 less than in 2020, or up to \$26,892 more than was budgeted in 2020.
- Capital costs are \$69,200 less than last year. The majority of the capital budget is for the bond payment. Other expenditures include one tripod system for the truck and

- maintenance contracts. The office computer and software line-item remains at \$28,000. The bond payment is set at \$227,430.
- Franchise fees back to Cities are budgeted at \$400,000. This is the same as last year, but as the NMTC budget shrinks for the second year and the amount of franchise fees decreases, the percentage of franchise fees returned to cities continues to increase.
- The overall 2021 budget is at least \$42,306 less than the 2020 budget. If no COLA increases are included it will be \$74,120 less. The decrease is primarily in capital expenditures.

| North Me | 2021 North Metro Telecommunications Commission Budget | | | ssion Budget | |
|-----------------------------------|--|---------------------------------|-----------------------------|--|-------------------------------------|
| | 2019 ACTUAL | BUI | 220 DGET | 2021 BUDGET | NOTES |
| PERSONNEL | | Budget | April Act. | | |
| Director Meeting Per Diem | 3,510 | 3,780 | 945 | 0 | 7 per month @ \$45 |
| Executive Director (1) FT | 89,440 | 92,122 | 31,889 | 92,122 | Heidi Arnson |
| IT Engineer/ Administrative Asst. | 66,893 | 68,900 | 23,854 | 68,900 | Rose Valez |
| Video Engineer (1) FT | 66,036 | 68,900 | 23,854 | 68,900 | Matt Waldron |
| Sports Director (1) FT | 60,133 | 61,940 | 21,442 | 61,940 | Kenton Kipp |
| News Director (1) FT | 58,283 | 61,940 | 21,442 | 61,940 | Danika Peterson |
| Programming Coord. (1) FT | 54,954 | 56,606 | 19,591 | 56,606 | Michele Silvester |
| Ed./Special Projects Coor. (1) FT | 54,954 | 56,606 | 19,591 | 56,606 | T.J. Tronson |
| Municipal Producer (1) FT | 43,213 | 47,351 | 15,784 | 49,722 | Trevor Scholl |
| Sports Producer (1) FT | 42,968 | 47,351 | 15,697 | 49,722 | Jeremy Millington |
| News Producer (1) FT | 40,415 | 45,092 | 14,861 | 47,351 | Rusty Ray |
| Studio Manager (1) FT | 54,954 | 56,606 | 19,591 | 56,606 | Eric Houston |
| Freelancers/Sports/Meetings | 76,317 | 67,304 | 26,260 | 72,304 | Freelancers |
| 20 Hour per Week Assistants (2) | 12,847 | 33,383 | 516 | 33,383 | News/City Mtgs/MC/Transfers |
| Contingency Up to 3% COLA | 0 | | 0 | 23,284 | , |
| PERSONNEL TOTAL: | 724,917 | 767,881 | 255,317 | 799,386 | COLA increase dependent on Income |
| | sate and analysis | da 114.0 miliona ani administra | to a ser in the Alas Indian | own or it on a local too at A fine an | 3 staff w/ step increases |
| BENEFITS | | | | | |
| FICA | 53,509 | 47,375 | 18,801 | 47,808 | 6.2% of gross wages |
| Medicare | | 11,080 | | 11,181 | 1.45% of gross wages |
| PERA | 60,403 | 57,308 | 17,901 | 57,833 | 7.50% of FT gross wages |
| Benefits Package | 163,371 | 157,740 | 65,483 | 157,740 | Health/Dental/STD, LTD, ADD |
| Workers Compensation | 0 | 2,000 | 0 | 2,000 | |
| Electronic Filing Charges | 1,566 | 2,000 | 505 | 2,000 | |
| Contingency COLA Tax Increase | | | | 3,528 | Dependent on any COLA increase |
| BENEFITS TOTAL: | 278,849 | 277,503 | 102,690 | 282,090 | |
| | | | | | |
| | | | | Light State of the | |
| | | | | | |
| | | | | | *Benefits package = based on cities |
| | | | | | \$1,195 per employee/per month |
| | | | | | No increase over 2020 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | <u>-</u> | | | |
| | | | | | |
| | Í | - | | | |
| | | | | | |
| | | | | - Ang | |
| | | | | | |
| | | | | | |
| | The state of the s | | | | |
| | | | THE REAL PROPERTY. | | |
| | | | | | |
| | | | | | |

