#### **AGENDA**

# PUBLIC HEARING & CITY OF LEXINGTON REGULAR COUNCIL MEETING DECEMBER 7, 2017 – 7:00 P.M. 9180 LEXINGTON AVENUE

#### PUBLIC HEARING

- 1. CALL TO ORDER: Mayor Kurth
- A. Roll Call Council Members: DeVries, Harris, Hughes, Murphy,

#### **PUBLIC HEARINGS:**

All Public Hearings are held as a separate item of business on the agenda. Public Hearings are your opportunity to tell the Council how you think the Council should deal with an issue and why you feel that way. Occasionally, the process leading to the Public Hearing has included neighborhood meetings and review by one of the city's citizen's advisory committees. In these cases, it is the Council's intent that you have your questions answered in these neighborhood and advisory committee meetings and reserve the Public Hearing for statements rather than questions. If new information emerges at the Public Hearings, questions about this information will be allowed. Persons wishing to speak during hearings must complete a sign-up sheet and give it to a staff person prior to the start of the meeting.

2. PUBLIC HEARING: Truth In Taxation

pp. 60-80

3. ADJOURN PUBLIC HEARING

#### PUBLIC HEARING

- 2. CALL TO ORDER: Mayor Kurth
- A. Roll Call Council Members: DeVries, Harris, Hughes, Murphy,

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committees. In these cases, it is the Council's intent that you have your questions answered in these neighborhood and advisory committee meetings and reserve the Public Hearing for statements rather than questions. If new information emerges at the Public Hearings, questions about this information will be allowed. Persons wishing to speak during hearings must complete a sign-up sheet and give it to a staff person prior to the start of the meeting.

- 4. PUBLIC HEARING: The purpose is to consider approving a housing finance program to finance a multifamily housing project and giving preliminary approval to the project and the issuance of revenue bonds pursuant to Minnesota Law (Lexington Apartments Project) pp. 49-55
- 5. ADJOURN PUBLIC HEARING

#### REGULAR COUNCIL MEETING

- 3. CALL TO ORDER: Mayor Kurth
- A. Roll Call Council Members: DeVries, Harris, Hughes and Murphy

#### 4. CITIZENS FORUM

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

#### 5. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

#### 6. INFORMATIONAL REPORTS:

- A. Airport (Councilmember Harris)
- B. Cable Commission (Councilmember Murphy)
- C. City Administrator (Bill Petracek)

#### 7. LETTERS AND COMMUNICATIONS:

- A. Public Notice Lexington Fire Department Truck Dedication Ceremony
   B. Public Notice Planning & Zoning Public Hearing on December 12, 2017
   C. Public Notice Truth In Taxation Public Hearing December 7, 2017
   D. Council Workshop meeting minutes November 16, 2017
   E. North Metro TV October 2017 Update
- F. Centennial Lakes Police Department Media Reports:

genda:			
2018 Calend	lar and	d meeting dates schedule	pp. 30-33
	0	11-22-2017 through 12-1-2017	pp. 25-29
	0	11-16-2017 through 11-21-2017	рр. 22-24
	•	11-9-2017 through 11-15-2017	рр. 19-21
	0	11-2-2017 through 11-8-2017	pp. 14-18

#### Consent Agenda:

G.

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

#### 8. CONSENT ITEMS:

A. Recommendation to Approve Council Minutes: Council Meeting – November 16, 2017

pp. 34-36

B. Recommendation to Approve Claims and Bills:

рр. 37-48

Check #'s 13553 through 13557 Check #'s 42787 through 42856 Check #'s 11702 through 11720

#### **Action Items:**

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

#### 9. ACTION ITEMS:

- A. Recommendation to approve Resolution NO. 17-31 A Resolution Approving

  A Housing Finance Program To Finance A Multifamily Housing Project and

  Giving Preliminary Approval to the Project and the Issuance of Revenue

  Bonds Pursuant to Minnesota Law (Lexington Apartment Project)

  pp. 49-55
- B. Recommendation to approve Resolution NO. 17-30 A Resolution Calling
  For Public Hearing By the City Council On the proposed Modification to
  the Development Program For District No. 1 and the Proposed Establishment
  of the Tax Increment Financing District NO. 1-3 Therein and the Adoption of
  the Tax Increment Financing Plan Therefor

  pp. 56

C.	Recommendation to approve Centennial Lakes Little League request for use	9
	of Memorial Park ballfields – April 1 through September 21, 2018	pp. 57
D.	Recommendation to Approve Denial of Liability Coverage Waiver Form	pp. 58
E.	Recommendation to approve Resolution NO. 17-27 A Resolution	
	Establishing Precincts and Polling Places	pp. 59
F.	Recommendation to approve Resolution No. 17-28 A Resolution Certifying	
	2017 Tax Levy Collectable in 2018	pp. 60
G.	Recommendation to approve Resolution NO. 17-29 A Resolution Adopting	
	Final 2018 Operating Budget For The City Of Lexington	рр. 61-80

#### 10. MAYOR AND COUNCIL INPUT

#### 11. ADJOURNMENT

/mv

#### **PUBLIC NOTICE**

#### CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

#### TO WHOM IT MAY CONCERN:

Notice is hereby given, Lexington City Mayor and Councilmember's, Planning & Zoning Commissioners and Park Board Members may be in attendance at the Lexington Fire Department Truck Dedication Ceremony which will be held at the Lexington Fire Department on Sunday, December 3, 2017 at 5:30 pm. This may constitute a quorum of each body. This will be a cordial setting and no city business will be conducted during this time.

