

**\*\*AMENDED\*\***  
**AGENDA**  
**CITY OF LEXINGTON**  
**REGULAR COUNCIL MEETING**  
**OCTOBER 3, 2019 – 7:00 P.M.**  
**9180 LEXINGTON AVENUE**

**1. CALL TO ORDER:** – Vice Mayor Hughes

- A. Roll Call - Council Members: DeVries, Harris, and Murphy

**2. CITIZENS FORUM**

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

**3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

**4. INFORMATIONAL REPORTS:**

- A. Airport (Councilmember Murphy)  
B. Cable Commission (Councilmember Murphy)  
C. City Administrator (Bill Petracek)

**5. LETTERS AND COMMUNICATIONS:**

- A. Council Workshop meeting minutes – September 19, 2019 **pp. 1-2**  
B. Public Notice – Closed Executive Session – October 3, 2019 **pp. 3**  
C. Public Notice – Fall Festival – September 20-22, 2019 **pp. 4**  
D. Public Notice – Planning & Zoning Public Hearing – October 8, 2019 **pp. 5**  
E. Anoka County – Taxable Market Value Comparison **pp. 11**  
F. Centennial Lakes Police Department Media Reports – 9-11 through 24, 2019 **pp. 12-18**

**Consent Agenda:**

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

## **6. CONSENT ITEMS:**

- A. Recommendation to Approve Council Minutes:  
Council Meeting – September 19, 2019

**pp. 19-22**

- B. Recommendation to Approve Claims and Bills:

**pp. 23-29**

Check #'s 13635 through 13636

Check #'s 45392 through 45431

Check #'s 12816 through 12827

## **Action Items:**

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

## **7. ACTION ITEMS:**

- A. Resolution NO. 19-19 A Resolution Accepting the Resignation of Mayor Mark

Kurth and Declaring A Vacancy In the Office of Mayor

**pp. 30-31**

- B. Recommendation to approve Election Judges

**pp. 32**

## **8. CLOSED SESSION**

Attorney-Client Privileged discussion regarding Parkview Homes LLC v. City of Lexington. Minn. Stat. § 13D.05, subd. 3(b) authorizes this discussion to be held in closed session in order for the City Council to seek and receive candid advice from legal counsel regarding litigation strategy.

## **9. RECONVENE FROM CLOSED SESSION**

## **10. MAYOR AND COUNCIL INPUT**

## **11. ADJOURNMENT**

**CITY OF LEXINGTON  
WORKSHOP MINUTES  
Thursday, September 19, 2019  
Immediately following Council meeting  
City Hall**

1. Call to Order: Mayor Kurth
2. Roll Call: DeVries – Hughes – Harris – Murphy

*Mayor Kurth called to order the workshop for September 19, 2019 at 8:00 p.m. Councilmember's present: Devries, Harris, Hughes, and Murphy. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director.*

**3. Discussion Items:**

- A. Discuss hiring a consultant to perform a housing study for Lexington

*Based on the brief discussion from the last City Council meeting regarding doing a housing study, Petracek stated he had contacted Maxfield Research and Consulting to gather information about having a housing study done in Lexington. Petracek explained the memo and the options for having Maxfield Research conduct a study:*

- 1. A market opinion letter/Memo describing rental trends, pricing, etc. in the Metro area and surrounding communities. This can be done quickly at a minimal cost.*
- 2. A project specific study – 45-day turnaround time from the start of the study (estimated time of completion January 2020). Cost \$10,000.*
- 3. A Comprehensive study – 120-day turnaround time from the start of the study – (early 2020-estimated completion). Cost \$20,000.*

*Harris stated that she was concerned about the housing density in a small mile-by-mile community and its effects on the City. She added that she felt that at a minimum a study should be done to determine the need for housing or not. Discussion ensued.*

*Attorney Glaser reminded the Council that an application for a zoning request has been made, which was received August 28th. He explained that by law, a City must act on a zoning request application within 60 days of submittal or the request automatically is approved without Council action being taken. Glaser continued by saying that the 2040 Comprehensive Plan, which took a*

*lot of Planning Commission time, staff time, and consultant time has gone into preparation of the plan. The Comprehensive Plan would answer a lot of the Councils questions on high-density housing for Lexington. Discussion ensued.*

*The consensus of the Council was that the timing of conducting a housing study would not affect the Lexington Lofts, nor could it be completed in time to answer their questions about high density housing. A study may be considered for future redevelopment projects.*

**4. Staff Input**

*No input from staff*

**5. Council Input**

*No input from City Council*

**6. Adjourn**

*Meeting adjourned at 8:58 p.m.*



**PUBLIC NOTICE**  
**CITY OF LEXINGTON**  
**COUNTY OF ANOKA**  
**STATE OF MINNESOTA**

**TO WHOM IT MAY CONCERN:**

Notice is hereby given, the Lexington City Council and the City Administrator will meet in Closed Executive Session with legal counsel for the City, during the Council Meeting on Thursday, October 3, 2019. The Council will convene directly after Mayor & Council Input. The Council will re-convene to adjourn the Council meeting directly afterwards. The meeting will take place at Lexington City Hall, Conference Room, 9180 Lexington Avenue, Lexington, MN.

- Attorney-Client Privileged discussion regarding Parkview Homes LLC v. City of Lexington. MN Statute 13D.05, subd.3(b) for City Council to seek and receive candid advise from legal counsel regarding litigation strategy.

Mary Vinzant  
Deputy City Clerk

POSTED: September 27, 2019

**PUBLIC NOTICE**  
**CITY OF LEXINGTON**  
**COUNTY OF ANOKA**  
**STATE OF MINNESOTA**

**TO WHOM IT MAY CONCERN:**

**Notice is hereby given, Lexington City Mayor and Councilmember's, Planning & Zoning Commissioners and Park Board Members may be in attendance at the Lexington Fall Festival and Fire Department Open House which will be held on September 20-22, 2019. This may constitute a quorum of each body. This will be a cordial setting and no city business will be conducted during this time.**

**Mary Vinzant  
Deputy City Clerk**

**POSTED: September 13, 2019**

**PUBLIC NOTICE**

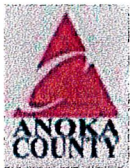
**CITY OF LEXINGTON**  
**COUNTY OF ANOKA**  
**STATE OF MINNESOTA**

**TO WHOM IT MAY CONCERN:**

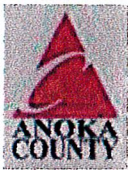
Notice is hereby given, Lexington City Mayor, City Councilmembers and Park Board Commission members may be in attendance at the Planning & Zoning Public Hearing to be held on October 8, 2019 for the Lofts of Lexington. This may constitute a quorum of the City Council and Park Board Commission. No city council business will be conducted during this time.

**Mary Vinzant**  
**Deputy City Clerk**

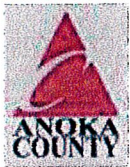
**POSTED: September 13, 2019**

**ANOKA COUNTY****PAYABLE 2019/PAYABLE 2020 TAXABLE MARKET VALUE  
COMPARISON as of 09/10/2019**

|                           | 2019 Pay 2020<br>Market Value | 2019 Pay 2020<br>New Construction | 2019 Pay 2020<br>MV w/o New<br>Construction | 2018 Pay 2019<br>Market Value | % CHG from<br>2019 to 2020<br>w/o NC |
|---------------------------|-------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| <b>LINWOOD</b>            |                               |                                   |   |                               |                                      |
| AG                        | 19,348,324                    | 42,600                            | 19,305,724                                  | 17,181,961                    | 12.4%                                |
| RESID                     | 518,761,643                   | 4,264,700                         | 514,496,943                                 | 496,183,139                   | 3.7%                                 |
| APTS                      | 2,550,300                     | 0                                 | 2,550,300                                   | 2,052,900                     | 24.2%                                |
| C AND I                   | 4,653,200                     | 0                                 | 4,653,200                                   | 4,597,200                     | 1.2%                                 |
| PERSONAL                  | 3,773,800                     | 0                                 | 3,773,800                                   | 3,714,400                     | 1.6%                                 |
| <b>TOTALS</b>             | <b>549,087,267</b>            | <b>4,307,300</b>                  | <b>544,779,967</b>                          | <b>523,729,600</b>            | <b>4.0%</b>                          |
| Average Residential Value | 211,700                       |                                   |   | 200,200                       | 5.7%                                 |
| Median Residential Value  | 220,400                       |                                   |   | 208,900                       | 5.5%                                 |
| <b>ANDOVER</b>            |                               |                                   |   |                               |                                      |
| AG                        | 28,152,124                    | 368,100                           | 27,784,024                                  | 27,332,636                    | 1.7%                                 |
| RESID                     | 3,177,354,888                 | 28,306,800                        | 3,149,048,088                               | 2,885,641,843                 | 9.1%                                 |
| APTS                      | 39,403,200                    | 0                                 | 39,403,200                                  | 37,221,800                    | 5.9%                                 |
| C AND I                   | 147,486,400                   | 3,213,100                         | 144,273,300                                 | 139,318,300                   | 3.6%                                 |
| PERSONAL                  | 35,309,200                    | 0                                 | 35,309,200                                  | 32,283,200                    | 9.4%                                 |
| <b>TOTALS</b>             | <b>3,427,705,812</b>          | <b>31,888,000</b>                 | <b>3,395,817,812</b>                        | <b>3,121,797,779</b>          | <b>8.8%</b>                          |
| Average Residential Value | 283,400                       |                                   |   | 257,800                       | 9.9%                                 |
| Median Residential Value  | 275,900                       |                                   |   | 250,400                       | 10.2%                                |
| <b>ANOKA</b>              |                               |                                   |   |                               |                                      |
| AG                        | 19,900                        | 0                                 | 19,900                                      | 24,900                        | -20.1%                               |
| RESID                     | 1,002,987,375                 | 11,743,300                        | 991,244,075                                 | 920,264,863                   | 7.7%                                 |
| APTS                      | 277,515,700                   | 838,900                           | 276,676,800                                 | 264,326,500                   | 4.7%                                 |
| C AND I                   | 334,380,400                   | 307,100                           | 334,073,300                                 | 322,680,600                   | 3.5%                                 |
| PERSONAL                  | 9,182,200                     | 0                                 | 9,182,200                                   | 8,858,000                     | 3.7%                                 |
| <b>TOTALS</b>             | <b>1,624,085,575</b>          | <b>12,889,300</b>                 | <b>1,611,196,275</b>                        | <b>1,516,154,863</b>          | <b>6.3%</b>                          |
| Average Residential Value | 203,400                       |                                   |   | 184,000                       | 10.5%                                |
| Median Residential Value  | 198,000                       |                                   |   | 179,200                       | 10.5%                                |
| <b>BETHEL</b>             |                               |                                   |   |                               |                                      |
| AG                        | 515,500                       | 0                                 | 515,500                                     | 398,200                       | 29.5%                                |
| RESID                     | 29,297,471                    | 500,800                           | 28,796,671                                  | 25,103,115                    | 14.7%                                |
| APTS                      | 167,900                       | 0                                 | 167,900                                     | 166,400                       | 0.9%                                 |
| C AND I                   | 4,812,000                     | 31,600                            | 4,780,400                                   | 4,586,000                     | 4.2%                                 |
| PERSONAL                  | 1,746,000                     | 0                                 | 1,746,000                                   | 1,385,900                     | 26.0%                                |
| <b>TOTALS</b>             | <b>36,538,871</b>             | <b>532,400</b>                    | <b>36,006,471</b>                           | <b>31,639,615</b>             | <b>13.8%</b>                         |
| Average Residential Value | 148,000                       |                                   |   | 126,800                       | 16.7%                                |
| Median Residential Value  | 157,500                       |                                   |   | 146,500                       | 7.5%                                 |