| North Me | tro Tele | commun | 2021 ication: | s Commi | ssion Budget |
|--|------------------------|------------------|---|--------------------------------|--|
| | Jane Marian Hara | | | | 3 |
| | 2019 | 20 | 20 | 2021 | |
| | ACTUAL | 1 | | | NOTES |
| - A transfer or company of the compa | | Budget | April Act. | | NOIES |
| ADMINISTRATIVE EXPENSES | | | | | |
| Audit:Commission | 16,425 | 16,500 | 13,575 | 16,500 | Annual audit of Commission finances |
| Audit: Company Conferences | 0 | 0 | 0 | | |
| Consultants | 20 | 1,000 | 0 | | |
| General/Special Meeting Expenses | 1,707 | 15,000 3,000 | 0 452 | | |
| Government/Legislative Affairs | 1,707 | 3,000 | 45 <u>2</u> | | |
| Legal Fees | 33,895 | 50,000 | 23,750 | <u> </u> | Est |
| Membership Dues | 5,149 | 5,500 | 5,221 | | |
| Mileage Reimbursement | 994 | 2,000 | 782 | | |
| Personnel Recruitment | 0 | 0 | 0 | | |
| Tuition and Training | 30 | 2,000 | 140 | 81 | II |
| Contingency Expenses | 0 | 0 | 0 | 0 | |
| ADMINISTRATIVE EX. TOTAL: | 2000 03 | 27.000 | | | |
| ADMINISTRATIVE EX. TOTAL: | 58,220 | 95,000 | 43,920 | 95,000 | |
| PRODUCTION EXPENSES | Al dividio Attoristica | tana ana ana ana | (ASSA SBANGORAN | Nalifikilasyolohatilak | ₹ SANGOSANAMANASASASASASASASASASASASASASASASAS |
| Advertising/Marketing | 5,638 | 4,000 | 300 | 1 E00 | Delated materials Advisory |
| Awards Ceremony/ Entry Fees | 3,916 | 1,500 | 65 | 1,500 0 | Printed materials, Ads/billboards |
| Bulbs/Batteries/Other Prod. Costs | 2,384 | 5,000 | 1,086 | 4,000 | Pulha Comora Rell Duel tons |
| nterns | 4,169 | 9,000 | 1,800 | 5,500 | Bulbs, Camera Batt. Duct tape \$500 stipend for 100 hours of work for 18 |
| ruck/Fleet Vehicle Gas/Oil | 3,062 | 2,500 | 875 | 2,500 | Prod. Van & fleet vehicles |
| Fruck/Fleet Vehicle Maint/Lic. | 5,690 | 4,000 | 203 | 6,000 | Prod. Van & fleet vehicles |
| /ideo Equipment/Parts/Maint. | 1,353 | 8,500 | 55 | 5,000 | Parts and Maintenance for video equip. |
| DVDs/Flash Drives/Cases | 3,489 | 8,000 | 515 | 5,000 | Blank media for masters/copies |
| DEODUCTION EV TOTAL | | | | | |
| PRODUCTION EX. TOTAL: | 29,701 | 42,500 | 4,899 | 29,500 | |
| OFFICE EXPENSES | da si induancia da | | | a district de la caracteria de | SA SUCAD MISING PARCAMANTA VA A CARRA CARR |
| Building Maintenance | 56,682 | 30,000 | 9,035 | 30,000 | Plds 9 Prop /Fire last /Fire One |
| Building Security | 673 | 500 | 269 | 800 | Bldg & Prop./Fire Insp./Furn. Contract |
| Building Utilities | 26,947 | 30,000 | 9,353 | 30,000 | Sewer, Water, Gas & Electric |
| nsurance | 10,833 | 12,000 | 1,828 | 12,500 | Liability/property/vehicle/volunteeer |
| Office Supp./Office Equip. Maint. | 15,027 | 16,500 | 2,446 | 16,500 | Copier & Fax maint, contracts, Supplies |
| hone/Internt Service/Web Hosting | 28,542 | 30,000 | 11,836 | 33,000 | VOD, Live Streaming, web maint.,bandwidth |
| ostage/Shipping | 1,858 | 2,000 | 300 | 2,000 | equipment/dub/packet postage |
| roperty Tax rash/Recycling/Janitorial | 389 | 400 | 389 | 400 | Recycling assessment |
| rasn/Recycling/Janitorial | 6,256 | 6,500 | 2,098 | 6,500 | |
| OFFICE EXPENSES TOTAL: | 147,207 | 127,900 | 37,554 | 424 700 | |
| O. I. IOA BAN MITOLO TOTAL | 147,207 | 127,500 | 37,004 | 131,700 | |
| OPERATIONS TOTAL | 1.091.687 | 1 310 784 | 444,380 | 1,337,676 | Davida (1988) program program (1988) program (1988) program (1988) program (1988) program (1988) program (1988) |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,007,070 | Bite en com a como contrato e com mando est internalidade (com tental de 1938) |
| | | | | a di di | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 1800 | | | | |
| | | | | | |
| ı | 閣 | 1 | | | |

