

**PUBLIC NOTICE
CITY OF LEXINGTON
COUNTY OF ANOKA
STATE OF MINNESOTA**

TO WHOM IT MAY CONCERN:

Notice is hereby given, the Lexington Planning and Zoning Commission will be conducting a Public Hearing on Tuesday, July 13, 2021 at 7:00 p.m. in the Lexington City Council Chambers, Lexington City Hall, 9180 Lexington Avenue, Lexington, MN 55014.

The purpose of the Public Hearing is to consider a request for two (2) Conditional Use Permits (CUP) for an Automotive Service Station and an Automotive Sales Lot for the following property currently operating as “George’s Texaco.” (These permits were originally approved and issued September 6, 2018, but have since expired):

Legal Description:

Parcel: THAT PRT OF NW 1/4 OF NE 1/4 SEC 35 TWP 31 RGE 23 DESC AS FOL: COM AT SW COR OF LOT 2 BLK 6 LEXINGTON CENTER, AT INTER/W NWLY R/W LINE OF STATE T H NO 8 (AKA CSAH NO 23), TH SWLY ALG SD R/W LINE 734FT, TH DEFL TO RT 42 DEG 45 MIN 520.05 FT, TH DEFL TO LFT 91 DEG 07 MIN 441.2 FT TO PT OF INTER/W NWLY R/W LINE OF A 24 FT SERVICE RD, ADJ TO NWLY R/W LINE OF STATE T H NO 8, TH SWLY ALG SD NWLY R/WLINE OF SD SERVICE RD 186.25 FT TO POB, TH DEFL TO RT 66 DEG 51 MIN 118.20 FT TO ITS INTER/W W LINE OF SD 1/4 , 1/4, TH S ALG SD W LINE 175.76 FT TO ITS INTER/W T HE NWLY R/W LINE OF STATE T H NO 8, TH NELY ALG SD NWLY R/W LINE 172 FT, TH DEFL TO LFT 113 DEG 09 MIN 26.10 FT TO POB; EX RDS; SUBJ TO EASE OF REC (Property I.D. # 35-31-23-12-0030)

Address: 9002 LAKE DRIVE , LEXINGTON, MN

Anyone wishing to make comments or if you have questions on the requested Conditional Use Permits (CUP), you are invited to attend the Public Hearing. If you are unable to attend, written comments or questions are welcome and will be accepted until 4:30 p.m. on July 13, 2021. Plans and specifications for the proposed Conditional Use Permits are on file at City Hall and available upon request.

In accordance with the Americans with Disability Act, a hearing impaired individual wishing to attend the Public Hearing may request a sign language translator by contacting City Hall at (763) 784-2792 within one week prior to the hearing.

Bill Petracek
City Administrator