**ANOKA COUNTY****PAYABLE 2019/PAYABLE 2020 TAXABLE MARKET VALUE  
COMPARISON as of 09/10/2019**

|                           | 2019 Pay 2020<br>Market Value | 2019 Pay 2020<br>New Construction | 2019 Pay 2020<br>MV w/o New<br>Construction | 2018 Pay 2019<br>Market Value | % CHG from<br>2019 to 2020<br>w/o NC |
|---------------------------|-------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| <b>BLAINE</b>             |                               |                                   |   |                               |                                      |
| AG                        | 16,660,069                    | 3,800                             | 16,656,269                                  | 11,664,232                    | 42.8%                                |
| RESID                     | 5,692,749,328                 | 101,466,000                       | 5,591,283,328                               | 5,158,835,835                 | 8.4%                                 |
| APTS                      | 303,005,300                   | 10,657,700                        | 292,347,600                                 | 273,312,600                   | 7.0%                                 |
| C AND I                   | 1,132,884,300                 | 23,740,000                        | 1,109,144,300                               | 1,057,724,300                 | 4.9%                                 |
| PERSONAL                  | 101,994,700                   | 92,100                            | 101,902,600                                 | 93,824,000                    | 8.6%                                 |
| <b>TOTALS</b>             | <b>7,247,293,697</b>          | <b>135,959,600</b>                | <b>7,111,334,097</b>                        | <b>6,595,360,967</b>          | <b>7.8%</b>                          |
| Average Residential Value | 249,000                       |                                   |   | 223,800                       | 11.3%                                |
| Median Residential Value  | 223,900                       |                                   |   | 201,000                       | 11.4%                                |
| <b>CENTERVILLE</b>        |                               |                                   |   |                               |                                      |
| AG                        | 675,014                       | 0                                 | 675,014                                     | 790,814                       | -14.6%                               |
| RESID                     | 396,392,413                   | 1,270,300                         | 395,122,113                                 | 363,383,554                   | 8.7%                                 |
| APTS                      | 1,284,100                     | 0                                 | 1,284,100                                   | 1,068,500                     | 20.2%                                |
| C AND I                   | 30,347,300                    | 2,718,200                         | 27,629,100                                  | 25,379,900                    | 8.9%                                 |
| PERSONAL                  | 2,907,400                     | 0                                 | 2,907,400                                   | 2,812,400                     | 3.4%                                 |
| <b>TOTALS</b>             | <b>431,606,227</b>            | <b>3,988,500</b>                  | <b>427,617,727</b>                          | <b>393,435,168</b>            | <b>8.7%</b>                          |
| Average Residential Value | 276,800                       |                                   |   | 250,800                       | 10.4%                                |
| Median Residential Value  | 248,300                       |                                   |   | 229,600                       | 8.1%                                 |
| <b>CIRCLE PINES</b>       |                               |                                   |   |                               |                                      |
| AG                        | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| RESID                     | 399,616,583                   | 812,200                           | 398,804,383                                 | 364,726,179                   | 9.3%                                 |
| APTS                      | 20,958,200                    | 0                                 | 20,958,200                                  | 21,057,800                    | -0.5%                                |
| C AND I                   | 16,582,500                    | 755,900                           | 15,826,600                                  | 15,308,100                    | 3.4%                                 |
| PERSONAL                  | 1,970,200                     | 0                                 | 1,970,200                                   | 1,650,000                     | 19.4%                                |
| <b>TOTALS</b>             | <b>439,127,483</b>            | <b>1,568,100</b>                  | <b>437,559,383</b>                          | <b>402,742,079</b>            | <b>8.6%</b>                          |
| Average Residential Value | 204,400                       |                                   |   | 185,500                       | 10.2%                                |
| Median Residential Value  | 191,400                       |                                   |   | 170,400                       | 12.4%                                |
| <b>COLUMBIA HEIGHTS</b>   |                               |                                   |   |                               |                                      |
| AG                        | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| RESID                     | 1,260,608,291                 | 3,218,200                         | 1,257,390,091                               | 1,100,185,811                 | 14.3%                                |
| APTS                      | 179,147,200                   | 24,148,500                        | 154,998,700                                 | 138,933,000                   | 11.6%                                |
| C AND I                   | 110,698,000                   | 2,800                             | 110,695,200                                 | 105,179,600                   | 5.2%                                 |
| PERSONAL                  | 7,719,500                     | 0                                 | 7,719,500                                   | 7,693,300                     | 0.3%                                 |
| <b>TOTALS</b>             | <b>1,558,172,991</b>          | <b>27,369,500</b>                 | <b>1,530,803,491</b>                        | <b>1,351,991,711</b>          | <b>13.2%</b>                         |
| Average Residential Value | 177,400                       |                                   |   | 153,300                       | 15.7%                                |
| Median Residential Value  | 188,400                       |                                   |   | 162,600                       | 15.8%                                |

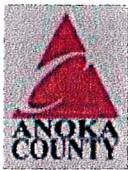


# ANOKA COUNTY

## PAYABLE 2019/PAYABLE 2020 TAXABLE MARKET VALUE COMPARISON as of 09/10/2019

|                           | 2019 Pay 2020<br>Market Value | 2019 Pay 2020<br>New Construction | 2019 Pay 2020<br>MV w/o New<br>Construction | 2018 Pay 2019<br>Market Value | % CHG from<br>2019 to 2020<br>w/o NC |
|---------------------------|-------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| <b>COLUMBUS</b>           |                               |                                   |   |                               |                                      |
| AG                        | 38,178,538                    | 444,800                           | 37,733,738                                  | 35,420,571                    | 6.5%                                 |
| RESID                     | 510,120,551                   | 9,424,500                         | 500,696,051                                 | 444,727,727                   | 12.6%                                |
| APTS                      | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| C AND I                   | 78,802,100                    | 1,557,200                         | 77,244,900                                  | 73,041,400                    | 5.8%                                 |
| PERSONAL                  | 7,685,700                     | 0                                 | 7,685,700                                   | 6,990,700                     | 9.9%                                 |
| <b>TOTALS</b>             | <b>634,786,889</b>            | <b>11,426,500</b>                 | <b>623,360,389</b>                          | <b>560,180,398</b>            | <b>11.3%</b>                         |
| Average Residential Value | 288,500                       |                                   |   | 250,700                       | 15.1%                                |
| Median Residential Value  | 291,100                       |                                   |   | 248,800                       | 17.0%                                |
| <b>COON RAPIDS</b>        |                               |                                   |   |                               |                                      |
| AG                        | 925,883                       | 0                                 | 925,883                                     | 1,002,125                     | -7.6%                                |
| RESID                     | 4,271,151,919                 | 20,202,500                        | 4,250,949,419                               | 3,874,167,978                 | 9.7%                                 |
| APTS                      | 444,070,200                   | 2,322,900                         | 441,747,300                                 | 428,544,500                   | 3.1%                                 |
| C AND I                   | 991,954,600                   | 12,048,300                        | 979,906,300                                 | 967,883,600                   | 1.2%                                 |
| PERSONAL                  | 47,423,900                    | 0                                 | 47,423,900                                  | 43,513,700                    | 9.0%                                 |
| <b>TOTALS</b>             | <b>5,755,526,502</b>          | <b>34,573,700</b>                 | <b>5,720,952,802</b>                        | <b>5,315,111,903</b>          | <b>7.6%</b>                          |
| Average Residential Value | 202,200                       |                                   |   | 182,000                       | 11.1%                                |
| Median Residential Value  | 201,500                       |                                   |   | 181,000                       | 11.3%                                |
| <b>EAST BETHEL</b>        |                               |                                   |   |                               |                                      |
| AG                        | 33,995,744                    | 174,800                           | 33,820,944                                  | 32,282,577                    | 4.8%                                 |
| RESID                     | 1,037,843,474                 | 12,467,800                        | 1,025,375,674                               | 965,113,586                   | 6.2%                                 |
| APTS                      | 9,147,200                     | 252,000                           | 8,895,200                                   | 7,562,300                     | 17.6%                                |
| C AND I                   | 56,098,600                    | 2,522,200                         | 53,576,400                                  | 51,777,100                    | 3.5%                                 |
| PERSONAL                  | 13,023,100                    | 0                                 | 13,023,100                                  | 10,511,800                    | 23.9%                                |
| <b>TOTALS</b>             | <b>1,150,108,118</b>          | <b>15,416,800</b>                 | <b>1,134,691,318</b>                        | <b>1,067,247,363</b>          | <b>6.3%</b>                          |
| Average Residential Value | 220,800                       |                                   |   | 203,800                       | 8.3%                                 |
| Median Residential Value  | 226,500                       |                                   |   | 209,000                       | 8.4%                                 |
| <b>FRIDLEY</b>            |                               |                                   |   |                               |                                      |
| AG                        | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| RESID                     | 1,617,712,294                 | 2,592,700                         | 1,615,119,594                               | 1,496,553,253                 | 7.9%                                 |
| APTS                      | 338,207,400                   | 6,355,500                         | 331,851,900                                 | 300,792,400                   | 10.3%                                |
| C AND I                   | 950,901,000                   | 39,840,800                        | 911,060,200                                 | 893,247,700                   | 2.0%                                 |
| PERSONAL                  | 29,564,300                    | 0                                 | 29,564,300                                  | 29,971,100                    | -1.4%                                |
| <b>TOTALS</b>             | <b>2,936,384,994</b>          | <b>48,789,000</b>                 | <b>2,887,595,994</b>                        | <b>2,720,564,453</b>          | <b>6.1%</b>                          |
| Average Residential Value | 182,500                       |                                   |   | 168,500                       | 8.3%                                 |
| Median Residential Value  | 193,300                       |                                   |   | 179,100                       | 7.9%                                 |

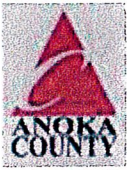




# ANOKA COUNTY

## PAYABLE 2019/PAYABLE 2020 TAXABLE MARKET VALUE COMPARISON as of 09/10/2019

|                           | 2019 Pay 2020<br>Market Value | 2019 Pay 2020<br>New Construction | 2019 Pay 2020<br>MV w/o New<br>Construction | 2018 Pay 2019<br>Market Value | % CHG from<br>2019 to 2020<br>w/o NC |
|---------------------------|-------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| <b>HAM LAKE</b>           |                               |                                   |   |                               |                                      |
| AG                        | 33,469,398                    | 21,600                            | 33,447,798                                  | 35,273,466                    | -5.2%                                |
| RESID                     | 1,754,214,314                 | 25,849,400                        | 1,728,364,914                               | 1,616,083,376                 | 6.9%                                 |
| APTS                      | 19,631,000                    | 0                                 | 19,631,000                                  | 16,851,800                    | 16.5%                                |
| C AND I                   | 148,997,400                   | 2,946,900                         | 146,050,500                                 | 141,922,000                   | 2.9%                                 |
| PERSONAL                  | 21,552,600                    | 0                                 | 21,552,600                                  | 18,345,500                    | 17.5%                                |
| <b>TOTALS</b>             | <b>1,977,864,712</b>          | <b>28,817,900</b>                 | <b>1,949,046,812</b>                        | <b>1,828,476,142</b>          | <b>6.6%</b>                          |
| Average Residential Value | 292,600                       |                                   |   | 270,200                       | 8.3%                                 |
| Median Residential Value  | 289,400                       |                                   |   | 263,900                       | 9.6%                                 |
| <b>HILLTOP</b>            |                               |                                   |   |                               |                                      |
| AG                        | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| RESID                     | 3,055,360                     | 0                                 | 3,055,360                                   | 2,816,959                     | 8.5%                                 |
| APTS                      | 12,982,100                    | 0                                 | 12,982,100                                  | 12,149,400                    | 6.9%                                 |
| C AND I                   | 9,961,800                     | 0                                 | 9,961,800                                   | 9,564,000                     | 4.2%                                 |
| PERSONAL                  | 364,400                       | 0                                 | 364,400                                     | 360,100                       | 1.2%                                 |
| <b>TOTALS</b>             | <b>26,363,660</b>             | <b>0</b>                          | <b>26,363,660</b>                           | <b>24,890,459</b>             | <b>5.9%</b>                          |
| Average Residential Value | 89,900                        |                                   |   | 78,200                        | 15.0%                                |
| Median Residential Value  | 68,300                        |                                   |   | 62,000                        | 10.2%                                |
| <b>LEXINGTON</b>          |                               |                                   |   |                               |                                      |
| AG                        | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| RESID                     | 110,970,068                   | 196,100                           | 110,773,968                                 | 99,621,599                    | 11.2%                                |
| APTS                      | 18,679,300                    | 0                                 | 18,679,300                                  | 12,607,000                    | 48.2%                                |
| C AND I                   | 20,590,300                    | 485,600                           | 20,104,700                                  | 19,164,700                    | 4.9%                                 |
| PERSONAL                  | 1,092,400                     | 0                                 | 1,092,400                                   | 1,497,500                     | -27.1%                               |
| <b>TOTALS</b>             | <b>151,332,068</b>            | <b>681,700</b>                    | <b>150,650,368</b>                          | <b>132,890,799</b>            | <b>13.4%</b>                         |
| Average Residential Value | 197,800                       |                                   |   | 174,500                       | 13.4%                                |
| Median Residential Value  | 197,100                       |                                   |   | 177,100                       | 11.3%                                |
| <b>LINO LAKES</b>         |                               |                                   |   |                               |                                      |
| AG                        | 39,025,905                    | 110,400                           | 38,915,505                                  | 35,621,595                    | 9.2%                                 |
| RESID                     | 2,032,879,089                 | 44,000,800                        | 1,988,878,289                               | 1,829,312,908                 | 8.7%                                 |
| APTS                      | 25,755,700                    | 0                                 | 25,755,700                                  | 23,703,100                    | 8.7%                                 |
| C AND I                   | 177,107,600                   | 25,000                            | 177,082,600                                 | 170,371,600                   | 3.9%                                 |
| PERSONAL                  | 24,703,100                    | 0                                 | 24,703,100                                  | 23,794,600                    | 3.8%                                 |
| <b>TOTALS</b>             | <b>2,299,471,394</b>          | <b>44,136,200</b>                 | <b>2,255,335,194</b>                        | <b>2,082,803,803</b>          | <b>8.3%</b>                          |
| Average Residential Value | 274,600                       |                                   |   | 243,400                       | 12.8%                                |
| Median Residential Value  | 268,800                       |                                   |   | 240,400                       | 11.8%                                |