| North Me | etro Tele | ecommu | 2021 nication | s Comm | ission Budget |
|----------------------------------|-----------|-----------|------------------|-----------|--|
| | 2019 | 20 | 20 | 2021 | NOTES |
| CAPITAL EXPENDITURES | ACTUAL | Budget | April Act. | | NOTES |
| Video Equipment | 79,545 | 165,000 | 57,166 | 100,000 | Equipment contracts, tripod system, Mics |
| Computer/Office Equipment/Sftwre | 16,735 | | 4,991 | | 8 |
| Vehicles | 0 | 0 | 0 | | |
| Building Expenditures | 0 | 0 | 0 | | |
| Bond Payment | 230,475 | 231,630 | 231,630 | 227,430 | HD Upgrade |
| CAPITAL EXP. TOTAL | 326,755 | 424,630 | 293,787 | 355,430 | |
| GRAND TOTAL | 1,418,442 | 1,735,414 | 7 38,167 | 1,693,108 | |
| | | | | | |

| | Cost Total 11000 7500 750 750 750 750 750 750 18000 18000 12000 5982.52 9500 9500 | Unit Price Total 4000 7500 7500 7500 11000.00 Unit Price | Unit Price Total 0 | Unit Price Total 13000 13000 3000 3000 3000 3000 3000 3000 | | Unit Price Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Unit Price Total 0 | Unit Price Total |
|--|---|---|--|--|-------------|--|-------------------------------|------------------|
| | 40 | da da | dty. | Offv | Oth | oto oto | Ott | Offy |
| | Description (25% Discount) Tightrope Hardware Assurance for Flex 4 16TB (SN: 0055767, 768, 769, 7 Cablecast Software Assurance per Channel (17 Channels billed as 12) 1-Year VOD / PRO Tightrope Hardware & Serivice Contract Ross Service Contract Quote 3030 - Studio Xpression, Studio Carbointes, Blackstorm, Tricaf Imagine Contract for MC Router, Encoder Dyno Service Contract -Renew in March- | Description Premium Maintenance & Support 1-Year -Renew in November- Cablecast Live Stream Server Subscription - 3 Channels Description | Description | Description Description Vinten VISION 250 Carbon Fiber Tripod System with Mid-Spreader (Black) Panasonic AG-CX10 4K Camcorder with NDI/HX Manfrotto Nitrotech N12 Head & Carbon Fiber Twin Leg Video Tripod Kit Lectrosonics L Series Camera-Mount Wireless Plug-On Microphone System with RE50B H | Description | Description Description | Description | Description |
| | Make Tightrope Tightrope Tightrope Ross Imagine Communica | Make Haivision Tightrope | Make | Make Vinten Panasonic Manfrotto Lectrosonic | Make | Make | Маке | Make |
| Master Control Service & Subscriptions | D No. Model No. 2021-1 CBL-CG330-SDI-HA 2021-2 CBL-SAS-CH-1YR 2021-3 CBL-VOD-PRO-BOX 2021-4 Ross Equipment Support 2021-5 Imagine Equipment Support 2021-6 K2-ESA-1YR Master Control Equipment | Model No. M-PREM-SUPP-1 CBL-REFLECT-BND IStudio A Model No. | Studio B Model No. | Model No. VB250-CP2M MFR #AG-CX10 MVKN12TWINGCUS LEHMAA1K2 | Model No. | | Wodel No. | Model No. |
| ster Contro | 1D No. 2021-1 2021-2 2021-3 2021-4 2021-5 2021-5 2021-6 | 1D No. 2021-10 M-PREM 2021-11 CBL-REF Control Room/Studio A ID No. 2021-20 | Control Room/Studio B ID No. 2021-30 | 1D No. 2021-40 VB2: 2021-41 MFR 2021-42 MVK 2021-43 LEH | ID No. | 2021-50 News Department ID No. | Special Events ID No. 2021-70 | ID No. |