Mary Vinzant Deputy City Clerk

POSTED: November 28, 2017

#### PUBLIC NOTICE CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

#### TO WHOM IT MAY CONCERN:

Notice is hereby given the Lexington Planning and Zoning Commission will conduct a Public Hearing on December 12, 2017, at 7:00 P.M. in the Lexington City Council Chambers, 9180 Lexington Ave, Lexington, MN 55014. The applicant's request is for a Preliminary Plat Review according to Lexington City Code Chapter Subdivision Regulations (Platting) Section 12.10 Procedures. A copy of the Preliminary Plat is available upon request for viewing at city hall for review. The Preliminary Plat includes the following existing parcels described as:

#### **Legal Description:**

**Parcel #1**: Lot 24 Lexington Park 2<sup>nd</sup> Addition (Property I.D. #35-31-23-13-0034 – 8925 Syndicate Ave.

And;

**Parcel #2**: LEXINGTON PARK 2ND ADDITION THE W 150 FT OF LOT 38(SUBJ TO EASE RESERVATIONS & RESTRICTIONS OF RECORD IF A NY) (Property I.D. # 35-31-23-13-0054) – No address assigned.

And:

**Parcel #3**: LEXINGTON PARK 2ND ADDITION LOT 23 LEXINGTON PARK 2ND ADD (SUBJ TO 5 FT EASE FOR PUB UTIL) (EX E 33 FT THEREOF (Property I.D. #35-31-23-13-0032) -8941 Syndicate Ave. Lexington, 55014. And;

**Parcel #4**: LOT 37 LEXINGTON PARK 2ND ADD EX E 131 FT THEREOF SUBJ TO EASE OF REC EX RD- (Property I.D. # 35-31-23-13-0051) - No address assigned.

The proposed plat will create the following new parcel:

Lot 1 – Block 1

2.61 acres

The subject property affected by the proposed plat is zoned R4 and is part of a Planned Unit Development (PUD) to accommodate a proposed apartment campus:

Anyone wishing to make a comment on the Preliminary Plat is invited to attend the public hearing. If you are unable to attend, written comments are welcome and will be accepted until 4:30 P.M., December 6, 2017.

In accordance with the Americans with Disability Act, a hearing impaired individual, wishing to attend the Public Hearing, may request a sign language translator by contacting City Hall 763-784-2792 within one week prior to the hearing.

Bill Petracek City Administrator

Published in Quad Community Press: November 28, 2017

Posted: November 28, 2017

#### NOTICE OF PUBLIC HEARING

## NOTICE OF PROPOSED TOTAL BUDGET AND PROPERTY TAXES

The Lexington City Council will hold a Public Hearing to discuss the year 2018 budget and the amount of property taxes to collect for services the City of Lexington will provide in 2018.

#### ATTEND THE PUBLIC HEARING

Lexington residents are invited to attend the Public Hearing of the City of Lexington to express your opinions on the budget and the proposed amount of 2018 property taxes. The hearing will be held on:

December 7, 2017 7:00 P.M. CITY OF LEXINGTON Lexington City Hall 9180 Lexington Avenue Lexington, MN 55014

If the discussion of the budget cannot be completed, a time and place for continuing the discussion will be announced at the hearing. You are also invited to send your written comments to:

Bill Petracek, City Administrator CITY OF LEXINGTON 9180 Lexington Avenue Lexington, MN 55014

POSTED: November 30, 2017

P:\DATA\COUNCIL\2017\NOTICES\n120717 Truth & Taxation.doc

#### CITY OF LEXINGTON WORKSHOP MINUTES

## Thursday, November 16, 2017 Immediately following Council meeting City Hall

1. Call to Order: Mayor Kurth

Vice Mayor Hughes called to order the workshop for November 16, 2017 at 7:35 p.m. Councilmember's present: Devries, Harris, and Murphy. Excused Absence: Mayor Kurth. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; Steve Winter, City Engineer; Allan Kimber, Resident; Pat Zeitner, Quad Press.

**2. Roll Call:** DeVries – Hughes – Harris - Murphy

#### 3. Discussion Items:

A. Discuss Alan Kimber driveway 3565 Restwood Road

Allan Kimber, 3565 Restwood Road, approached the City Council and explained his issues with his new driveway following the reconstruction of Restwood Road. He stated that the curbing in front of his driveway is difficult to drive his vehicle over to enter his driveway. Discussion ensued.

Steve Winter explained that the surmountable curb is a city standard on new reconstruction of City streets. Petracek explained that it would open up an assortment of problems if the City considered making changes to Mr. Kimber's driveway and paying for it. Discussion ensued.

Mr. Winter stated he would involve Mr. Kimber and get a quote from the contractor when they come in the spring to repair a section of cracked curb. He stated that it would be cheaper for the homeowner to have it done that way.

B. Discuss North Metro Mayor's Association involvement

Petracek explained that the Mayor wanted to table this item until the December workshop.

4. Staff Input

No staff input.

#### 5. Council Input

No Council input.

#### 6. Adjourn

Meeting adjourned at 8:01 p.m.

## North Metro TV

#### October 2017 Update

#### Program Production

In October, a total of **100 new programs** were produced utilizing the North Metro facilities, funds, and services. This constitutes **91:45:00** hours of new programming.

- 31 programs were produced by the public
- 46 programs were produced by NMTV staff
- 23 programs were produced by City staff



#### Van Shoots

The HD truck was used for **66::45:00** hours of production. Events produced live and recorded for additional playbacks include:

- Volleyball: Park Center vs. Spring Lake Park
- Girls and Boys Soccer: Blaine vs. Centennial
- Football: Blaine vs. Centennial
- Girls Soccer: 5AA Semi-Final: Champlin Park vs. Centennial
- Football: Totino Grace vs. Blaine
- Football: East Ridge vs. Centennial
- Football: 4AAAAA Quarter-Final: Minneapolis Southwest vs. Spring Lake Park
- Football: 6A 1st Round: Stillwater vs. Centennial
- North Metro Youth Football Championships: 2nd, 3rd, 4th, 5th, and 6th Grades



#### Workshops

Workshop	Instructor	Organization	Students
Special Production Series	Eric Houston	Blaine/Ham Lake Girl	13
Class 5		Scouts	in a
Q & A W/Butler U	Eric Houston	Butler Students	12
Editing	Eric Houston	Toastmasters	9
Special Production Series	Eric Houston	Blaine/Ham Lake Girl	13
Class 6		Scouts	10 ×
Studio B	Eric Houston	General Public	4
Bad Movie Bros Taping	Eric Houston	Video Club	6
Camera	Eric Houston	General Public	7
Puzzled Taping	Eric Houston	Video Club	4
Special Production Series	Eric Houston	Blaine/Ham Lake Girl	10
Class 7		Scouts	
Studio	Eric Houston	Toastmasters	19
10 Workshops			97 Students

#### Home Movie Transfers

Home movie transfers have become one of our most popular services. Residents can transfer their family videos themselves for free, or pay NMTV to do it. NMTV can also transfer film, slides, and photos for a fee.