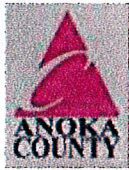


# ANOKA COUNTY

## PAYABLE 2019/PAYABLE 2020 TAXABLE MARKET VALUE COMPARISON as of 09/10/2019

|                           | 2019 Pay 2020<br>Market Value | 2019 Pay 2020<br>New Construction | 2019 Pay 2020<br>MV w/o New<br>Construction | 2018 Pay 2019<br>Market Value | % CHG from<br>2019 to 2020<br>w/o NC |
|---------------------------|-------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| <b>NOWTHEN</b>            |                               |                                   |   |                               |                                      |
| AG                        | 72,644,296                    | 629,100                           | 72,015,196                                  | 72,510,773                    | -0.7%                                |
| RESID                     | 486,195,539                   | 4,067,300                         | 482,128,239                                 | 453,927,556                   | 6.2%                                 |
| APTS                      | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| C AND I                   | 21,024,600                    | 727,100                           | 20,297,500                                  | 18,590,400                    | 9.2%                                 |
| PERSONAL                  | 7,275,300                     | 0                                 | 7,275,300                                   | 7,344,400                     | -0.9%                                |
| <b>TOTALS</b>             | <b>587,139,735</b>            | <b>5,423,500</b>                  | <b>581,716,235</b>                          | <b>552,373,129</b>            | <b>5.3%</b>                          |
| Average Residential Value | 295,400                       |                                   |   | 275,300                       | 7.3%                                 |
| Median Residential Value  | 305,400                       |                                   |   | 284,900                       | 7.2%                                 |
| <b>OAK GROVE</b>          |                               |                                   |   |                               |                                      |
| AG                        | 36,091,710                    | 31,500                            | 36,060,210                                  | 34,884,721                    | 3.4%                                 |
| RESID                     | 897,908,698                   | 13,605,300                        | 884,303,398                                 | 840,312,869                   | 5.2%                                 |
| APTS                      | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| C AND I                   | 20,461,300                    | 0                                 | 20,461,300                                  | 21,329,000                    | -4.1%                                |
| PERSONAL                  | 13,169,100                    | 0                                 | 13,169,100                                  | 11,388,600                    | 15.6%                                |
| <b>TOTALS</b>             | <b>967,630,808</b>            | <b>13,636,800</b>                 | <b>953,994,008</b>                          | <b>907,915,190</b>            | <b>5.1%</b>                          |
| Average Residential Value | 265,000                       |                                   |   | 248,400                       | 6.7%                                 |
| Median Residential Value  | 258,700                       |                                   |   | 245,200                       | 5.5%                                 |
| <b>RAMSEY</b>             |                               |                                   |   |                               |                                      |
| AG                        | 15,283,226                    | 43,400                            | 15,239,826                                  | 15,604,018                    | -2.3%                                |
| RESID                     | 2,257,954,552                 | 44,618,500                        | 2,213,336,052                               | 2,071,432,061                 | 6.9%                                 |
| APTS                      | 100,982,000                   | 5,918,500                         | 95,063,500                                  | 86,404,500                    | 10.0%                                |
| C AND I                   | 318,459,900                   | 9,516,900                         | 308,943,000                                 | 298,573,500                   | 3.5%                                 |
| PERSONAL                  | 32,754,500                    | 0                                 | 32,754,500                                  | 27,720,100                    | 18.2%                                |
| <b>TOTALS</b>             | <b>2,725,434,178</b>          | <b>60,097,300</b>                 | <b>2,665,336,878</b>                        | <b>2,499,734,179</b>          | <b>6.6%</b>                          |
| Average Residential Value | 234,100                       |                                   |   | 214,300                       | 9.2%                                 |
| Median Residential Value  | 226,500                       |                                   |   | 210,800                       | 7.4%                                 |
| <b>SPRING LAKE PARK</b>   |                               |                                   |   |                               |                                      |
| AG                        | 0                             | 0                                 | 0   | 0                             | N/A                                  |
| RESID                     | 406,122,606                   | 1,266,800                         | 404,855,806                                 | 358,599,595                   | 12.9%                                |
| APTS                      | 86,644,600                    | 18,123,600                        | 68,521,000                                  | 63,546,100                    | 7.8%                                 |
| C AND I                   | 97,115,600                    | 3,019,800                         | 94,095,800                                  | 91,509,300                    | 2.8%                                 |
| PERSONAL                  | 3,494,600                     | 0                                 | 3,494,600                                   | 3,499,400                     | -0.1%                                |
| <b>TOTALS</b>             | <b>593,377,406</b>            | <b>22,410,200</b>                 | <b>570,967,206</b>                          | <b>517,154,395</b>            | <b>10.4%</b>                         |
| Average Residential Value | 198,100                       |                                   |   | 174,800                       | 13.3%                                |
| Median Residential Value  | 201,100                       |                                   |   | 179,100                       | 12.3%                                |





# ANOKA COUNTY

## PAYABLE 2019/PAYABLE 2020 TAXABLE MARKET VALUE COMPARISON as of 09/10/2019

|                           | 2019 Pay 2020<br>Market Value | 2019 Pay 2020<br>New Construction | 2019 Pay 2020<br>MV w/o New<br>Construction | 2018 Pay 2019<br>Market Value | % CHG from<br>2019 to 2020<br>w/o NC |
|---------------------------|-------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| <b>ST FRANCIS</b>         |                               |                                   |   |                               |                                      |
| AG                        | 30,625,207                    | 0                                 | 30,625,207                                  | 28,503,715                    | 7.4%                                 |
| RESID                     | 494,341,412                   | 11,572,600                        | 482,768,812                                 | 446,085,920                   | 8.2%                                 |
| APTS                      | 28,585,800                    | 191,800                           | 28,394,000                                  | 24,610,500                    | 15.4%                                |
| C AND I                   | 35,313,700                    | 22,900                            | 35,290,800                                  | 33,833,800                    | 4.3%                                 |
| PERSONAL                  | 8,223,900                     | 0                                 | 8,223,900                                   | 7,740,700                     | 6.2%                                 |
| <b>TOTALS</b>             | <b>597,090,019</b>            | <b>11,787,300</b>                 | <b>585,302,719</b>                          | <b>540,774,635</b>            | <b>8.2%</b>                          |
| Average Residential Value | 188,800                       |                                   |   | 167,800                       | 12.5%                                |
| Median Residential Value  | 192,400                       |                                   |   | 173,300                       | 11.0%                                |
| <b>COUNTY OF ANOKA</b>    |                               |                                   |   |                               |                                      |
| AG                        | 365,610,838                   | 1,870,100                         | 363,740,738                                 | 348,496,304                   | 4.4%                                 |
| RESID                     | 28,358,237,868                | 341,446,600                       | 28,016,791,268                              | 25,813,079,726                | 8.5%                                 |
| APTS                      | 1,908,717,200                 | 68,809,400                        | 1,839,907,800                               | 1,714,911,100                 | 7.3%                                 |
| C AND I                   | 4,708,632,600                 | 103,481,400                       | 4,605,151,200                               | 4,465,582,100                 | 3.1%                                 |
| PERSONAL                  | 374,929,900                   | 92,100                            | 374,837,800                                 | 344,899,400                   | 8.7%                                 |
| <b>TOTALS</b>             | <b>35,716,128,406</b>         | <b>515,699,600</b>                | <b>35,200,428,806</b>                       | <b>32,686,968,630</b>         | <b>7.7%</b>                          |
| Average Residential Value | 232,500                       |                                   |   | 210,400                       | 10.5%                                |
| Median Residential Value  | 219,500                       |                                   |   | 199,300                       | 10.1%                                |

Comments and TNT  
Limiting Conditions:



# Centennial Lakes Police Department

## Media Report



| Case Number   | Incident Date | Time  | Description                | Location             | City         |
|---|---------------|-------|----------------------------|----------------------|--------------|
| 19231406  | Sep 11 2019   | 06:33 | MEDICAL                    | 95XX DUNLAP AVE      | LEXINGTON    |
| <b>Summary:</b> MEDICAL: RESPONDED TO MEDICAL EMERGENCY CALL IN THE 9500 BLOCK OF DUNLAP AVE IN LEXINGTON. MALE WAS LOCATED AND MEDICAL TREATMENT RENDERED UNTIL EMS TOOK OVER AND TRANSPORTED MALE SUBJECT TO THE HOSPITAL.  |               |       |                            |                      |              |
| 19231319  | Sep 11 2019   | 01:16 | NO CONTACT ORDER VIOLATION | 72XX CLEAR RDG       | CENTERVILLE  |
| <b>Summary:</b> DANCO VIO.OFFICERS WERE DISPATCHED TO THE 7200 BLOCK OF CLEAR RDG FOR A POSSIBLE DANCO VIO.OFFICERS FOUND THERE TO BE NO VIOLATION.CASE CLOSED.   |               |       |                            |                      |              |
| 19231416  | Sep 11 2019   | 07:07 | SUSPICIOUS ACTIVITY        | 67XX BEAVER POND WAY | CENTERVILLE  |
| <b>Summary:</b> A SUSPICIOUS PERSON CALL WAS FIELDIED IN THE 6700 BLOCK OF BEAVER POND WAY. EXCEPTIONALLY CLEAR.  |               |       |                            |                      |              |
| 19231528  | Sep 11 2019   | 09:30 | THEFT-NO PAY               | XX SOUTH PINE DR     | CIRCLE PINES |
| <b>Summary:</b> THEFT: RESPONDED TO LOCAL BUSINESS IN THE 0 BLOCK OF SOUTH PINE DRIVE IN CIRCLE PINES ON A DELAYED THEFT REPORT. CALLER ADVISED SUSPECT WAS INVOLVED IN FIVE GAS DRIVE OFFS IN THE PAST MONTH. ESTIMATED LOSS WAS \$150.00  |               |       |                            |                      |              |
| 19232026  | Sep 11 2019   | 19:10 | MEDICAL                    | 89XX DUWAYNE AVE     | LEXINGTON    |
| <b>Summary:</b> POLICE RESPONDED TO A MEDICAL EMERGENCY IN LEXINGTON.   |               |       |                            |                      |              |
| 19232468  | Sep 12 2019   | 11:04 | MEDICAL                    | 1XX SOUTH DR         | CIRCLE PINES |
| <b>Summary:</b> POLICE RESPONDED TO 100 BLOCK OF SOUTH DR. FOR A MEDICAL EMERGENCY. ONE INDIVIDUAL TRANSPORTED TO THE HOSPITAL. EXCEPTIONALLY CLEARED.BWC   |               |       |                            |                      |              |
| 19232594  | Sep 12 2019   | 13:42 | DOMESTIC ESCORT            | 88XX DUNLAP AVE      | LEXINGTON    |
| <b>Summary:</b> DOMESTIC ESCORT: RESPONDED TO THE 8800 BLOCK OF DUNLAP AVE IN LEXINGTON FOR A DOMESTIC ESCORT FOR PROPERTY. UPON ARRIVAL, SPOKE TO THE CALLER AND THEN THE RESIDENTS AT THE PROPERTY. RESIDENTS WOULD NOT ALLOW THE CALLER TO ENTER THEIR HOUSE SO I ADVISED THE CALLER OF OPTIONS. |               |       |                            |                      |              |
| 19232717  | Sep 12 2019   | 15:48 | DOG AT LARGE               | 72XX UNITY AVE       | CENTERVILLE  |
| <b>Summary:</b> ON THE ABOVE DATE AND TIME OFFICER WERE DISPATCHED TO THE 7200 BLOCK OF UNITY AVE ON A REPORT OF AN INJURED DOG.DOG WAS TRANSPORTED TO OTTER LAKE ANIMAL HOSPITAL FOR FURTHER CARE.OWNER LATER LOCATED.   |               |       |                            |                      |              |
| 19233089  | Sep 13 2019   | 01:15 | DOMESTIC ESCORT            | 72XX CLEAR RDG       | CENTERVILLE  |
| <b>Summary:</b> DOMESTIC ESCORT.OFFICERS WERE DISPATCHED TO THE 7200 BLOCK OF CLEAR RDG. FOR A DOMESTIC ESCORT.OFFICERS ASSISTED PARTY INVOLVED.CASE CLOSED.  |               |       |                            |                      |              |
| 19233427  | Sep 13 2019   | 10:01 | HOUSE/PROPERTY CHECK       |                      | CIRCLE PINES |
| 19233826  | Sep 13 2019   | 19:52 | MEDICAL                    | 71XX PROGRESS RD     | CENTERVILLE  |
| <b>Summary:</b> MEDICAL. OFFICERS WERE DISPATCHED TO THE 7100 BLOCK OF PROGRESS RD ON A MEDICAL. OFFICERS GATHERED MEDICAL ASSESSMENT INFORMATION FROM THE VICTIM'S FAMILY. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION AND TREATMENT.CLEAR.   |               |       |                            |                      |              |
| 19233549  | Sep 13 2019   | 14:17 | ACCIDENT-MV PD             | 94XX HAMLINE AVE     | LEXINGTON    |
| <b>Summary:</b> PROPERTY DAMAGE. OFFICER WERE DISPATCHED TO THE 9400 BLOCK OF HAMLINE AVE FOR A PROPERTY DAMAGE ACCIDENT.CLEAR  |               |       |                            |                      |              |
| 19233584  | Sep 13 2019   | 14:44 | CIVIL DISPUTE              | 38XX MINUTEMAN LN    | LEXINGTON    |
| <b>Summary:</b> CIVIL DISPUTE. OFFICERS WERE DISPATCHED TO THE 3800 BLOCK OF MINUTEMAN LN ON A THEFT OF MOTOR VEHICLE REPORT. OFFICERS DETERMINED THAT IT WAS CIVIL IN NATURE AND NO CRIME WAS OCCURRED OFFICERS ASSISTED IN LOCATING THE VEHICLE.CLEAR.  |               |       |                            |                      |              |