| Tech Shop Equipment | | | | |
|---------------------|------|--|--------------|----------|
| ID No. Model No. | Make | Description | I Init Price | Total |
| 2021-90 | | , Small Tools, etc AMOUNT LEFT | 1 | 5000 |
| | | | | 0 |
| | | | | 2000 |
| Jarious Small Items | | | | |
| ID No. Model No. | Make | Description | | Total |
| 2021-100 | | Microphones Headsets Monitors Speakers Windergens etc | | -1. |
| 2021-101 | | ייייסט פוניסט פון איניייסט פון אינייסט | | TODOO |
| | | | | 10000 |
| | | Grand Total | L | 02 00200 |

NORTH METRO FRANCHISE FEE HISTORY

| | | 2007 | | | 2006 | 2007 | 2008 | 2009 | 2010 |
|-------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------------------|
| Blaine | \$ 263,753.93 | \$ 279,208.95 | \$319,025.00 | \$372,357.22 | \$419,605.63 | \$451,142.07 | \$489,867.99 | \$489 867 99 | 8507 7an ne |
| Centerville | \$ 17,019.97 | \$ 17,335.34 | \$20,586.00 | \$24,471.73 | \$27,709.99 | \$30,394.00 | \$33,396,69 | \$33 308 BO | 624 466 57 |
| Circle Pines | \$ 24,038.71 \$ | \$ 26,111.31 | \$32,761.00 | \$37,791.19 | \$42,127.90 | \$44,077.04 | \$48.214.82 | 848 214 82 | 664 460 77 |
| Ham Lake | \$ 58,094,40 \$ | \$ 61,562.41 | \$72,454.00 | \$89,622.56 | \$101,055.23 | \$110,300.91 | \$120,788.01 | \$120 788 04 | \$31,100.17 \$428,070,80 |
| Lexington | \$ 12,215.15 | \$ 12,467.38 | \$13,358.00 | \$14,226.57 | \$15,843.48 | \$16,149.47 | \$17.332.08 | \$47.339.08 | 647 220 00 |
| Lino Lakes | \$ 78,388.13 | \$ 78,656.36 | \$91,430.00 | \$108,733.61 | \$124,734.06 | \$138,088.24 | \$154,839,41 | \$154 839 44 | 6167 407 07 |
| Spring Lake Park | \$ 41,874.85 | \$ 41,883.42 | \$45,333.00 | \$48,737.21 | \$52,724.02 | \$55,191.43 | \$58 168 63 | \$58 168 62 | 657 949 00 |
| Total Franchise Fee: \$ | \$ 495,385.14 \$ | \$ 547,225.17 | \$594,947.00 | \$695,940.09 | \$783,800.31 | \$845,343.16 | \$922,607,63 | \$930.414.06 | 907,343.08 |
| Change Over Past Year | \$ 17,758.43 | \$ 21,840.03 | \$77,721.83 | \$100,993.09 | \$87,860.22 | \$61,542.85 | \$77.264.47 | S7 806 43 | 600 759 00 |
| Budget/Other: | \$ 358,410.00 | \$ 420,319.00 | \$474,719.00 | \$522,855.00 | \$583,800.31 | \$645,343.16 | \$722.607.63 | \$595,029.08 | \$20,033,00 |
| Back to Cities: | \$ 136,975.14 | \$ 96,906.17 | \$120,228.00 | \$173,085.09 | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$335,385.00 | \$338,316.00 |
| | 2011 | 2012 | 2003 | | | | | | |
| | | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Blaine | \$503,339.13 | \$533,294.81 | \$567,390.18 | \$585,645.69 | \$619,449.94 | \$686,830.44 | \$726,688.09 | \$697,516.93 | \$680,768.66 |
| Centerville | \$32,296.67 | \$33,949.63 | \$35,408.93 | \$37,140.41 | \$38,397.37 | \$43,277.43 | \$46,134.63 | \$43,436.19 | \$42 197 35 |
| Circle Pines | \$51,388.95 | \$52,777.06 | \$54,350.50 | \$54,304.86 | \$55,068.52 | \$58,815.23 | \$61,193.34 | \$56.271.77 | \$55 217 74 |
| Ham Lake | \$131,446.66 | \$139,834.48 | \$147,412.39 | \$152,919.27 | \$160,540.12 | \$174,071.97 | \$181,449.70 | \$169,763.88 | \$167,088.15 |
| Lexington | \$16,913.54 | \$17,630.79 | \$19,045.04 | \$19,361.48 | \$20,666.91 | \$21,905.05 | \$23,179.45 | \$20,441.94 | \$19.774.97 |
| Lino Lakes | \$164,334.42 | \$170,600.73 | \$177,278.96 | \$182,147.16 | \$189,802.00 | \$202,824.99 | \$211,952.77 | \$203,309.05 | \$197 297 77 |
| Spring Lake Park | \$58,600.64 | \$61,520.23 | \$63,916.34 | \$65,641.10 | \$66,231.13 | \$69,664.14 | \$73,309.11 | \$69.721.29 | \$67.700.92 |
| Total Franchise Fee: | \$958,320.01 | \$1,009,607.73 | \$1,064,802.34 | \$1,097,159.97 | \$1,150,155.99 | \$1,257,389.25 | \$1,323,907.09 | \$1.260.461.05 | £4 930 044 07 |
| Change Over Past Year | (\$847.05) | \$51,287.72 | \$55,194.61 | \$32,357.63 | \$52,996.02 | \$107,233.26 | \$66,517.84 | (563 446 04) | (C20 44E 08) |
| Budget/Other: | \$673,600.01 | \$724,608.00 | \$744,802.00 | \$777,159.90 | \$830,156.00 | \$912,389.25 | \$923,907.09 | \$860,461.05 | \$830,044.97 |
| Back to Cities: | \$284,720.00 | \$284,999.73 | \$320,000.34 | \$320,000.00 | \$320,000.00 | \$345,000.00 | \$400,000.00 | \$400,000,00 | 6400 000 00 |