Month	Hours Transferred	Tapes	Film Reels	DVDs	Photos/ Slides	Fees Paid
January	205.75	58	174	46	80	\$675
February	165.75	65	41	14	672	\$411
March	131.5	41	98	45	0	\$305
April	118.5	60	34	40	0	\$157.50
May	192.25	81	58	16	473	\$215
June	207.5	70	26	65	0	\$274.50
July	179.25	83	5	41	208	\$545
August	132.5	59	69	17	0	\$838
September	166.75	61	45	22	30	\$484
October	301.25	75	150	60	2,881	\$737
TOTAL:	1,801	653	700	366	4,344	\$4,642.00

#### Public Usage Stats

For statistical purposes, the public access department documents total numbers of unique individuals and total hours of usage of the facility by the general public, every month. These numbers include regular users, class participants, individuals transferring videos, people who attend events, and any other public usage of the facility. The numbers do not take into account the many members of the public who work with any other NMTV department, such as news, sports, outreach, or educational.

Month	Unique Individuals	Total Usage Hours
January	67	523.5
February	74	461.75
March	54	476.75
April	71	326.5
May	106	665
June	95	511.25
July	75	459.5
August	80	501.75
September	85	516.5
October	106	665.5
TOTAL PUBLIC USAGE:		5,108

#### Production Highlights

#### NMTV News Highlights

Each week Danika Peterson and Ben Hayle create a news program that highlights events, people, issues, and information important to citizens of our Member Cities. Some October highlights include:

- · Alternatives to Opioids
- · Blaine Hires New Police Chief
- Public Safety Open House in Lino Lakes
- Community Meets Blaine Police Chief Finalists



- Solarwise Honey at Connexus Energy
- · Blaine's New Public Works Director
- Giving Veterans a Place to Call Home
- First Step to Olympic Glory
- · Slow Down for School Speed Limits

In addition to daily playbacks of North Metro TV News on the cable systems, there are over 436 local stories archived for viewers on the NMTV YouTube page. The page can be accessed through the northmetrotv.com website.

#### Local Decision 2017

The News crew, and T.J., taped all of our Local Decision 2017 debates and forums in October. Meet the Candidate forums for the Circle Pines and Lino Lakes City Council races were produced along with one-on-one discussions with the un-opposed Mayoral candidates for Circle Pines and Lino Lakes. Forums for Anoka Hennepin and Spring Lake Park School Board races were also taped. T.J. also covered a Spring Lake Park forum sponsored by the League of Women



Voters. All debates and forums played on the community channel as well as applicable City channels. Local Decision 2017 programming had over 1,300 views on YouTube.

#### New City Segment

News Team members Danika Peterson and Ben Hayle, and Municipal Producer Trevor Scholl, collaborated on a new programming idea for the City channels. They will be producing a series of segments highlighting staff in each Cities' departments. The intent is to give the public more insight into the people who make things happen and the processes for getting things done for their communities. The first episode features Ham Lake Fire Chief/City Administrator Don Krueger.



#### Girl Scouts and Toastmasters

Studio Manager, Eric Houston, is working with two student groups. The Blaine/Ham Lake Girl Scouts completed their seventh class, intended to give them the necessary production skills to script, record, and edit a PSA. They are also learning about media literacy, and recorded short presentations about women in media. The Toastmasters





participated in two workshops and developed a production plan for producing a series of programs. At the end of the month, they held a special meeting with the International President of Toastmasters as a studio guest.

#### Drone

T.J. Tronson continues to find interesting uses for the NMTV drone. He has been working with Municipal Producer Trevor Scholl to record footage for a Lino Lakes Corrections facility piece. While attempting the first recording they discovered that the drone would not fly at the facility. It had some sort of a disabling mechanism for restricted facilities. T.J. contacted the drone manufacurer and learned how to obtain permissions for such restricted areas. Permissions were granted and the footage was shot. So much to learn! T.J. also received permission to shoot aerials over the Wargo Nature Center from both Wargo and Anoka County. He shared the shots with the County and will be using the footage to advertise our drone service on our website.

#### Youth Football

The Sports crew spent a Sunday in October covering the North Metro Youth Football Championships. The 2nd, 3rd, 4th, 5th, and 6th grade championship games were recorded. This is an annual event for us, and we go all out. The games include pre and post coach and player interviews, professional graphics, announcers, and re-play. The games were streamed live on channel 15 and are receiving additional playbacks on the channel and are available on demand. This event is very popular with our viewing audience and also results in quite a few Blu-ray sales.



#### City Productions

Municipal Producer, Trevor Scholl, completed six projects in October, and continued work on several others. Projects that were completed include:

- · Lino Lakes Public Safety Open House
- · Business Matters: Yoga by Blisstopia
- Lexington Fall Fest
- · Lexington's Mayor's Minutes
- · Northstar Watermedia Society Exhibit
- · Blaine Mayor's Minutes

New projects and projects in the process of completion include:

- · Road Maintenance/Construction piece for Circle Pines
- · New Blaine City promo
- Lino Lakes corrections facility piece
- · Contacted local businesses regarding doing profiles
- Worked with News team on new series highlighting a person in each Cities' various departments to give the public more insight into the people that make things happen for their communities.
- · Circle Pines winter Mayor's minutes.
- · Circle Pines promo

Trevor touches base with contacts on a regular basis and also encourages Cities to contact him whenever they have an idea for a new show.