# Centennial Lakes Police Department

## Media Report



| Case Number  | Incident Date | Time  | Description        | Location                     | City         |
|--|---------------|-------|--------------------|------------------------------|--------------|
| 19233711   | Sep 13 2019   | 17:10 | ACCIDENT-MV PD     | LAKE DR / PINE DR            | CIRCLE PINES |
| <b>Summary:</b> PROPERTY DAMAGE ACCIDENT. OFFICERS WERE DISPATCHED TO LAKE AND PINE ON A PROPERTY DAMAGE ACCIDENT. OFFICERS TOOK INFORMATION FOR A REPORT.CLEAR.   |               |       |                    |                              |              |
| 19233539   | Sep 13 2019   | 14:04 | MISSING PERSON     | 38XX PATRIOT LN              | LEXINGTON    |
| <b>Summary:</b> MISSING PERSON. OFFICERS WERE DISPATCHED TO A PHONE CALL MISSING PERSON REPORT IN THE 3800 BLOCK OF PATRIOT LN. OFFICERS TOOK INFORMATION FROM THE COMPLAINANT REGARDING A MISSING FRIEND WHO HAD NOT BEEN SEEN SINCE TUESDAY AFTERNOON. OFFICERS ISSUED AN ATL/CHECK WELFARE ON THE VICTIM AND REQUESTED A BROADCAST OF HER INFORMATION THROUGH DISPATCH. CASE IS ACTIVE. |               |       |                    |                              |              |
| 19233687   | Sep 13 2019   | 16:44 | DISORDERLY CONDUCT | 91XX SOUTH HIGHWAY DR        | LEXINGTON    |
| <b>Summary:</b> DISORDERLY CONDUCT.OFFICERS WERE DISPATCHED TO THE 9100 BLOCK OF SOUTH HIGHWAY DR ON A REPORT OF A MALE IN THE BUSINESS WITH A DOG, REFUSING TO LEAVE. OFFICERS SPOKE TO THE MALE AND EXPLAINED THAT HIS DOG DID NOT QUALIFY AS A SERVICE ANIMAL AND CAN NOT BE ALLOWED IN THE BUSINESS. A TRESPASS NOTICE WAS ISSUED TO THE MALE.CLEAR.                                   |               |       |                    |                              |              |
| 19234006   | Sep 13 2019   | 23:48 | CHECK WELFARE      | 72XX CENTERVILLE RD          | CENTERVILLE  |
| <b>Summary:</b> POLICE WERE DISPATCHED TO A WELFARE CHECK IN THE 7200 BLOCK OF CENTERVILLE ROAD. POLICE GATHERED INITIAL INFORMATION AND REFERRED THE INCIDENT TO ANOKA COUNTY CID.  |               |       |                    |                              |              |
| 19233452   | Sep 13 2019   | 12:25 | MEDICAL            | XX EAST GOLDEN LAKE RD       | CIRCLE PINES |
| <b>Summary:</b> OFFICERS DISPATCHED TO THE 50 BLOCK OF EAST GOLDEN LAKE ROAD ON THE REPORT OF A MEDICAL. TRANSPORTED VIA PARAMEDICS. BWC. CLEAR.   |               |       |                    |                              |              |
| 19233461   | Sep 13 2019   | 12:41 | DOMESTIC           | XX WEST RD                   | CIRCLE PINES |
| <b>Summary:</b> OFFICERS RESPONDED TO THE 20 BLOCK OF WEST RD REGARDING A DOMESTIC SITUATION. OFFICERS MEDIATED UNTIL ONE OF THE PARTIES LEFT. CLEAR.  |               |       |                    |                              |              |
| 19234155   | Sep 14 2019   | 08:16 | DOMESTIC-VERBAL    | 38XX LIBERTY LN              | LEXINGTON    |
| <b>Summary:</b> DOMESTIC: RESPONDED TO THE 3800 BLOCK OF LIBERTY LANE ON VERBAL DOMESTIC BETWEEN A MALE AND FEMALE AT THE RESIDENCE. UPON ARRIVAL, I FOUND THE MALE HALF HAD LEFT IN A VEHICLE AND THERE WAS NO ASSAULT AT THE HOUSE. I SPOKE WITH FEMALE AND THEN CALLED THE MALE BY PHONE AND ADVISED SOME MORE PEACEFUL OPTIONS.  |               |       |                    |                              |              |
| 19234337   | Sep 14 2019   | 12:48 | CIVIL DISPUTE      | 70XX 21ST AVE                | CENTERVILLE  |
| <b>Summary:</b> CIVIL DISPUTE: RESPONDED TO THE 7000 BLOCK OF 21ST AVE IN CENTERVILLE ON A CIVIL DISPUTE AT A LOCAL BUSINESS. ARRIVED AND SPOKE WITH CALLER AND THE BUSINESS AND STOOD BY WHILE THEY TRIED TO WORK OUT A CIVIL SITUATION.  |               |       |                    |                              |              |
| 19234552   | Sep 14 2019   | 17:25 | WARRANT ARREST     | XX NORTH RD                  | CIRCLE PINES |
| <b>Summary:</b> WARRANT ARREST. OFFICERS LOCATED A MALE WITH A WARRANT IN THE 0 BLOCK OF NORTH RD.MALE TRANSPORTED TO JAIL.CLEAR.  |               |       |                    |                              |              |
| 19234794   | Sep 14 2019   | 22:43 | INFORMATION        | XX SHADY WAY                 | CIRCLE PINES |
| <b>Summary:</b> POLICE WERE DISPATCHED TO THE AREA OF SHADY WAY AND CAMEO LANE ON A REPORT OF STOLEN PROPERTY. POLICE LATER WERE ADVISED BY THE RP THAT THE MISSING ITEM WAS LOCATED.  |               |       |                    |                              |              |
| 19234851   | Sep 14 2019   | 23:53 | MEDICAL            | 19XX EAGLE TRL               | CENTERVILLE  |
| <b>Summary:</b> MEDICAL. OFFICERS WERE DISPATCHED TO THE 1900 BLOCK OF EAGLE TRL ON A MEDICAL. OFFICERS TOOK MEDICAL ASSESSMENT INFORMATION FROM THE VICTIM. AMBULANCE ARRIVED AND CLEARED OFFICERS FROM THE SCENE.CLEAR.  |               |       |                    |                              |              |
| 19235636   | Sep 15 2019   | 22:14 | ACCIDENT-MV HR PD  | VILLAGE PKWY / LEXINGTON AVE | CIRCLE PINES |
| <b>Summary:</b> HIT AND RUN PROPERTY DAMAGE TO VEHICLE.OFFICERS TOOK A DELAYED DAMAGE TO PROPERTY REPORT IN THE AREA OF VILLAGE PKWY AND LEXINGTON AVE.THERE ARE NO SUSPECTS AT THIS TIME.CASE CLOSED.   |               |       |                    |                              |              |





# Centennial Lakes Police Department

## Media Report



| Case Number   | Incident Date | Time  | Description            | Location              | City         |
|---|---------------|-------|------------------------|-----------------------|--------------|
| 19234937  | Sep 15 2019   | 02:37 | ASSIST OTHER AGENCY    |                       | LINO LAKES   |
| 19235593  | Sep 15 2019   | 21:02 | ASSIST OTHER AGENCY    |                       | BLAINE       |
| 19234989  | Sep 15 2019   | 05:24 | ALARM-RESIDENTIAL      | 72XX CLEAR RDG        | CENTERVILLE  |
| <b>Summary:</b> POLICE WERE DISPATCHED TO THE 7200 BLOCK OF CLEAR RIDGE ON A REPORT OF AN AUDIBLE MOTION DETECTOR. POLICE CLEARED THE HOME AND DID NOT SEE ANY SIGN OF ATTEMPTED ENTRY.   |               |       |                        |                       |              |
| 19235486  | Sep 15 2019   | 18:44 | EMERGENCY MEDICAL HOLD |                       | LEXINGTON    |
| <b>Summary:</b> POLICE WERE DISPATCHED TO LEXINGTON ON A REPORT OF AN ADULT FEMALE WHO NEEDED TO BE PLACED ON AN EMERGENCY MEDICAL HOLD. AN ADULT FEMALE WAS TRANSPORTED TO THE HOSPITAL.   |               |       |                        |                       |              |
| 19235423  | Sep 15 2019   | 17:28 | WARRANT ARREST         | INNER DR / EAST RD    | CIRCLE PINES |
| <b>Summary:</b> WARRANT ARREST. OFFICERS LOCATED A MALE WITH A WARRANT IN THE AREA OF INNER DR AND EAST RD. MALE TAKEN INTO CUSTODY. CLEAR  |               |       |                        |                       |              |
| 19235051  | Sep 15 2019   | 08:37 | MAIL THEFT             | 18XX 73RD ST          | CENTERVILLE  |
| <b>Summary:</b> MAIL THEFT: WHILE OUT ON ANOTHER FOUND PROPERTY CALL I DISCOVERED THERE HAD BEEN TWO MAIL THEFT REPORTS IN THE 1800 BLOCK OF 73RD STREET IN CENTERVILLE. MAIL WAS RETURNED TO THE OWNERS BUT HAD BEEN OPENED AND ITEMS MISSING. |               |       |                        |                       |              |
| 19235317  | Sep 15 2019   | 15:07 | SUICIDE ATTEMPT/THREAT |                       | CIRCLE PINES |
| <b>Summary:</b> OFFICERS DISPATCHED TO CIRCLE PINES ON THE REPORT OF A SUICIDAL MALE. MALE SENT TO UNITY ON HOLD. BWC. CLEAR.   |               |       |                        |                       |              |
| 19235755  | Sep 16 2019   | 04:20 | ASSIST OTHER AGENCY    |                       | LINO LAKES   |
| 19235830  | Sep 16 2019   | 08:09 | LOST PROPERTY          | 1XX CIVIC HEIGHTS CIR | CIRCLE PINES |
| <b>Summary:</b> POLICE TOOK A REPORT FOR LOST PROPERTY IN THE 100 BLOCK OF CIVIC HEIGHTS CIR.   |               |       |                        |                       |              |
| 19236361  | Sep 16 2019   | 16:41 | EMERGENCY MEDICAL HOLD |                       | LEXINGTON    |
| <b>Summary:</b> MEDICAL. OFFICERS WERE DISPATCHED TO A THREAT REPORT IN LEXINGTON. OFFICERS DETERMINED THE ISSUE WAS MEDICAL IN NATURE. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION AND TREATMENT. CLEAR.                                      |               |       |                        |                       |              |
| 19235937  | Sep 16 2019   | 10:12 | PARKING COMPLAINT      | XX VILLAGE PKWY       | CIRCLE PINES |
| <b>Summary:</b> ON 9/16/2019 AT APPROXIMATELY 1010 HOURS, A VEHICLE WAS TOWED AND ISSUED A CITATION WITHIN THE 20 BLOCK OF VILLAGE PARKWAY. ENTERED INTO IMPOUND. CLEAR.  |               |       |                        |                       |              |
| 19236021  | Sep 16 2019   | 11:33 | RESIDENCE LOCKOUT      |                       | LEXINGTON    |





