# CITY OF LEXINGTON WORKSHOP AGENDA Thursday, April 19, 2018 Immediately following Council meeting City Hall

1. Call to Order:

Mayor Kurth

2. Roll Call:

DeVries - Hughes - Harris - Murphy

- 3. Discussion Items:
  - A. Discuss quotes for fitness membership for Lexington Fire Department members
    - Endurance Fitness

pp. 1

YMCA

pp. 2

- B. Discuss potential Fire Station upgrades
- C. Discuss YMCA Partnership Councilmember Harris
- 4. Staff Input
- 5. Council Input
- 6. Adjourn

	9		
•			
	•		
		·	
		•	

# **City of Lexington Firefighter**

## **MEMBERSHIP AGREEMENT - ENDURANCE FITNESS**

This Membership Agreement (the "Agreement") is made between Endurance Fitness of MN, LLC ("Endurance"), a Minnesota Corporation, and the undersigned member ("Member"). This agreement is made because Member wishes to receive and Endurance wishes to provide fitness classes, personal training, access to cardio and strength machines and other health club services at Endurance located at 9157 South Highway Drive, Lexington MN 55014.

Membership Level	Туре	Classes	Monthly Price	Annual Contract Prepay
Platinum	Individual	Unlimited	\$35.00	\$360.00
Unlimited access to all group fitness	Family	Unlimited	\$60.00	\$600.00
Gold	Individual	None	\$30.00	\$300.00
24 hour access to equipment. NO group fitness classes	Family	None	\$50.00	\$540.00

### **Contact Information:**

ivairie:		<del></del>						
Phone:								
Address:								
City:	State	Zip	`					
Date of Birth:								
E-Mail Address		_						
	4	٠						
EMERGENCY CONTACT								
Name:	Relationship:_		•			,		
Phone Number:		<del></del>						
In agreement with the City of Lex Lexington on a monthly basis to E 15 <sup>th</sup> of each month. Firefighters v in membership dues.	ndurance Fitness. who wish to add a	Members	hip dues wi	ll be billed th	ne first weel	of each mo	nth to be paid	by the
Barb Fudali, General Manager of	Endurance Fitness	- 5	Ch	ris Galiov, Ci	ty of Lexing	ton		

### **Bill Petracek**

From:

Andrew Hoffman < Andrew. Hoffman@ymcamn.org>

Sent:

Wednesday, March 21, 2018 10:33 AM

To:

Bill Petracek

Subject:

YMCA Memberships

Hi Bill,

I thought I sent this on Monday, but then I did not see it in my "sent items" folder, so I wanted to resend it. If this is a duplicate email, my apologies.

Our membership is \$69 a month per person. If the City of Lexington would like to prepay for the membership we could lower the cost to \$759 for the year and waive the \$50 enrollment fee. In addition, we would waive the corporate wellness fee (\$200 annual value), which would provide all city of Lexington employees complimentary towel service (\$132 annual value) and a \$15 month reimbursement if they come 12 times a month (\$180 annual value). If your health insurance offers any health insurance reimbursements those discounts could be stacked.

Please let me know your thoughts. Thank you.

### Andrew Hoffman Executive Director

YMCA in Lino Lakes
YMCA OF GREATER TWIN CITIES
7960 Village Drive, Lino Lakes MN 55014

(P) 612 821 2971

(C) 651 216 0344

(E) Andrew.Hoffman@ymcamn.org

(W) www.ymcamn.org

The Y: We're for Youth Development, Healthy Living and Social Responsibility.