#### Production equipment consulting for cities and schools

#### Blaine

- 10/2/17: Got Master Control prepped for the Makito X transfer through the FS1 Frame Sync. Went to Blaine to install the Makito X encoder for a test run. Problems. Tried two ports. Still not working
- 10/3/17: Determined everything working in Blaine with Makito X settings. Changed Makito X address. Problem solved. Makito X transmission from Blaine is working.
- 10/3/17:: Monitored first live meeting from Blaine using temporary set-up. Live stream and recording successful.
- 10/3/17: Installed Blaine's new frame sync into the slot that was occupied by the old digital video convertor. Ran a new cable to the Makito X decoder in Master Control. The frame sync is operating properly.
- 10/4/17: Installed Blaine's 2x1 SDI switch for the 10/4 live City Council meeting.
- 10/10/17: Re-wired Blaine control room for a live meeting. Makito X is installed and working properly but has bee moved to the rack inside the control room. Ran a cable to the camera and a c able to the network jack to get the signal up and running again.
- 10/11/17: the signal during Blaine's live meeting dropped out a few times for 2 to 5 seconds at a time. Could be an overload of bandwidth. Will monitor the transmission and contact Haivision if the problem persists.
- 10/16/17: Dropped off 2 DVDs of meeting from Cloverleaf Room where Council workshop was held.
- 10/18/17: Met with Roark to go over punch list of Alpha install. Helped Roark figure out several issues. Alpha needs to send drawings so we can do a thorough technical review.
- Made switch in Master Control to send HD signal to CenturyLink for HD sweep.
- 10/19/17: Received punch list from Alpha staff as requested by Roark. It covers a host of issues with Blaine Council install. Install went well and the issues are pretty easily solved.

- October: T.J. Tronson transferred all Blaine meetings recorded at NMTV head-end to DVD masters for Roark. 12 discs in all.
- 10/25/17: Bluray player is not getting audio. The audio in the Cloverleaf Farm room is fixed but we noted that the Crestron Controller in the control room needs to have a source audio button for the Cloverleaf Farms room to be able to adjust audio on the fly. Figured out how to work speakers in the control room. Need Alphas drawings to troubleshoot audio issues.
- 10/31/17: Installed a return confidence monitor for Roark in Blaine's control room.
- 10:31:17: Talked with Roark regarding the punch list. Alpha has completed the punch list of items, mostly regarding audio.
- · Centerville
- No equipment assistance requested or required.

#### **Circle Pines**

No equipment assistance requested or required.

#### Ham Lake

- 10/4/17: Talked with Denise Webster about HD upgrade. Not getting proposals from Alpha or iSpace for HD upgrade. Z Systems has been staying in touch. Contacted Alpha to encourage them to send Ham Lake a proposal.
- 10/17/17: Talked with Alpha about Ham Lake proposal. He said he has been sitting on the proposal for a while but hasn't sent it. It is over the 100k budget so gave him some recommendations on how to cut costs to get it below the cap.

#### Lexington

No equipment assistance requested or required.

#### Lino Lakes

- 10/3/17: Alpha video says console to be installed is too small. Larger console approved by Jeff Karlson.
- 10/9/17: Larger console ordered.
- 10/11/17: Talked with Alpha and answered questions they had regarding project. Pointed out items they missed on proposal which were in original request.
- 10/25/17: Phone conference with Jeff Karlson and Alpha team. HD project will be started
  on December 12. Provided recommendations for camera placement. Talked about dais
  and monitors. Discussed tear-out. Kerfuffle over Alpha bidding mistake. They missed
  several items. Proved to Alpha it was their fault. Alpha admitted as much and will provide
  the missing equipment at no cost to Lino Lakes.
- 10/25/17: Made a diagram for Alpha concerning Lino Lakes install. Took pictures of chambers for camera placement recommendations. Noted where electrical outlets should be installed. Provided Alpha with diagrams for camera placement. Took pictures of control room and noted where Jeff would like the racks and desk placed.

#### **Spring Lake Park**

- 10/3/17: Alpha installs new crestron controller on the podium that was damaged due to a power surge. Audio is not working from podium.
- 10/3/17: Decision made to order second new Sony camera. Quote signed and camera ordered.
- 10/9/17: New Sony camera installed but not fully functioning. Wiring different from old camera. No longer uses the VISCA RS-422 port and now uses a VISCA port over ethernet. Alpha did not inform us of this when ordering the replacement camera. Cut the cable and wire the RS-422 to ethernet plug.
- 10/16/17: Spent 6 hours trying to get camera configuration right. No answers from Alpha or Broadcast Pix about how to get the new Sony to talk with the old Broadcast Pix switcher.
- 10/17/17: Talked with Alpha about ideas for getting camera/switcher to communicate. Reviewed pin configurations. They all match.
- 10/18/17: Supply CenturyLink with HD feed for channel upgrade sweep.
- 10/19/17: Solved camera issue. Tested a different controller with my wiring and Phoenix RJ45 connector and it worked. Tells me all the wiring is correct and the camera is fine.
   Problem resides with the Broadcast Pix switcher and the Edgeport camera control connector associated with the switcher. Both Alpha and I am contacting Broadcast Pix.
- 10/26/17: Spoke with Broadcast Pix. They are looking into it. Might have to string network cable to existing locations.
- 10/27?17: Took pictures and got serial and version info and sent to Broadcast Pix. Will meet them to discuss further.
- 10/27/17: Broadcast Pix believes the switcher must be upgraded. They know newer version works with cameras. SLP must decide on whether to upgrade for \$995.

10/31/17: Broadcast Pix in town. Will go to SLP to update software and resolve camera issue.