# Centennial Lakes Police Department

## Media Report



| Case Number   | Incident Date | Time  | Description           | Location                | City         |
|---|---------------|-------|-----------------------|-------------------------|--------------|
| 19238781  | Sep 18 2019   | 18:51 | DEATH                 | 36XX CENTERWOOD RD      | LEXINGTON    |
| <b>Summary:</b> POLICE RESPONDED TO A MEDICAL EMERGENCY IN LEXINGTON.   |               |       |                       |                         |              |
| 19238225  | Sep 18 2019   | 11:17 | DOMESTIC ESCORT       | XX EAST RD              | CIRCLE PINES |
| <b>Summary:</b> OFFICERS DISPATCHED TO THE 70 BLOCK OF EAST ROAD ON THE REPORT OF A DOMESTIC ESCORT. BWC. CLEAR.  |               |       |                       |                         |              |
| 19238301  | Sep 18 2019   | 12:20 | MEDICAL               | XX WEST RD              | CIRCLE PINES |
| <b>Summary:</b> EMS SUMMONED TO THE 1ST BLOCK OF WEST RD. EXCEPTIONALLY CLEARED.  |               |       |                       |                         |              |
| 19238421  | Sep 18 2019   | 13:57 | MEDICAL               | 93XX SYNDICATE AVE      | LEXINGTON    |
| <b>Summary:</b> POLICE RESPONDED TO THE 9300 BLOCK OF SYNDICATE AVE FOR A MEDICAL EMERGENCY. ONE INDIVIDUAL TRANSPORTED TO THE HOSPITAL. EXCEPTIONALLY CLEARED.BWC.   |               |       |                       |                         |              |
| 19238625  | Sep 18 2019   | 16:24 | DAMAGE TO PROPERTY    | 73XX BRIAN DR           | CENTERVILLE  |
| <b>Summary:</b> POLICE RESPONDED TO THE 7300 BLOCK OF BRIAN DR. TO TAKE A REPORT OF DAMAGE TO PROPERTY. EXCEPTIONALLY CLEARED.BWC   |               |       |                       |                         |              |
| 19238801  | Sep 18 2019   | 19:19 | TRAFFIC-DAS/DAR/DAC   | LEXINGTON AVE / LAKE DR | LEXINGTON    |
| <b>Summary:</b> TRAFFIC STOP.OFFICERS CONDUCTED A TRAFFIC STOP ON A VEHICLE IN THE AREA OF LEXINGTON AVE AND LAKE DR. DRIVER WAS SUBSEQUENTLY CITED FOR MULTIPLE VIOLATIONS AND VEHICLE WAS TOWED.CASE CLOSED.  |               |       |                       |                         |              |
| 19239184  | Sep 19 2019   | 08:33 | MEDICAL               | XX VILLAGE PKWY         | CIRCLE PINES |
| <b>Summary:</b> MEDICAL: RESPONDED TO THE 30 BLOCK OF VILLAGE PARKWAY IN CIRCLE PINES FOR A MEDICAL EMERGENCY CALL INVOLVING AN ADULT FEMALE. UPON ARRIVAL, RENDERED MEDICAL TREATMENT UNTIL RELIEVED BY EMS. FEMALE WAS LATER TRANSPORTED TO THE HOSPITAL. |               |       |                       |                         |              |
| 19239437  | Sep 19 2019   | 12:51 | MEDICAL               | 89XX SYNDICATE AVE      | LEXINGTON    |
| <b>Summary:</b> EMS SUMMONED TO THE 8900 BLOCK OF SYNDICATE AVE REGARDING A MEDICAL. EXCEPTIONALLY CLEARED.   |               |       |                       |                         |              |
| 19239647  | Sep 19 2019   | 15:52 | HRO VIOLATION         | XX NORTH RD             | CIRCLE PINES |
| <b>Summary:</b> HRO VIOLATION.RECEIVED INFORMATION OF AN HRO VIOLATION IN THE 0 BLOCK OF NORTH RD. MALE ARRESTED.   |               |       |                       |                         |              |
| 19239712  | Sep 19 2019   | 16:52 | MEDICAL               | XX FIREBARN RD          | CIRCLE PINES |
| <b>Summary:</b> MEDICAL. OFFICERS WERE DISPATCHED TO FIREBARN RD ON A MEDICAL. OFFICERS GATHERED MEDICAL ASSESSMENT INFORMATION FROM THE VICTIM. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION.CLEAR.  |               |       |                       |                         |              |
| 19239894  | Sep 19 2019   | 20:03 | CHILD CUSTODY DISPUTE | 40XX LOVELL RD          | LEXINGTON    |
| <b>Summary:</b> POLICE TOOK A PHONE CALL REPORT OF A CHILD CUSTODY DISPUTE AT THE 4000 BLOCK OF LOVELL RD. REPORTING PARTY WAS ADVISED. EXCEPTIONALLY CLEAR.  |               |       |                       |                         |              |
| 19239518  | Sep 19 2019   | 15:00 | CIVIL DISPUTE         | 93XX GRIGGS AVE         | LEXINGTON    |
| <b>Summary:</b> ON 09-19-19 POLICE TOOK A P/C REGARDING A RENTER/LANDLORD CIVIL ISSUE AT THE 9300 BLOCK OF GRIGGS AVE. LATER ON 09-19-19 POLICE RESPONDED TO THE 9300 BLOCK OF GRIGGS AVE. FOR A RENTER/LANDLORD CIVIL ISSUE. EXCEPTIONALLY CLEARED.BWC     |               |       |                       |                         |              |
| 19239985  | Sep 19 2019   | 21:42 | ALARM-BUSINESS        | 41XX LOVELL RD          | LEXINGTON    |





# Centennial Lakes Police Department

## Media Report



| Case Number   | Incident Date | Time  | Description                  | Location           | City         |
|---|---------------|-------|------------------------------|--------------------|--------------|
| <b>Summary:</b> POLICE RESPONDED TO THE 4100 BLOCK OF LOVELL RD FOR AN AUDIBLE ALARM. POLICE CHECKED THE TRAILER AND PROPERTY. EXCEPTIONALLY CLEARED.BWC  |               |       |                              |                    |              |
| 19239241  | Sep 19 2019   | 09:44 | VEHICLE- LOCKOUT             |                    | CIRCLE PINES |
| 19240288  | Sep 20 2019   | 07:25 | VEHICLE-STOLEN               | 70XX 21ST AVE      | CENTERVILLE  |
| <b>Summary:</b> A VEHICLE THEFT WAS REPORTED IN THE 7000 BLOCK OF 21ST AVE. INACTIVE PENDING LEADS.   |               |       |                              |                    |              |
| 19240394  | Sep 20 2019   | 09:53 | WARRANT ARREST               | XX OAK RIDGE TRL   | CIRCLE PINES |
| <b>Summary:</b> WARRANT ARREST: RESPONDED TO THE 10 BLOCK OF OAK RIDGE TRAIL IN CIRCLE PINES FOR A DEPARTMENT OF CORRECTIONS WARRANT ARREST PICK UP. UPON ARRIVAL, OFFICERS CONFIRMED THE WARRANT AND FOUND THE MALE SUSPECT WAS THERE. MALE ARRESTED AND TRANSPORTED TO ANOKA COUNTY JAIL. |               |       |                              |                    |              |
| 19240599  | Sep 20 2019   | 13:36 | MEDICAL                      | 70XX EAGLE TRL     | CENTERVILLE  |
| <b>Summary:</b> MEDICAL: RESPONDED TO MEDICAL EMERGENCY CALL IN THE 7000 BLOCK OF EAGLE TRAIL FOR SMALL MALE CHILD. CHILD TO BE TRANSPORTED BY HIS MOTHER.  |               |       |                              |                    |              |
| 19241189  | Sep 20 2019   | 23:09 | MEDICAL                      | 19XX 72ND ST       | CENTERVILLE  |
| <b>Summary:</b> MEDICAL.OFFICERS WERE DISPATCHED TO THE 1900 BLOCK OF 72ND ST FOR AN ADULT FEMALE HAVING A MEDICAL EMERGENCY.FEMALE TRANSPORTED TO THE HOSPITAL VIA AMBULANCE.CLEAR.  |               |       |                              |                    |              |
| 19241255  | Sep 21 2019   | 01:03 | SUSPICIOUS ACTIVITY          | 18XX MAIN ST       | CENTERVILLE  |
| <b>Summary:</b> SUSPICIOUS ACTIVITY.OFFICERS LOCATED SUSPICIOUS ACTIVITY IN THE 1800 BLOCK OF MAIN ST.OFFICERS MADE CONTACT WITH PARTY AND FOUND NO ISSUES.CASE CLOSED.   |               |       |                              |                    |              |
| 19241268  | Sep 21 2019   | 01:47 | EMERGENCY MEDICAL HOLD       |                    | LEXINGTON    |
| <b>Summary:</b> OFFICERS RESPONDED TO LEXINGTON REGARDING A DOMESTIC. MALE WAS THEN SENT TO THE HOSPITAL ON A HOLD.CLEAR.   |               |       |                              |                    |              |
| 19241353  | Sep 21 2019   | 06:40 | DOMESTIC-VERBAL              | XX PINE DR         | CIRCLE PINES |
| <b>Summary:</b> DOMESTIC: RESPONDED TO THE 10 BLOCK OF PINE DRIVE FOR A VERBAL DOMESTIC INVOLVING THREE PEOPLE IN THE RESIDENCE. UPON ARRIVAL, ALL PARTIES WERE SEPARATED AND AGREED TO STAY AWAY FROM EACH OTHER FOR THE DAY. NO CRIME OR CHARGES.   |               |       |                              |                    |              |
| 19242172  | Sep 21 2019   | 23:53 | MEDICAL                      | XX WEST RD         | CIRCLE PINES |
| <b>Summary:</b> OFFICERS RESPONDED TO THE 0 BLOCK OF WEST RD REGARDING A MEDICAL. VICTIM WAS THEN TRANSPORTED TO THE HOSPITAL VIA AMBULANCE.CLEAR.  |               |       |                              |                    |              |
| 19241367  | Sep 21 2019   | 07:36 | CHECK WELFARE                |                    | CIRCLE PINES |
| <b>Summary:</b> 911 CALL: RESPONDED TO CIRCLE PINES ON A 911 CELL PHONE CALL. OFFICERS LOCATED THE FEMALE CALLER AND SHE WAS LATER SENT TO THE HOSPITAL ON A MEDICAL TRANSPORT HOLD.  |               |       |                              |                    |              |
| 19241558  | Sep 21 2019   | 12:41 | MEDICAL                      | 89XX SYNDICATE AVE | LEXINGTON    |
| <b>Summary:</b> EMS SUMMONED TO THE 8900 BLOCK OF SYNDICATE AVE FOR A MEDICAL EMERGENCY. EXCEPTIONALLY CLEARED.   |               |       |                              |                    |              |
| 19241675  | Sep 21 2019   | 15:05 | TRAFFIC COMPLAINT            | MAIN ST / DUPRE RD | CENTERVILLE  |
| <b>Summary:</b> TRAFFIC COMPLAINT.RECEIVED A DRIVING COMPLAINT IN THE AREA OF DUPRE RD AND MAIN ST. DRIVER SUBSEQUENTLY ARRESTED.   |               |       |                              |                    |              |
| 19241792  | Sep 21 2019   | 17:25 | CRIMINAL VEHICULAR OPERATION | 73XX MAIN ST       | CENTERVILLE  |





# Centennial Lakes Police Department

## Media Report



| Case Number  | Incident Date | Time  | Description          | Location               | City         |
|--|---------------|-------|----------------------|------------------------|--------------|
| <b>Summary:</b> CRIMINAL VEHICULAR OPERATION. OFFICERS WERE DISPATCHED TO THE RICE CREEK CHAIN OF LAKES ENTRANCE FOR A PERSONAL INJURY ACCIDENT. A PASSENGER IN THE VEHICLE SUFFERED SERIOUS INJURIES AND THE DRIVER WAS ARRESTED FOR DWI AND CRIMINAL VEHICULAR OPERATION. STILL UNDER INVESTIGATION. |               |       |                      |                        |              |
| 19242747   | Sep 22 2019   | 17:38 | THEFT                | 19XX MAIN ST           | CENTERVILLE  |
| <b>Summary:</b> THEFT. DISPATCHED TO A THEFT IN THE 1900B OF MAIN ST. INFORMATION GATHERED.  |               |       |                      |                        |              |
| 19242365   | Sep 22 2019   | 07:45 | THEFT                | QUEBEC ST / 73RD ST    | CENTERVILLE  |
| <b>Summary:</b> OFFICER NOTICED STREET SIGN MISSING IN THE AREA CENTERVILLE WHILE ON ROUTINE PATROL. BWC. PHOTOS. SEND TO CENTERVILLE PUBLIC WORKS.  |               |       |                      |                        |              |
| 19242462   | Sep 22 2019   | 11:10 | SUSPICIOUS ACTIVITY  | 92XX SOUTH HIGHWAY DR  | LEXINGTON    |
| <b>Summary:</b> WHILE ON ROUTINE PATROL IN THE CITY OF LEXINGTON, OFFICER WITNESSED A MALE YELLING AT A FEMALE. PARTIES AGREED TO BE CIVIL AND CALM DOWN. BWC. CLEAR.  |               |       |                      |                        |              |
| 19242815   | Sep 22 2019   | 19:20 | DOMESTIC-VERBAL      | 36XX CENTERWOOD RD     | LEXINGTON    |
| <b>Summary:</b> FAMILY ASSIST. DISPATCHED TO 3600 BLOCK OF CENTERWOOD RD ON A FAMILY ASSIST. SITUATION MEDIATED.   |               |       |                      |                        |              |
| 19242968   | Sep 22 2019   | 23:16 | SUSPICIOUS ACTIVITY  | 70XX COTTONWOOD CT     | CENTERVILLE  |
| <b>Summary:</b> SUSPICIOUS ACTIVITY. OFFICERS WERE DISPATCHED TO THE 7000 BLOCK OF COTTONWOOD CT FOR A REPORT OF SUSPICIOUS ACTIVITY IN PROGRESS. OFFICERS ARRIVED IN THE AREA AND LOCATED SUSPECT VEHICLE. MULTIPLE PARTIES WERE LOCATED AND VERBALLY WARNED FOR VIOLATIONS.                          |               |       |                      |                        |              |
| 19242940   | Sep 22 2019   | 22:36 | DOMESTIC-VERBAL      | 19XX 72ND ST           | CENTERVILLE  |
| <b>Summary:</b> VERBAL DOMESTIC. OFFICERS WERE DISPATCHED TO THE 1900 BLOCK OF 72ND ST FOR A VERBAL DOMESTIC BETWEEN 2 PARTIES. OFFICERS MEDIATED SCENE AND ADVISED PARTIES OF OPTIONS. CASE CLOSED.   |               |       |                      |                        |              |
| 19242336   | Sep 22 2019   | 05:05 | LIFT ASSIST          | 93XX HAMLINE AVE       | LEXINGTON    |
| <b>Summary:</b> LIFT ASSIST. OFFICERS WERE DISPATCHED TO THE 9300 BLOCK OF HAMLINE AVE FOR A LIFT ASSIST. INVOLVED PARTY WAS ASSISTED BY RESCUE. CASE CLOSED.  |               |       |                      |                        |              |
| 19242955   | Sep 22 2019   | 22:54 | MEDICAL              | 39XX RESTWOOD RD       | LEXINGTON    |
| <b>Summary:</b> POLICE WERE DISPATCHED TO THE 3900 BLOCK OF RESTWOOD ROAD ON A REPORT OF AN ADULT MALE EXPERIENCING A MEDICAL EMERGENCY. AN ADULT MALE WAS TRANSPORTED TO THE HOSPITAL.  |               |       |                      |                        |              |
| 19243061   | Sep 23 2019   | 03:12 | DANCO VIO            | 88XX DUNLAP AVE        | LEXINGTON    |
| <b>Summary:</b> DANCO VIOLATION. OFFICERS WERE DISPATCHED TO THE 8800 BLOCK OF DUNLAP AVE FOR A DANCO VIOLATION AND POSSIBLE DOMESTIC. SUSPECT WAS NOT LOCATED. ONE ADULT FEMALE TO THE HOSPITAL. CASE OPEN PENDING CHARGES.   |               |       |                      |                        |              |
| 19243345   | Sep 23 2019   | 11:20 | HOUSE/PROPERTY CHECK |                        | CENTERVILLE  |
| 19243122   | Sep 23 2019   | 07:02 | DOMESTIC-VERBAL      | 3XX NOTTINGHAM DR      | CIRCLE PINES |
| <b>Summary:</b> DOMESTIC: OFFICERS RESPONDED TO THE 300 BLOCK OF NOTTINGHAM DRIVE IN CIRCLE PINES FOR A DOMESTIC IN PROGRESS. UPON ARRIVAL BOTH PARTIES WERE SEPARATED AND DETERMINED NO CRIME OR ASSAULT OCCURRED. MALE HALF WAS SENT ON MEDICAL TRANSPORT HOLD.                                      |               |       |                      |                        |              |
| 19243147   | Sep 23 2019   | 07:58 | CHECK WELFARE        | 90XX GRIGGS AVE        | LEXINGTON    |
| <b>Summary:</b> CHECK WELFARE: RESPONDED TO THE 9000 BLOCK OF GRIGGS AVE ON A POSSIBLE SLUMPER IN A GREEN FORD PICK UP. OFFICERS LOCATED THE PICK UP OFF THE ROADWAY INTO THE GRASS AND FOUND ADULT MALE UNCONSCIOUS AND WITH LABORED BREATHING. MALE WAS TRANSPORTED TO THE HOSPITAL BY AMBULANCE.    |               |       |                      |                        |              |
| 19244001   | Sep 23 2019   | 22:48 | CHECK WELFARE        | HAMLINE AVE / EDITH LN | LEXINGTON    |