2 . . .

BUSINESS LICENSE - COUNCIL APPROVAL - July 2, 2020

| NAME OF BUSINESS | BUSINESS ABIBRESS | (Ells) | - SE | A ESSERIPTION OF BUSINESS |
|---------------------------|--------------------------|-----------|----------|---------------------------|
| Cook's Autobody | 9073 South Highway Drive | Lexington | MN 55014 | Autobody & Mechanical |
| Muffler Doctor | 9340 North Highway Drive | Lexington | MN 55014 | Auto Repair |
| Lexington Car Wash | 9020 North Highway Drive | Lexington | MN 55014 | Car Wash |
| Dunn Brothers Coffee | 9390 Lexingon Avenue | Lexington | MN 55014 | Coffe Shop |
| Creative Kids | 9100 North Highway Drive | Lexington | MN 55014 | Child Care |
| H&R Block | 9350 Lexington Avenue | Lexington | MN 55014 | Tax Services |
| Annie's Wok | 9123 South Highway Drive | Lexington | MN 55014 | Restaurant |
| D & E Driving School | 4135 Woodland Road | Lexington | MN 55014 | Driving School |
| Papa Murphy's | 9310 Lexington Avenue | Lexington | MN 55014 | Take Out Pizza |
| Dairy Queen | 4131 Woodland Road | Lexington | MN 55014 | Dairy Queen |
| IEH Auto Parts | 9040 North Highway Drive | Lexington | MN 55014 | Retail Automotive Parts |
| Maytag Laundry | 9010 Griggs Avenue | Lexington | MN 55014 | Laundomat |
| Circle Pines Sausage Haus | 9075 South Highway Drive | Lexington | MN 55014 | Meat Manufacturing |
| LePage & Sons | 23602 University Avenue | Bethel | MN 55005 | Commercial Trash Hauler |
| | | | | |
| | | | | |
| | | | | |

POLICE

Chief James Coan

Centennial Lakes Police Department 54 North Road Circle Pines, MN 55014 (763) 235-2560

TO: City Administrator Petracek

FROM: Chief Coan

RE: Parking Problem/Ordinance Change Request

DATE: June 30, 2020

Bill,

It seems that tenants from the Landings of Lexington are parking their vehicles along Dunlap Avenue. This is causing congestion in the neighborhood and restricting the free flow of traffic on Dunlap. In addition, vehicles parked on both sides considerably narrows the street which creates a hazard for any responding emergency vehicles.