#### City Channel 16 Playback Stats

City	Number of Times Programs Played	Hours Programmed on Channel
Blaine	216	215:06:00
Centerville	46	85:35:44
Circle Pines	240	109:32:00
Ham Lake	107	67:35:06
Lexington	95	59:09:36
Lino Lakes	166	136:31:42
Spring Lake Park	171	179:27:18
Totals:	1,041 Program Playbacks	891:57:26 Hours of Video Programming on Channels

#### Programs Produced by the Public

Title	Producer	Runtime
Garage Deals	Joe Scholz, Laurie Sigler	00:14:43
Hey It's Opera!	Ben Higginbotham	00:18:13
Off Constantly (2 Episodes)	McLean Dolphy	00:58:34
Toastmasters Live	Rick Langness	00:28:31
Every Movie Ever Made (4 Episodes)	Ben Daniels, Gavin Van	01:40:17
	Trease, Eric Houston	
Puzzled (2 Episodes)	Video Club	05:04:58
A Fresh New Day (2 Episodes)	Anita Wardlaw	00:25:58
Exploding Reality	Michele Kurak	01:44:40
Christ Lutheran Church	Chance Amundson	01:05:30
His Legacy TV	Nonie Tanner	00:47:40
Cornerstone Church (4 episodes)	Rick Bostrom	01:54:00
The Power of Love (3 episodes)	Rick Larson	01:30:00
LovePower (4 episodes)	Ann Sandell	04:00:00
Rice Creek Watershed District Meeting (2	Theresa Stasica	02:50:47
episodes)		
Trinity Lutheran (4 Episodes)	Tim O'Brien	03:53:08
31 New Programs		26:09:21 New Hours

#### Programs Produced by NMTV Staff

Title	Producer	Runtime
Anoka County Board Meeting (10/10/17)	T.J. Tronson	00:43:50
Anoka County Board Meeting (10/24/17)	T.J. Tronson	00:57:22
Cable Commission Meeting (10/18/17)	T.J. Tronson	00:29:33
NMTV News (4 episodes)	Danika Peterson/Ben Hayle	01:20:37
On Tap	Danika Peterson/Ben Hayle	00:29:36
Local Decision 2017: Circle Pines City	Danika Peterson/Ben Hayle	00:31:10
Council		
Local Decision 2017: Lino Lakes City	Danika Peterson/Ben Hayle	00:59:02
Council	*	
Local Decision 2017: Lino Lakes Mayor	Danika Peterson/Ben Hayle	00:26:37
Local Decision 2017: Circle Pines Mayor	Danika Peterson/Ben Hayle	00:20:47
Local Decision 2017: Spring Lake Park	T.J. Tronson	01:23:26
School Board Candidate Forum		1 8
School Board Candidate Forum		

Title cont.	Producer cont.	Runtime cont.
Local Decision 2017: Anoka-Hennepin	Danika Peterson/Ben Hayle	00:27:41
School Board District 4		
Local Decision 2017: Spring Lake Park	Danika Peterson/Ben Hayle	00:52:55
School Board Debate		
Slow Down for Speed Zones	Danika Peterson/Ben Hayle	00:04:17
Blaine Welcomes New Public Works	Danika Peterson/Ben Hayle	00:02:31
Director		
Police Chief Finalists	Danika Peterson/Ben Hayle	00:05:23
Your City Staff: Don Krueger	Danika Peterson/Ben Hayle	00:03:37
Lino Lakes Public Safety Open House	Trevor Scholl	00:02:43
Business Matters: Yoga by Blisstopia	Trevor Scholl	00:05:00
Lexington Fall Fest	Trevor Scholl	00:03:02
Lexington's Mayor's Minutes	Trevor Scholl	00:05:08
Northstar Watermedia Society Exhibit	Trevor Scholl	00:03:40
Blaine's Mayor's Minutes	Trevor Scholl	00:05:55
Volleyball: Park Center/Spring Lake Park	K. Kipp/J. Millington	01:46:14
Girls Soccer: Blaine/Centennial	K. Kipp/J. Millington	01:46:53
Boys Soccer: Blaine/Centennial	K. Kipp/J. Millington	01:45:19
Football: Blaine/Centennial	K. Kipp/J. Millington	02:38:05
Boys Soccer: 7AA QF: Forest Lake/Blaine	K. Kipp/J. Millington	01:37:21
Girls Soccer: 7AA QF: St. Francis/Blaine	K. Kipp/J. Millington	01:32:44
Girls Soccer: 5AA SF: Champlin	K. Kipp/J. Millington	01:46:34
Park/Centennial		
Football: Totino Grace/Blaine	K. Kipp/J. Millington	02:34:49
Football: East Ridge/Centennial	K. Kipp/J. Millington	02:16:54
Football: 4AAAAA QF: Mpls SW/Spring	K. Kipp/J. Millington	02:09:25
Lake Park		and the same of th
Football: 6A 1st Round:	K. Kipp/J. Millington	01:58:48
Stillwater/Centennial		
North Metro Youth Ftbl: 2nd Grade	K. Kipp/J. Millington	01:28:01
Championship		
North Metro Youth Ftbl: 3rd Grade	K. Kipp/J. Millington	01:14:23
Championship	IZ IZ: AL BAND:	04.00.00
North Metro Youth Ftbl: 4th Grade	K. Kipp/J. Millington	01:30:23
Championship North Metro Youth Ftbl: 5th Grade	V Vine/ I Millington	01:31:55
Championship	K. Kipp/J. Millington	01:31:55
North Metro Youth Ftbl: 6th Grade	K. Kipp/J. Millington	02:02:40
Championship	N. Nippro. Millington	02.02.40
Sports Den (5 episodes)	K. Kipp/J. Millington	02:26:04
46 New Programs	13. Tappro. Willington	41:50:14 New Hours
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### Programs Produced by City Staff

Title	Producer	Runtime
Blaine Traffic Commission Meeting (10/3/17)	Blaine Staff	00:19:12
Blaine City Council Meeting (10/5/17)	Blaine Staff	00:33:38
Blaine Planning Commission Meeting (10/10/17)	Blaine Staff	02:11:37
Blaine Natural Resources Conservation Board Meeting (10/17/17)	Blaine Staff	01:07:23
Blaine City Council Meeting (10/19/17)	Blaine Staff	00:51:38
Centerville City Council Meeting (10/11/17)	Centerville Staff	01:30:00
Centerville City Council Meeting (10/25/17)	Centerville Staff	03:29:24
Circle Pines City Council Meeting (10/10/17)	Circle Pines Staff	00:33:29