# Centennial Lakes Police Department

## Media Report



| Case Number  | Incident Date | Time  | Description         | Location               | City         |
|--|---------------|-------|---------------------|------------------------|--------------|
| <b>Summary:</b> CHECK WELFARE.OFFICERS WERE DISPATCHED TO THE AREA OF HAMLINE AVE/EDITH LN TO CHECK THE WELFARE OF A DK MALE WALKING IN THE ROADWAY.OFFICERS LOCATED MALE AND MALE WAS FINE.CASE CLOSED.   |               |       |                     |                        |              |
| 19243257   | Sep 23 2019   | 10:09 | ORDINANCE VIOLATION | XX PINE DR             | CIRCLE PINES |
| <b>Summary:</b> ORDINANCE VIOLATION: UPON INVESTIGATION IT WAS FOUND A RESIDENCE IN THE 10 BLOCK OF PINE DRIVE IN CIRCLE PINES WAS IN VIOLATION OF CITY CODE. LETTER WAS DELIVERED TO THE OWNER TO COMPLY WITHIN A WEEK OR BE CITED.                 |               |       |                     |                        |              |
| 19243446   | Sep 23 2019   | 13:29 | SUSPICIOUS ACTIVITY | 88XX LEXINGTON AVE     | LEXINGTON    |
| <b>Summary:</b> SUSP ACTIVITY: RESPONDED TO THE AREA OF THE 8800 BLOCK OF LEXINGTON AVE ON SUSPICIOUS ACTIVITY AT A HOUSE FOR RENT. OFFICERS LOCATED THE SUSPECTS AND ADVISED THEM THE OWNER DID NOT WANT THEM THERE AND TOLD THEM TO LEAVE.         |               |       |                     |                        |              |
| 19244049   | Sep 23 2019   | 23:58 | TRAFFIC             | LAKE DR / PINE DR      | CIRCLE PINES |
| <b>Summary:</b> TRAFFIC STOP.OFFICERS CONDUCTED A TRAFFIC STOP IN THE AREA OF LAKE/PINE.PARTIES IN VEHICLE WERE VERBALLY WARNED FOR MULTIPLE VIOLATIONS.CASE CLOSED.   |               |       |                     |                        |              |
| 19244029   | Sep 23 2019   | 23:26 | ASSIST OTHER AGENCY |                        |              |
| <b>Summary:</b> ASSIST TO OTHER AGENCY. OFFICERS WERE DISPATCHED A PHONE CALL REPORT TO ASSIST ANOTHER AGENCY.OFFICERS WERE GIVEN INFORMATION FOR ANOTHER CASE THAT IS CURRENTLY OPEN.CLEAR.   |               |       |                     |                        |              |
| 19243576   | Sep 23 2019   | 15:19 | THEFT               | 20XX FAIRVIEW ST       | CENTERVILLE  |
| <b>Summary:</b> THEFT.DISPATCHED TO THE 2000 BLOCK OF FAIRVIEW ST ON A THEFT. SITUATION MEDIATED.  |               |       |                     |                        |              |
| 19245017   | Sep 24 2019   | 22:40 | DOMESTIC            | 88XX DUNLAP AVE        | LEXINGTON    |
| <b>Summary:</b> POLICE WERE DISPATCHED TO THE 8900 BLOCK OF DUNLAP AVENUE ON A REPORT OF A VERBAL DOMESTIC BETWEEN BROTHERS. UPON ARRIVAL, POLICE LEARNED OF A VIOLATION OF A NO CONTACT ORDER, BUT THE SUSPECT HAD FLED PRIOR TO OFFICERS ARRIVING. |               |       |                     |                        |              |
| 19244137   | Sep 24 2019   | 04:17 | MEDICAL             | XX SOUTH DR            | CIRCLE PINES |
| <b>Summary:</b> POLICE WERE DISPATCHED TO THE 90 BLOCK OF SOUTH DRIVE ON A REPORT OF AN ADULT FEMALE EXPERIENCING A MEDICAL EMERGENCY. AN ADULT FEMALE WAS TRANSPORTED TO THE HOSPITAL.  |               |       |                     |                        |              |
| 19244444   | Sep 24 2019   | 12:01 | ACCIDENT-MV PD      | VILLAGE PKWY / LAKE DR | CIRCLE PINES |
| <b>Summary:</b> OFFICER DISPATCHED A DELAYED MOTOR VEHICLE PROPERTY DAMAGE ACCIDENT IN THE AREA OF VILLAGE PARKWAY AND LAKE DRIVE. BWC. CLEAR.   |               |       |                     |                        |              |



**Minutes**  
**CITY OF LEXINGTON**  
**REGULAR COUNCIL MEETING**  
**SEPTEMBER 19, 2019 – 7:00 P.M.**  
**9180 LEXINGTON AVENUE**

**1. CALL TO ORDER: – Mayor Kurth**

A. Roll Call - Council Members: DeVries, Harris, Hughes and Murphy

*Mayor Kurth called to order the Regular City Council meeting for the City of Lexington at 7:00 pm of September 19, 2019. Councilmember's present: Devries, Harris, Hughes, and Murphy. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; Gary Grote, Fire Chief; Members of the Lexington Fire Department; Joe Hammer, Citizen; Joe Ackerman, Citizen; Centennial High School students.*

**2. CITIZENS FORUM**

*Joe hammer  
8892 Dunlap Dr.  
Lexington, MN.*

*Mr. Hammer addressed the Council by asking about the Mayor's vacant seat and the process to fill it. Attorney Glaser explained the legal process for filling Mayor Kurth's position, as well as the process for filling the vacant Council seat that likely will occur as a result of the Council appointing a Mayor from the group. Discussion ensued.*

*Mr. Hammer also asked if any member of the Council talked with Norhart Developer's outside of City meetings. Discussion ensued. Petracek stated that members of the Council, Planning Commission, and Park Board had attended the open house on Lexington Lofts development. He added that the meeting had a public notice posted.*

**3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

*Councilmember Devries made a motion to approve the agenda as typewritten. Councilmember Hughes seconded the motion. Motion carried 5-0.*

**4. LETTERS AND COMMUNICATIONS:**

A. Centennial Lakes Police Department Media Reports – 8-28 through 9-10-19

- B. City Report – August 2019
- C. Anoka County Consolidated Plan – Goals and Priorities for 2020-2025
- D. Planning & Zoning meeting minutes – September 10, 2019
- E. Public Notice – Planning & Zoning Public Hearing – October 8, 2019

***No discussion on Letters and Communications.***

**5. CONSENT ITEMS:**

- A. Recommendation to Approve Council Minutes:  
Council Meeting – September 5, 2019
- B. Recommendation to Approve Claims and Bills:  
Check #'s 13632 through 13634  
Check #'s 45332 through 45391  
Check #'s 12798 through 12805  
Check #'s 12806 through 12815
- C. Financial Reports
  - Cash Balances
  - Fund Summary – Budget to Actual

***Councilmember Murphy made a motion to approve the consent agenda items. Councilmember Harris seconded the motion. Motion carried 5-0.***

**6. ACTION ITEMS:**

- A. Recommendation to approve Lexington Fire Department's request to hire:
  - Jimmy Early
  - Oscar Ogengaas Lexington firefighters at \$11.00 per hour

***Chief Grote stated that the fire fighter recruits passed the hiring process and he is recommending them for hire. Discussion ensued. Grote added that he is fully staffed with the addition of these two new recruits.***

***Councilmember Devries made a motion to hire Jimmy Early and Oscar Ogenga to the Lexington Fire Department at \$11.00/hour. Councilmember Harris seconded the motion. Motion carried 5-0.***

- B. Recommendation to approve Minor Subdivision Lot Combination for K&B Enterprises at Boulevard Bar and Grill

***Councilmember Harris made a motion to approve Minor Subdivision Lot Combination for K&B Enterprises at Boulevard Bar and Grill. Councilmember Hughes seconded the motion. Motion carried 5-0.***

- C. Recommendation to approve Resolution 19-18 A Resolution Certifying Proposed Tax Levy Requirements For 2020 To Anoka County For Collection

***Discussion about setting a preliminary levy at 2% or 5%. Petracek explained that if they set it too low, and there are projects that need to be completed, and we are unable to balance our budget, your hands will be tied for the 2020 budget year. Discussion ensued. Finance Director recalculated the preliminary levy at 5% and amended Resolution 19-18 to reflect an increased levy capacity by \$30,695. Discussion ensued.***

***Councilmember Hughes made a motion to approve the amended Resolution 19-18 A Resolution Certifying Proposed Tax Levy Requirements For 2020 To Anoka County For Collection. Councilmember Murphy seconded the motion. Motion carried 5-0.***

- D. Recommendation to approve Business License for RES Pyro for Lexington Fall Fest Fireworks Display on Saturday, September 21, 2019 @ 9:00 P.M.

***Councilmember Devries made a motion to approve Business License for RES Pyro for Lexington Fall Fest Fireworks Display on Saturday, September 21, 2019 @ 9:00 P.M. Councilmember Harris seconded the motion. Motion carried 5-0.***

## **7. MAYOR AND COUNCIL INPUT**

***Mayor Kurth thanked the citizens, City Council, and city staff for their work during his terms as Mayor.***

## **8. ADMINISTRATOR INPUT**

***Petracek reminded everyone about the public hearing for Lexington lofts on October 8th at 7:00 p.m. He added that the Park Board made a recommendation to move Tot Park for the purpose of accommodating the new Lexington Lofts development. Discussion ensued.***

**9. PRESENTATION OF RECOGNITION AND APPRECIATION PLAQUE  
TO MAYOR MARK KURTH**

*Petracek presented Mayor Kurth with a plaque for his nearly 5- years of service to the City of Lexington.*

**10. ADJOURNMENT**

*Councilmember Hughes made motion to adjourn the meeting at 7:22 p.m. Councilmember Devries seconded the motion. Motion carried 5-0.*

*A small reception in recognition of Mayor Kurth's last meeting was had following the Council meeting prior to the start of the workshop.*

**CITY OF LEXINGTON**

**RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS**

**The following claims and bills have been presented to the Council for approval  
at the Council Meeting of October 3, 2019.**

**(1) Payroll**

|               |                 |            |            |            |
|---------------|-----------------|------------|------------|------------|
| Checks        | 13635 through   | 13636      | \$         | 623.94     |
| Vouchers      | 502207 through  | 502224     | \$         | 19,269.40  |
| Payroll Taxes |                 |            |            |            |
|               | Federal Tax     | \$2,517.51 |            |            |
|               | Social Security | \$3,428.38 |            |            |
|               | Medicare        | \$801.80   |            |            |
|               |                 |            |            | \$6,747.69 |
|               | State Tax       | \$1,266.49 | \$1,266.49 |            |
|               | Total           |            |            | \$8,014.18 |

**(2) General and Liquor Payment Recommendations:**

|        |               |       |    |            |
|--------|---------------|-------|----|------------|
| Checks | 45392 through | 45431 | \$ | 155,318.25 |
|--------|---------------|-------|----|------------|

**(3) ACH and Credit Card Payments for:**

|             |         |    |   |
|-------------|---------|----|---|
| ACH Checks: | through | \$ | - |
|-------------|---------|----|---|

|   |                      |
|---|----------------------|
| Total Payments and Withdrawals Approval | <u>\$ 183,225.77</u> |
|---|----------------------|