Therefore, we are requesting that the City Council please adopt Resolutions 20-15 and 20-16 that would restrict parking to only one side of the street on Dunlap and to ensure that vehicles not park too close to the intersection with Lovell Road. If the Resolutions are enacted and the associated signage is posted then we will begin a two-week warning period prior to taking any enforcement action.

Thank you for your consideration in this matter.

Chief Coan

CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

RESOLUTION NO. 20-15

A RESOLUTION APPROVING THE INSTALLATION OF "NO PARKING ON THIS SIDE OF THE STREET" SIGNS ON NORTH DUNLAP AVENUE BETWEEN LAKE DRIVE AND EDGEWOOD ROAD IN THE CITY OF LEXINGTON

WHEREAS, the opening of Landings of Lexington has created parking and traffic issues on Dunlap Ave. that has impeded the flow of traffic and potential problems with passage of emergency apparatus through vehicles parked on both sides of the street; and,

WHEREAS, Ordinance Section 7.04 (Subdiv. 1) requires Council Action: No devices, sign or signal shall be erected or maintained for traffic or parking control unless the Council shall first have approved and directed the same, except as otherwise provided in this Section; provided, that when traffic and parking control is marked or sign-posted, such marking or sign-posting shall attest to Council action thereon; and,

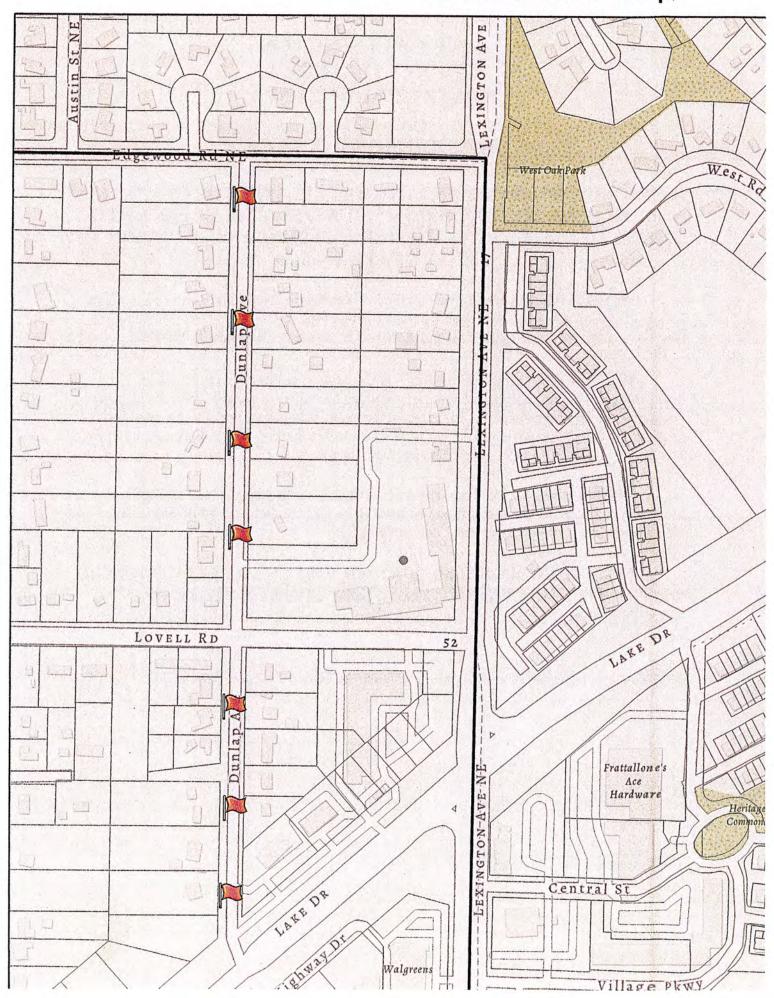
WHEREAS, city staff has determined that "No Parking On This Side Of The Street" signs installed on the Westside of North Dunlap Ave between Lake Drive and Edgewood Road would alleviate the bottleneck that occurs when there are cars parked on both sides of the street; and,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA, that city staff shall install these approved signs as shown on the enclosed map.