Title cont.	Producer cont.	Runtime cont.
Circle Pines Utility Commission Meeting (10/18/17)	Circle Pines Staff	00:10:07
Circle Pines City Council Meeting (10/24/17)	Circle Pines Staff	00:22:48
Ham Lake City Council Meeting (10/2/17)	Ham Lake Staff	00:16:30
Ham Lake Planning Commission Meeting (10/9/17)	Ham Lake Staff	00:49:37
Ham Lake City Council Meeting (10/16/17)	Ham Lake Staff	00:39:14
Ham Lake Planning Commission Meeting (10/23/17)	Ham Lake Staff	01:05:58
Lexington City Council Meeting (10/5/17)	Lexington Staff	00:19:40
Lexington City Council Meeting (10/19/17)	Lexington Staff	00:50:44
Lino Lakes City Council Meeting (10/9/17)	Lino Lakes Staff	01:11:00
Lino Lakes Planning & Zoning Commission Meeting (10/11/17)	Lino Lakes Staff	02:13:10
Lino Lakes City Council Meeting (10/23/17)	Lino Lakes Staff	00:28:06
Lino Lakes Environmental Board Meeting (10/25/17)	Lino Lakes Staff	01:31:32
Spring Lake Park City Council Meeting (10/2/17)	Spring Lake Park Staff	01:10:07
Spring Lake Park City Council Meeting (10/16/17)	Spring Lake Park Staff	00:50:59
Spring Lake Park Planning Commission Meeting (10/23/17)	Spring Lake Park Staff	01:00:16
23 New Programs		23:36:09 New Hours

If you have any questions or comments regarding this monthly report please contact Heidi Arnson at 763.231.2801 or harnson@northmetrotv.com.

#### **Centennial Lakes Police Department**

Media Report 11/2/17 through 11/8/17

**CASE NUMBER:** 

17254283

**CASE DESCRIPTION:** 

ACCIDENT-MV PD

**INCIDENT DATE:** 

11/2/17

**INCIDENT LOCATION:** 

1XX SOUTH DR, CIRCLE PINES, MN

NARRATIVE:

PROPERTY DAMAGE ACCIDENT

OFFICERS TOOK AN ACCIDENT REPORT IN THE 100 BLOCK OF SOUTH DRIVE. A PARTY HIT ANOTHER VEHICLE WHILE BACKING OUT OF HIS DRIVEWAY.

CLEARED.

**CASE NUMBER:** 

17255021

**CASE DESCRIPTION:** 

SUICIDE ATTEMPT/THREAT

INCIDENT DATE:

11/3/17

INCIDENT LOCATION: NARRATIVE:

LEXINGTON, MN

SUICIDAL MALE

OFFICERS WERE DISPATCHED TO A VERBAL DOMESTIC IN LEXINGTON.

WHILE EN ROUTE, DISPATCH ADVISED THAT A MALE LEFT AFTER

THREATENING TO KILL HIMSELF, OFFICERS CHECKED THE AREA, GATHERED INFORMATION FROM THE COMPLAINANT, AND PUT OUT AN ALERT TO CHECK

THE WELFARE OF THE MALE PARTY.

CLEAR.

**CASE NUMBER:** 

17254673

CASE DESCRIPTION:

ORDINANCE VIOLATION

**INCIDENT DATE:** 

11/3/17

**INCIDENT LOCATION:** 

91XX HAMLINE AVE, LEXINGTON, MN

NARRATIVE:

ON 11/03/2017, AN ORDINANCE VIOLATION WAS BROUGHT TO MY ATTENTION

WITHIN THE 3000 BLOCK OF EDITH LANE. MADE CONTACT WITH HOMEOWNER.

**CASE NUMBER:** 

17256399

CASE DESCRIPTION:

VEHICLE- LOCKOUT

INCIDENT DATE:

11/5/17

**INCIDENT LOCATION:** 

CIRCLE PINES, MN

NARRATIVE:

CASE NUMBER:

17256272

CASE DESCRIPTION:

**VEHICLE-LOCKOUT** 

INCIDENT DATE:

11/5/17

INCIDENT LOCATION:

CIRCLE PINES, MN

NARRATIVE:

**CASE NUMBER:** 

17255253

CASE DESCRIPTION:

**VEHICLE-LOCKOUT** 

**INCIDENT DATE:** 

11/3/17

**INCIDENT LOCATION:** 

LEXINGTON, MN

NARRATIVE:

17256235

CASE DESCRIPTION:

VEHICLE- LOCKOUT

INCIDENT DATE:

11/5/17

**INCIDENT LOCATION:** 

LEXINGTON, MN

**NARRATIVE:** 

**CASE NUMBER:** 

CASE DESCRIPTION:

17255695 FRAUD

**INCIDENT DATE:** 

11/4/17

**INCIDENT LOCATION:** 

18XX 73RD ST, CENTERVILLE, MN

NARRATIVE:

OFFICERS WERE DISPATCHED TO A PHONE CALL MAIL FRAUD REPORT IN THE 1800 BLOCK OF 73RD. THE COMPLAINANT RECEIVED A LETTER DEMANDING MONEY. THE COMPLAINANT RECOGNIZED IT AS A FRAUD SCHEME AND REPORTED IT TO THE POLICE, NO KNOWN SUSPECTS.

**CLEAR** 

**CASE NUMBER:** 

17255544

CASE DESCRIPTION:

WARRANT ARREST

INCIDENT DATE:

11/4/17

**INCIDENT LOCATION:** 

4X INDIAN HILLS DR, CIRCLE PINES, MN

NARRATIVE:

WARRANT ARREST-A MALE WITH A OUTSTANDING WARRANT WAS

ARRESTED IN THE 40 BLOCK OF INDIAN HILLS DR. CLEARED BY ARREST.