**Centennial Lakes Police Payment Recommendations:**

|                |               |       |    |                  |
|----------------|---------------|-------|----|------------------|
| Checks         | 12816 through | 12827 | \$ | 55,579.79        |
| Total Payments |               |       | \$ | <u>55,579.79</u> |

**\*Check Detail Register©**

October 2019

Check Amt Invoice Comment

**10100 4M FUND**

Paid Chk# 045392 10/3/2019 AMERICAN BOTTLING

|                                |                        |                 |            |
|--------------------------------|------------------------|-----------------|------------|
| E 609-00000-254                | Miscellaneous Purchase | \$275.10        | 3562813229 |
| E 609-00000-254                | Miscellaneous Purchase | (\$17.65)       | 3562813230 |
| <b>Total AMERICAN BOTTLING</b> |                        | <b>\$257.45</b> |            |

Paid Chk# 045393 10/3/2019 ANOKA CO - GENERAL

|                                 |                   |                   |  |                            |
|---------------------------------|-------------------|-------------------|--|----------------------------|
| E 101-41500-438                 | Real Estate Taxes | \$77.77           |  | 2ND HALF 2019 PROPERTY TAX |
| E 220-41500-438                 | Real Estate Taxes | \$5,288.37        |  | 2ND HALF 2019 PROPERTY TAX |
| <b>Total ANOKA CO - GENERAL</b> |                   | <b>\$5,366.14</b> |  |                            |

Paid Chk# 045394 10/3/2019 ANOKA COUNTY TREASURY

|                                    |                |                 |            |                    |
|------------------------------------|----------------|-----------------|------------|--------------------|
| E 101-41900-329                    | Cable/Internet | \$75.00         | B19081901. | SEP 2019 BROADBAND |
| E 101-41900-329                    | Cable/Internet | \$225.00        | B190917W   | OCT 2019 BROADBAND |
| <b>Total ANOKA COUNTY TREASURY</b> |                | <b>\$300.00</b> |            |                    |

Paid Chk# 045395 10/3/2019 ARTISAN BEER COMPANY

|                                   |               |                   |         |
|-----------------------------------|---------------|-------------------|---------|
| E 609-00000-252                   | Beer Purchase | \$523.90          | 3372093 |
| E 609-00000-252                   | Beer Purchase | \$736.60          | 3373607 |
| E 609-00000-252                   | Beer Purchase | \$322.80          | 3374179 |
| E 609-00000-252                   | Beer Purchase | (\$20.34)         | 461104  |
| <b>Total ARTISAN BEER COMPANY</b> |               | <b>\$1,562.96</b> |         |

Paid Chk# 045396 10/3/2019 AVESIS VISION PLAN

|                                 |                         |                |         |                  |
|---------------------------------|-------------------------|----------------|---------|------------------|
| E 101-41500-160                 | Health/Dental Insurance | \$14.72        | 2410871 | OCT 2019 PREMIUM |
| E 101-43100-160                 | Health/Dental Insurance | \$8.36         | 2410871 | OCT 2019 PREMIUM |
| E 101-45200-160                 | Health/Dental Insurance | \$5.58         | 2410871 | OCT 2019 PREMIUM |
| E 609-00000-160                 | Health/Dental Insurance | \$28.66        | 2410871 | OCT 2019 PREMIUM |
| <b>Total AVESIS VISION PLAN</b> |                         | <b>\$57.32</b> |         |                  |

Paid Chk# 045397 10/3/2019 BARTON SAND &amp; GRAVEL

|                                       |                     |                |        |                  |
|---------------------------------------|---------------------|----------------|--------|------------------|
| E 101-45200-400                       | General Maintenance | \$30.00        | 190915 | DISPOSAL - PARKS |
| <b>Total BARTON SAND &amp; GRAVEL</b> |                     | <b>\$30.00</b> |        |                  |

Paid Chk# 045398 10/3/2019 BELLBOY CORPORATION

|                                  |                        |                   |            |
|----------------------------------|------------------------|-------------------|------------|
| E 609-00000-251                  | Liquor Purchase        | \$811.42          | 0080652300 |
| E 609-00000-254                  | Miscellaneous Purchase | \$365.36          | 0100151200 |
| <b>Total BELLBOY CORPORATION</b> |                        | <b>\$1,176.78</b> |            |

Paid Chk# 045399 10/3/2019 BENT BREWSTILLERY

|                                |               |                 |            |
|--------------------------------|---------------|-----------------|------------|
| E 609-00000-252                | Beer Purchase | \$128.76        | INV-008018 |
| <b>Total BENT BREWSTILLERY</b> |               | <b>\$128.76</b> |            |

Paid Chk# 045400 10/3/2019 BLACK STACK BREWING, INC.

|  |               |                 |      |
|--|---------------|-----------------|------|
| E 609-00000-252                        | Beer Purchase | \$112.00        | 5208 |
| E 609-00000-252                        | Beer Purchase | \$220.00        | 5308 |
| <b>Total BLACK STACK BREWING, INC.</b> |               | <b>\$332.00</b> |      |

Paid Chk# 045401 10/3/2019 BLAINE LOCK &amp; SAFE INC

|   |                  |                 |       |                              |
|---|------------------|-----------------|-------|------------------------------|
| E 101-42260-401                         | Repair Buildings | \$360.00        | 26450 | KEYS REPLACEMENT - FIRE DEPT |
| <b>Total BLAINE LOCK &amp; SAFE INC</b> |                  | <b>\$360.00</b> |       |                              |

Paid Chk# 045402 10/3/2019 BREAKTHRU BEVERAGE MN

|                 |                 |            |            |
|-----------------|-----------------|------------|------------|
| E 609-00000-251 | Liquor Purchase | \$2,237.81 | 1081027750 |
| E 609-00000-251 | Liquor Purchase | \$5,427.27 | 1081030973 |
| E 609-00000-251 | Liquor Purchase | \$232.00   | 1081031034 |

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|--|-------------------------|--------------------------------------|-----------|----------------------------------|
| <b>Total BREAKTHRU BEVERAGE MN</b>         |                         | <b>\$7,897.08</b>                    |           |                                  |
| Paid Chk# 045403                           | 10/3/2019               | <b>CANNON RIVER WINERY</b>           |           |                                  |
| E 609-00000-253                            | Wine Purchase           | \$546.25                             | 7334      |                                  |
| <b>Total CANNON RIVER WINERY</b>           |                         | <b>\$546.25</b>                      |           |                                  |
| Paid Chk# 045404                           | 10/3/2019               | <b>CAPITOL BEVERAGE SALES</b>        |           |                                  |
| E 609-00000-252                            | Beer Purchase           | (\$28.50)                            | 254-01124 |                                  |
| E 609-00000-252                            | Beer Purchase           | \$15,621.25                          | 7773178   |                                  |
| E 609-00000-252                            | Beer Purchase           | \$4,036.55                           | 7773198   |                                  |
| <b>Total CAPITOL BEVERAGE SALES</b>        |                         | <b>\$19,629.30</b>                   |           |                                  |
| Paid Chk# 045405                           | 10/3/2019               | <b>CENTENNIAL LAKES PD</b>           |           |                                  |
| E 101-42110-230                            | Contracted Services     | \$58,238.49                          |           | OCT 2019 MONTHLY POLICE SERVICES |
| <b>Total CENTENNIAL LAKES PD</b>           |                         | <b>\$58,238.49</b>                   |           |                                  |
| Paid Chk# 045406                           | 10/3/2019               | <b>CIRCLE PINES, CITY OF</b>         |           |                                  |
| E 599-42110-601                            | Bond Principal          | \$4,583.33                           |           | OCT 2019 POLICE BLDG PAYMENT     |
| E 599-42110-611                            | Bond Interest           | \$189.79                             |           | OCT 2019 POLICE BLDG PAYMENT     |
| <b>Total CIRCLE PINES, CITY OF</b>         |                         | <b>\$4,773.12</b>                    |           |                                  |
| Paid Chk# 045407                           | 10/3/2019               | <b>CITYWIDE WINDOW SERVICES INC.</b> |           |                                  |
| E 609-00000-400                            | General Maintenance     | \$32.42                              | 669030    | AUG 2019 SERVICES                |
| <b>Total CITYWIDE WINDOW SERVICES INC.</b> |                         | <b>\$32.42</b>                       |           |                                  |
| Paid Chk# 045408                           | 10/3/2019               | <b>CLEAR RIVER BEVERAGE COMPANY</b>  |           |                                  |
| E 609-00000-252                            | Beer Purchase           | \$824.60                             | 15201133  |                                  |
| E 609-00000-252                            | Beer Purchase           | \$721.00                             | 43961088  |                                  |
| <b>Total CLEAR RIVER BEVERAGE COMPANY</b>  |                         | <b>\$1,545.60</b>                    |           |                                  |
| Paid Chk# 045409                           | 10/3/2019               | <b>DAHLHEIMER DISTRIBUTING</b>       |           |                                  |
| E 609-00000-252                            | Beer Purchase           | \$5,345.85                           | 11101413  |                                  |
| E 609-00000-252                            | Beer Purchase           | \$641.80                             | 111-01414 |                                  |
| E 609-00000-252                            | Beer Purchase           | \$8,641.81                           | 111-1336  |                                  |
| E 609-00000-252                            | Beer Purchase           | \$116.30                             | 111-1337  |                                  |
| E 609-00000-252                            | Beer Purchase           | \$32.00                              | 891812    |                                  |
| E 609-00000-252                            | Beer Purchase           | \$110.00                             | 893493    |                                  |
| <b>Total DAHLHEIMER DISTRIBUTING</b>       |                         | <b>\$14,887.76</b>                   |           |                                  |
| Paid Chk# 045410                           | 10/3/2019               | <b>DELTA DENTAL</b>                  |           |                                  |
| E 101-41500-160                            | Health/Dental Insurance | \$180.75                             | 7766594   | OCT 2019 PREMIUM                 |
| E 101-43100-160                            | Health/Dental Insurance | \$88.38                              | 7766594   | OCT 2019 PREMIUM                 |
| E 101-45200-160                            | Health/Dental Insurance | \$58.92                              | 7766594   | OCT 2019 PREMIUM                 |
| E 609-00000-160                            | Health/Dental Insurance | \$183.00                             | 7766594   | OCT 2019 PREMIUM                 |
| <b>Total DELTA DENTAL</b>                  |                         | <b>\$511.05</b>                      |           |                                  |
| Paid Chk# 045411                           | 10/3/2019               | <b>FRATTALLONE S HARDWARE</b>        |           |                                  |
| E 609-00000-401                            | Repair Buildings        | \$14.99                              | 069436/G  | LIGHTBULBS                       |
| E 101-42260-400                            | General Maintenance     | \$10.67                              | 069470/G  | MAINT. SUPPLIES                  |
| <b>Total FRATTALLONE S HARDWARE</b>        |                         | <b>\$25.66</b>                       |           |                                  |
| Paid Chk# 045412                           | 10/3/2019               | <b>HOHENSTEINS INC</b>               |           |                                  |
| E 609-00000-252                            | Beer Purchase           | \$227.50                             | 162518    |                                  |
| E 609-00000-252                            | Beer Purchase           | \$1,011.20                           | 164057    |                                  |
| E 609-00000-252                            | Beer Purchase           | \$99.00                              | 164429    |                                  |
| <b>Total HOHENSTEINS INC</b>               |                         | <b>\$1,337.70</b>                    |           |                                  |