PASSED and adopted by the Lexington City Council this 16th day of July, 2020.

| | Mike Murphy, Mayor | |
|-----------------------------------|--------------------|--|
| ATTEST: | | |
| | | |
| Bill Petracek, City Administrator | | |

ArcGIS Web Map



CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

RESOLUTION NO. 20-16

A RESOLUTION APPROVING THE INSTALLATION OF "NO PARKING FROM HERE TO THE CORNER" SIGNS ON DUNLAP AVE AT THE INTERSECTION OF LOVELL ROAD AND DUNLAP AVE WITHIN THE CITY OF LEXINGTON

WHEREAS, the opening of Landings of Lexington has created parking and traffic issues on Dunlap Ave. that has created an obstruction at the intersection of Lovell Road and Dunlap Ave. due to vehicles parking on Dunlap Ave. too close to the intersection; and,

WHEREAS, Ordinance Section 7.04 (Subdiv. 1) requires Council Action: No devices, sign or signal shall be erected or maintained for traffic or parking control unless the Council shall first have approved and directed the same, except as otherwise provided in this Section; provided, that when traffic and parking control is marked or sign-posted, such marking or sign-posting shall attest to Council action thereon; and,

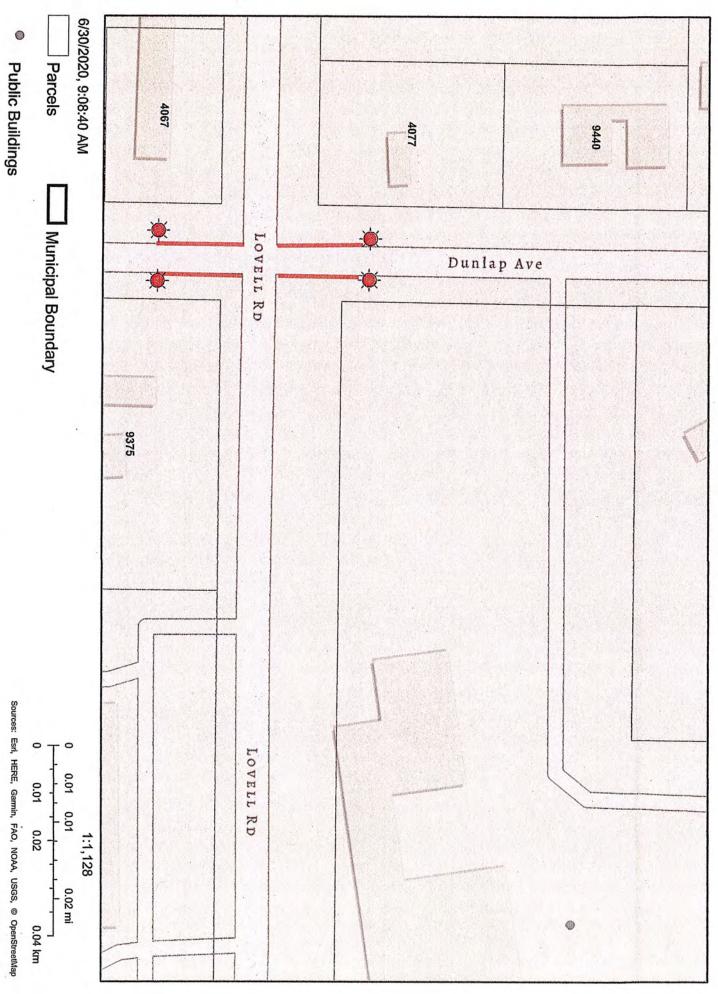
WHEREAS, city staff has determined that the installation of "No Parking From Here to the Corner" signs at the intersection of Lovell Road and Dunlap Ave would help alleviate the visual obstruction at the Lovell Road intersection; and,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA, that city staff shall install these approved signs as shown on the enclosed map.

PASSED and adopted by the Lexington City Council this 16th day of July, 2020.

| | Mike Murphy, Mayor |
|-----------------------------------|--------------------|
| ATTEST: | |
| | |
| | _ |
| Bill Petracek, City Administrator | |

ArcGIS Web Map



Web AppBuilder for ArcGIS Esri Community Maps Contributors, BuildingFootprintUSA, Esri, HERE, Garmin, SafeGraph, INCREMENT P, MET/INASA, USGS, EPA, NPS, US Census Bureau, USDA |