**CASE NUMBER:** 

17255903

CASE DESCRIPTION:

ANIMAL COMPLAINT

INCIDENT DATE:

11/4/17

**INCIDENT LOCATION:** 

1XX SOUTH DR, CIRCLE PINES, MN

NARRATIVE:

DOG ATTACK

ON 11/4/2017 OFFICERS WERE DISPATCHED TO THE 120 BLOCK OF SOUTH DR

REGARDING A DOG ATTACK. ANIMALS SUSTAINED INJURIES.

ACTIVE INVESTIGATION.

**CASE NUMBER:** 

17255313 LIFT ASSIST

CASE DESCRIPTION: INCIDENT DATE:

11/3/17

**INCIDENT LOCATION:** 

LEXINGTON, MN

NARRATIVE:

CASE NUMBER:

17255753

CASE DESCRIPTION:

ACCIDENT-MV PI

INCIDENT DATE:

11/4/17

**INCIDENT LOCATION:** 

LAKE DR / WOODLAND RD, LEXINGTON, MN

NARRATIVE:

**MV PI ACCIDENT** 

ON 11/4/2017 OFFICERS WERE DISPATCHED TO A MOTOR VEHICLE ACCIDENT

IN THE AREA OF LAKE DR AND WOODLAND RD. DRIVER INJURED, DECLINED MEDICAL TREATMENT.

CLEAR.

17255850

**CASE DESCRIPTION:** 

**BURGLARY-RESIDENTIAL** 

INCIDENT DATE:

11/4/17

INCIDENT LOCATION:

6XX VILLAGE PKWY, CIRCLE PINES, MN

NARRATIVE:

**BURGLARY** 

OFFICERS WERE DISPATCHED TO THE 600 BLOCK OF VILLAGE PARKWAY ON A BURGLARY AND THEFT FROM A GARAGE. OFFICERS CHECKED THE AREA

FOR THE SUSPECT. THE SUSPECT WAS NOT LOCATED. NO KNOWN

SUSPECTS. CLEAR.

CASE NUMBER:

17256589

**CASE DESCRIPTION:** 

**CHECK WELFARE** 

INCIDENT DATE:

11/5/17

INCIDENT LOCATION:

2XX STARDUST BLVD, CIRCLE PINES, MN

NARRATIVE:

POLICE RESPONDED TO CHECK THE WELFARE OF AN ADULT FEMALE IN THE 200 BLOCK OF STARDUST BLVD. SHE WAS LOCATED AND SUBSEQUENTLY

TRANSPORTED TO A NEARBY HOSPITAL FOR CARE.

CASE NUMBER:

17257557

CASE DESCRIPTION:

**DWI-3RD DEGREE** 

INCIDENT DATE:

11/6/17

INCIDENT LOCATION:

LAKE DR / RESTWOOD RD, LEXINGTON, MN

NARRATIVE: OFFICERS STOPPED A VEHICLE FOR AN EQUIPMENT VIOLATION AT THE

INTERSECTION OF LAKE DR AND ALBERT AVE. OFFICERS FOUND THE DRIVER TO BE UNDER THE INFLUENCE OF ALCOHOL. THE OFFICERS SUBSEQUENTLY

PLACED THE DRIVER UNDER ARREST. THE DRIVER WAS ULTIMATELY

TRANSPORTED TO THE ANOKA COUNTY JAIL.

CLEARED.

CASE NUMBER:

17256982

CASE DESCRIPTION:

**CHECK WELFARE** 

INCIDENT DATE:

11/6/17

**INCIDENT LOCATION:** 

89XX SYNDICATE AVE, LEXINGTON, MN

**NARRATIVE:** 

CHECK WELFARE: OFFICERS RESPONDED TO THE 3900 BLOCK OF RESTWOOD ROAD IN LEXINGTON TO CHECK WELFARE OF MALE CALLER WHO WAS ACTING STRANGE ON THE PHONE. OFFICERS MADE CONTACT

AND MALE WAS CHECKED BY PARAMEDICS AND RELEASED TO A FRIEND.

**CASE NUMBER:** 

17257324

CASE DESCRIPTION:

DISORDERLY CONDUCT

INCIDENT DATE:

11/6/17

**INCIDENT LOCATION:** 

70XX CENTERVILLE RD, CENTERVILLE, MN

NARRATIVE:

**DISORDERLY CONDUCT** 

OFFICERS WERE DISPATCHED TO THE 7000 BLOCK OF CENTERVILLE RD ON

AN ASSAULT. UPON ARRIVAL, OFFICERS DETERMINED IT TO BE A

DISORDERLY CONDUCT SITUATION. INFORMATION WAS GATHERED AND

INVOLVED PARTIES WERE ADVISED.

CLEAR.

P16

17256797

CASE DESCRIPTION:

JUVENILE ACTIVITY

INCIDENT DATE:

11/6/17

**INCIDENT LOCATION:** 

1800 BLOCK PRAIRIE DR, CENTERVILLE, MN

NARRATIVE:

**JUVENILE STATUS OFFENSE** 

POLICE OBSERVED THREE JUVENILES ON THE 1800 BLOCK OF PRAIRIE DRIVE. POLICE VERBALLY IDENTIFIED THE JUVENILES AND ADVISED THEM OF THE CURFEW VIOLATION. POLICE ESCORTED THE JUVENILES HOME TO AN

ADDRESS ON THE 7200 BLOCK OF PETERSON TRAIL.

POLICE COMPLETED A JUVENILE CONTACT FORM CHARGING ONE OF THE

JUVENILES WITH THE STATUS OFFENSE.

**CLEAR** 

CASE NUMBER:

17258110 FRAUD

INCIDENT DATE:

CASE DESCRIPTION:

11/7/17

INCIDENT LOCATION:

16XX HERITAGE ST, CENTERVILLE, MN

NARRATIVE:

FRAUD REPORT

OFFICERS TOOK A REPORT OF FRAUD IN THE 1600 BLOCK OF HERITAGE ST.