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| Paid Chk# 045413                  | 10/3/2019 JIMMYS JOHNNYS                |             |              |                               |
| E 101-45200-418                   | Other Rentals                           | \$88.50     | 154431       | AUG-SEP 2019 TOT PARK RENTALS |
| Total JIMMYS JOHNNYS              |   | \$88.50     |              |                               |
| Paid Chk# 045414                  | 10/3/2019 JJ TAYLOR                     |             |              |                               |
| E 609-00000-252                   | Beer Purchase                           | \$6,492.65  | 3015211      |                               |
| E 609-00000-252                   | Beer Purchase                           | (\$254.00)  | 3015219      |                               |
| E 609-00000-252                   | Beer Purchase                           | \$2,603.80  | 3015240      |                               |
| Total JJ TAYLOR                   |   | \$8,842.45  |              |                               |
| Paid Chk# 045415                  | 10/3/2019 JOHNSON BROTHERS LIQUOR       |             |              |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$1,741.44  | 1384466      |                               |
| E 609-00000-253                   | Wine Purchase                           | \$2,203.23  | 1384467      |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$1,038.24  | 1386057      |                               |
| E 609-00000-253                   | Wine Purchase                           | \$299.10    | 1386058      |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$1,083.04  | 1386073      |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$1,229.36  | 1386193      |                               |
| E 609-00000-253                   | Wine Purchase                           | \$2,440.59  | 1386194      |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$1,170.18  | 1386195      |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$476.42    | 1390130      |                               |
| E 609-00000-251                   | Liquor Purchase                         | \$97.21     | 1390131      |                               |
| E 609-00000-253                   | Wine Purchase                           | \$192.84    | 1390132      |                               |
| E 609-00000-253                   | Wine Purchase                           | (\$29.13)   | 566460       |                               |
| E 609-00000-253                   | Wine Purchase                           | (\$9.71)    | 566461       |                               |
| Total JOHNSON BROTHERS LIQUOR     |   | \$11,932.81 |              |                               |
| Paid Chk# 045416                  | 10/3/2019 M AMUNDSON LLP                |             |              |                               |
| E 609-00000-256                   | Tobacco Products For Resale             | \$2,524.09  | 287255       |                               |
| E 609-00000-256                   | Tobacco Products For Resale             | \$2,655.29  | 287624       |                               |
| Total M AMUNDSON LLP              |   | \$5,179.38  |              |                               |
| Paid Chk# 045417                  | 10/3/2019 MAMA                          |             |              |                               |
| E 101-41500-208                   | Training and Instruction                | \$37.50     | 399          | SEMINAR                       |
| Total MAMA                        |   | \$37.50     |              |                               |
| Paid Chk# 045418                  | 10/3/2019 MKL SERVICES, LLC             |             |              |                               |
| E 101-41500-400                   | General Maintenance                     | \$100.00    | 10032019     | WEEK ENDING 09/21/2019        |
| E 101-41500-400                   | General Maintenance                     | \$100.00    | 10032019     | WEEK ENDING 09/28/2019        |
| Total MKL SERVICES, LLC           |   | \$200.00    |              |                               |
| Paid Chk# 045419                  | 10/3/2019 MODIST BREWING COMPANY        |             |              |                               |
| E 609-00000-252                   | Beer Purchase                           | \$149.00    | E-8122       |                               |
| Total MODIST BREWING COMPANY      |   | \$149.00    |              |                               |
| Paid Chk# 045420                  | 10/3/2019 NCPERS GROUP LIFE INSURANCE   |             |              |                               |
| G 101-21724                       | Life Insurance                          | \$80.00     | 586800102019 | OCT 2019 PREMIUM              |
| Total NCPERS GROUP LIFE INSURANCE |   | \$80.00     |              |                               |
| Paid Chk# 045421                  | 10/3/2019 PAUSTIS & SONS                |             |              |                               |
| E 609-00000-253                   | Wine Purchase                           | \$807.75    | 63483        |                               |
| Total PAUSTIS & SONS              |   | \$807.75    |              |                               |
| Paid Chk# 045422                  | 10/3/2019 PEPSI COLA COMPANY            |             |              |                               |
| E 609-00000-254                   | Miscellaneous Purchase                  | \$363.45    | 67450357     |                               |
| Total PEPSI COLA COMPANY          |   | \$363.45    |              |                               |
| Paid Chk# 045423                  | 10/3/2019 PHILLIPS WINE AND SPIRITS INC |             |              |                               |



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|---|-------------------------|--------------------------------|-------------------|--------------|-----------------------------|
| E 609-00000-251                             | Liquor Purchase         |                                | \$337.55          | 2620677      |                             |
| E 609-00000-253                             | Wine Purchase           |                                | \$212.14          | 2620678      |                             |
| E 609-00000-251                             | Liquor Purchase         |                                | \$399.39          | 2621779      |                             |
| E 609-00000-253                             | Wine Purchase           |                                | \$586.14          | 2621780      |                             |
| E 609-00000-251                             | Liquor Purchase         |                                | \$36.15           | 2624878      |                             |
| E 609-00000-253                             | Wine Purchase           |                                | \$123.63          | 2624879      |                             |
| <b>Total PHILLIPS WINE AND SPIRITS INC</b>  |                         |                                | <b>\$1,695.00</b> |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045424                            | 10/3/2019               | SHAMROCK GROUP, INC.           |                   |              |                             |
| E 609-00000-257                             | Ice For Resale          |                                | \$72.75           | 2392963      |                             |
| E 609-00000-257                             | Ice For Resale          |                                | \$250.83          | 2417410      |                             |
| E 609-00000-257                             | Ice For Resale          |                                | \$189.94          | 2419710      |                             |
| <b>Total SHAMROCK GROUP, INC.</b>           |                         |                                | <b>\$513.52</b>   |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045425                            | 10/3/2019               | SOUTHERN GLAZERS OF MN         |                   |              |                             |
| E 609-00000-251                             | Liquor Purchase         |                                | \$3.84            | 1865153      |                             |
| E 609-00000-251                             | Liquor Purchase         |                                | \$1,622.32        | 1865154      |                             |
| E 609-00000-253                             | Wine Purchase           |                                | \$731.92          | 1865155      |                             |
| E 609-00000-251                             | Liquor Purchase         |                                | \$999.91          | 1867826      |                             |
| E 609-00000-253                             | Wine Purchase           |                                | \$566.96          | 1867827      |                             |
| <b>Total SOUTHERN GLAZERS OF MN</b>         |                         |                                | <b>\$3,924.95</b> |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045426                            | 10/3/2019               | SPARTAN PROMOTIONAL GROUP, INC |                   |              |                             |
| E 609-00000-340                             | Advertising             |                                | \$283.86          | 585486       | PROMOTIONAL MATERIALS - MLS |
| E 609-00000-340                             | Advertising             |                                | \$372.73          | 585487       | PROMOTIONAL MATERIALS - MLS |
| E 609-00000-340                             | Advertising             |                                | \$539.63          | 585488       | PROMOTIONAL MATERIALS - MLS |
| E 609-00000-340                             | Advertising             |                                | \$410.98          | 585510       | PROMOTIONAL MATERIALS - MLS |
| <b>Total SPARTAN PROMOTIONAL GROUP, INC</b> |                         |                                | <b>\$1,607.20</b> |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045427                            | 10/3/2019               | SPRINT                         |                   |              |                             |
| E 101-43100-321                             | Telephone               |                                | \$34.82           | 495076029-20 | SEP-OCT 2019 CELL SERVICE   |
| E 101-45200-321                             | Telephone               |                                | \$34.82           | 495076029-20 | SEP-OCT 2019 CELL SERVICE   |
| E 651-00000-321                             | Telephone               |                                | \$17.41           | 495076029-20 | SEP-OCT 2019 CELL SERVICE   |
| E 730-00000-321                             | Telephone               |                                | \$43.53           | 495076029-20 | SEP-OCT 2019 CELL SERVICE   |
| E 770-00000-321                             | Telephone               |                                | \$43.54           | 495076029-20 | SEP-OCT 2019 CELL SERVICE   |
| <b>Total SPRINT</b>                         |                         |                                | <b>\$174.12</b>   |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045428                            | 10/3/2019               | STEEL TOE BREWING, LLC         |                   |              |                             |
| E 609-00000-252                             | Beer Purchase           |                                | \$201.00          | 30003        |                             |
| <b>Total STEEL TOE BREWING, LLC</b>         |                         |                                | <b>\$201.00</b>   |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045429                            | 10/3/2019               | UNITED TRAILER LEASING         |                   |              |                             |
| E 101-42260-401                             | Repair Buildings        |                                | \$91.08           | 198681       | RENTAL - FIRE DEPT          |
| <b>Total UNITED TRAILER LEASING</b>         |                         |                                | <b>\$91.08</b>    |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045430                            | 10/3/2019               | URBAN GROWLER BREWING CO.      |                   |              |                             |
| E 609-00000-252                             | Beer Purchase           |                                | \$88.00           | E-24783      |                             |
| <b>Total URBAN GROWLER BREWING CO.</b>      |                         |                                | <b>\$88.00</b>    |              |                             |
| <hr/>                                       |                         |                                |                   |              |                             |
| Paid Chk# 045431                            | 10/3/2019               | WALTERS RUBBISH INC            |                   |              |                             |
| E 101-41500-384                             | Refuse/Garbage Disposal |                                | \$65.57           | 4074239      | SEP 2019 SERVICE            |
| E 101-43100-384                             | Refuse/Garbage Disposal |                                | \$36.88           | 4074239      | SEP 2019 SERVICE            |
| E 101-45200-384                             | Refuse/Garbage Disposal |                                | \$36.88           | 4074239      | SEP 2019 SERVICE            |
| E 651-00000-384                             | Refuse/Garbage Disposal |                                | \$11.08           | 4074239      | SEP 2019 SERVICE            |
| E 730-00000-384                             | Refuse/Garbage Disposal |                                | \$49.78           | 4074239      | SEP 2019 SERVICE            |
| E 770-00000-384                             | Refuse/Garbage Disposal |                                | \$49.78           | 4074239      | SEP 2019 SERVICE            |
| E 609-00000-384                             | Refuse/Garbage Disposal |                                | \$96.73           | 4074239      | SEP 2019 SERVICE            |

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|---------------------------|--------------|---------|---------|
| Total WALTERS RUBBISH INC | \$346.70     |         |         |
| 10100 4M FUND             | \$155,318.25 |         |         |

**Fund Summary****10100 4M FUND**

|                           |              |
|---------------------------|--------------|
| 101 GENERAL FUND          | \$60,079.69  |
| 220 LOVELL BUILDING       | \$5,288.37   |
| 599 POLICE BUILDING       | \$4,773.12   |
| 609 MUNICIPAL LIQUOR FUND | \$84,961.95  |
| 651 STORM WATER FUND      | \$28.49      |
| 730 WATER FUND            | \$93.31      |
| 770 SEWER FUND            | \$93.32      |
|                           | <hr/>        |
|                           | \$155,318.25 |

Report Criteria:  
Report type: Summary

| GL<br>Period  | Check<br>Issue Date | Ck No | Payee                | Description                | Check<br>Amount  |
|---------------|---------------------|-------|----------------------|----------------------------|------------------|
| 09/19         | 09/17/2019          | 12816 | CENTENNIAL UTILITIES | AUG UTILITIES              | 1,425.21         |
| 09/19         | 09/17/2019          | 12817 | CENTURY LINK         | COMMUNICATIONS SEPT        | 120.68           |
| 09/19         | 09/17/2019          | 12818 | CONNEXUS ENERGY      | ELECTRIC AUGUST            | 2,270.55         |
| 09/19         | 09/17/2019          | 12819 | DELTA DENTAL         | OCT DENTAL                 | 1,317.40         |
| 09/19         | 09/17/2019          | 12820 | DON'S CIRCLE SERVICE | VEHICLE REPAIRS & MTC      | 200.82           |
| 09/19         | 09/17/2019          | 12821 | HEALTH PARTNERS      | OCT HEALTH INS             | 11,769.66        |
| 09/19         | 09/17/2019          | 12822 | HOLIDAY COMPANIES    | FUEL AUGUST                | 2,720.11         |
| 09/19         | 09/17/2019          | 12823 | LEAGUE OF MN CITIES  | DEDUCTIBLE AS              | 1,000.00         |
| 09/19         | 09/17/2019          | 12824 | METRO SALES, INC     | COPIER CONTRACT USAGE CHG  | 101.77           |
| 09/19         | 09/17/2019          | 12825 | MIDWAY FORD INC      | 2020 FORD EXPLORER         | 33,297.34        |
| 09/19         | 09/17/2019          | 12826 | OPTUM                | MONTHLY SERVICE FEE AUGUST | 26.25            |
| 09/19         | 09/17/2019          | 12827 | THE SIGN PRODUCERS   | LOBBY ART                  | 1,330.00         |
| Grand Totals: |                     |       |                      |                            | <u>55,579.79</u> |

**CITY OF LEXINGTON  
COUNTY OF ANOKA  
STATE OF MINNESOTA**

**RESOLUTION NO. 19-19**

**A RESOLUTION ACCEPTING THE RESIGNATION OF  
MAYOR MARK KURTH  
AND  
DECLARING A VACANCY IN THE OFFICE OF MAYOR**

**WHEREAS**, Mark Kurth honorably served the residents of the City of Lexington as its Mayor.

**WHEREAS**, Mayor Kurth tendered a written notice of resignation. His notice states that due to relocating from the City of Lexington, he resigns from the Office of Mayor, effective October 1, 2019.

**WHEREAS**, less than two years remain in the unexpired term of Mayor Kurth's office.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA:**

The Council accepts the resignation of Mayor Mark Kurth; and,

The Council declares that a vacancy exists in the Office of Mayor effective on October 1, 2019; and,

The Council shall fill the vacant Office of Mayor without a special election and by action of the Council as set forth in Minnesota Statutes Sections 412.02 and 471.46.

**PASSED** and adopted by the Lexington City Council this the 3rd day of October, 2019.

\_\_\_\_\_  
John Hughes, Vice Mayor

ATTEST:

\_\_\_\_\_  
Bill Petracek, City Administrator

To: Bill Petracek

Due to my relocation from Lexington to  
Blaine, MN. I must resign as Mayor of  
Lexington, MN effective Oct 1, 2019

A handwritten signature in black ink, appearing to read 'Mark Kurth', with a stylized, cursive script.

Mark Kurth

Mayor of Lexington

# MEMO . . .

**DATE:** September 25, 2019

**TO:** Mayor and Council

**FROM:** Mary Vinzant  
Deputy City Clerk

**RE:** Approval of Election Judges

---

Consensus of Council approval, the following people will be utilized in the capacity of Election Judges for the Special Primary Election on November 5, 2019 and the Special Election on February 11, 2020 along with a Presidential Candidate Primary on March 3, 2020:

Head Election Judge:

Virginia Hestekind @ \$13.00 per hour

Judges:

Marge Otte (General Only) @ \$12.00 per hour

Janelle Willard @ \$12.00 per hour

Katie Vinzant @ \$12.00 per hour

Renee Wolff @ \$12.00 per hour

Jennifer Ehrich @ \$12.00 per hour

Sharon Ginter @ \$12.00 per hour

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