NO SUSPECTS AT THIS TIME.

CLEARED.

**CASE NUMBER:** 

17258150

CASE DESCRIPTION:

WARRANT ARREST

INCIDENT DATE:

11/7/17

**INCIDENT LOCATION:** 

5X CENTER RD, CIRCLE PINES, MN

NARRATIVE:

WARRANT.

DISPATCHED TO 50 BLOCK CENTER RD ON A WARRANT REQUEST. JUVENILE

MALE ARRESTED AND BROUGHT TO RJC.

**CASE NUMBER:** 

17256950

**CASE DESCRIPTION:** 

THEFT

INCIDENT DATE:

11/6/17

**INCIDENT LOCATION:** 

17XX MEADOW LN, CENTERVILLE, MN

NARRATIVE:

THEFT BY SWINDLE-POLICE SUMMONED TO THE 1700 BLOCK OF MEADOW LN

ON THE REPORT OF A THEFT BY SWINDLE. INACTIVE.

CASE NUMBER:

17256970

CASE DESCRIPTION:

**CPS REFERRAL** 

INCIDENT DATE:

11/6/17

**INCIDENT LOCATION:** 

LEXINGTON, MN

**NARRATIVE:** 

RECEIVED A CROSS REPORT FROM CHILD PROTECTION REGARDING A FAMILY IN LEXINGTON. INFORMATION ONLY, NO FURTHER ACTION

REQUIRED.

17257007

**CASE DESCRIPTION:** 

DAMAGE TO CITY PROPERTY

INCIDENT DATE:

11/6/17

INCIDENT LOCATION:

91XX HAMLINE AVE, LEXINGTON, MN

NARRATIVE:

DAMAGE TO CITY PROPERTY-POLICE SUMMONED TO LEXINGTON PUBLIC WORKS REGARDING DAMAGE DONE TO CITY PROPERTY. INACTIVE.

**CASE NUMBER:** 

17257020

CASE DESCRIPTION:

THEFT

INCIDENT DATE:

11/6/17

INCIDENT LOCATION:

39XX RESTWOOD RD, LEXINGTON, MN

NARRATIVE:

THEFT: RESPONDED TO PHONE CALL THEFT REPORT IN THE 3900 BLOCK OF RESTWOOD RD IN LEXINGTON. CALLER REPORTED UNKNOWN SUSPECT STOLE SOME PRESCRIPTION PILLS FROM HER MOTHER. TOTAL LOSS WAS

ESTIMATED AT \$100.00

**CASE NUMBER:** 

17257281

**CASE DESCRIPTION:** 

**CHILD PORNOGRAPHY** 

**INCIDENT DATE:** 

11/6/17

INCIDENT LOCATION:

CENTERVILLE, MN

NARRATIVE:

CHILD PORNOGRAPHY

OFFICERS WERE DISPATCHED TO CENTERVILLE REGARDING CRIMINAL SEXUAL CONDUCT. OFFICERS GATHERED INFORMATION REGARDING POSSESSION AND DISSEMINATION OF CHILD PORNOGRAPHY AND

FORWARDED THE INFORMATION TO ANOKA COUNTY FOR INVESTIGATION.

CLEAR.

#### **Centennial Lakes Police Department**

Media Report

11/9/17 through 11/15/17

**CASE NUMBER:** 

17258622

CASE DESCRIPTION:

HOUSE/PROPERTY CHECK

**INCIDENT DATE:** 

11/9/17

INCIDENT LOCATION:

CIRCLE PINES, MN

NARRATIVE:

CASE NUMBER:

17259779 **DOMESTIC** 

CASE DESCRIPTION: INCIDENT DATE:

11/9/17

**INCIDENT LOCATION:** 

2XX TWILITE TERR, CIRCLE PINES, MN

NARRATIVE:

DOMESTIC.

OFFICERS RESPONDED TO THE 200 BLOCK OF TWILITE TERRACE FOR A

DOMESTIC CALL.

CLEARED.

CASE NUMBER:

17259407

CASE DESCRIPTION:

HOUSE/PROPERTY CHECK

INCIDENT DATE:

11/10/17

**INCIDENT LOCATION:** 

CENTERVILLE, MN

NARRATIVE:

**CASE NUMBER:** 

17260428

**CASE DESCRIPTION:** 

**EMERGENCY MEDICAL HOLD** 

INCIDENT DATE:

11/10/17

**INCIDENT LOCATION:** 

CIRCLE PINES, MN

NARRATIVE:

MEDICAL

OFFICERS RESPONDED TO CIRCLE PINES, AN ADULT WAS SENT ON A

MEDICAL HOLD.

CLEARED.

**CASE NUMBER:** 

NARRATIVE:

17260510

CASE DESCRIPTION:

SUICIDE ATTEMPT/THREAT

INCIDENT DATE:

11/10/17

INCIDENT LOCATION:

CENTERVILLE, MN **MEDICAL** 

OFFICERS WERE DISPATCHED TO CENTERVILLE ON A MEDICAL. OFFICERS ASSISTED RESCUE AND AMBULANCE IN TREATING THE VICTIM. AMBULANCE

TRANSPORTED FOR FURTHER EVALUATION.

CLEAR.

17260651

**CASE DESCRIPTION:** 

ALCOHOL VIOLATION

INCIDENT DATE:

11/10/17

INCIDENT LOCATION:

93XX LEXINGTON AVE, LEXINGTON, MN

NARRATIVE:

ALCOHOL VIOLATION

OFFICERS WERE DISPATCHED TO THE 9500 BLOCK OF GRIGGS AVE FOR AN

INDIVIDUAL WHO WAS UNDER THE INFLUENCE.

INDIVIDUAL TRANSPORTED TO THE HOSPITAL BY PARENTS.

CHARGES PENDING.

**CASE NUMBER:** 

17260431

**CASE DESCRIPTION:** 

ASSIST OTHER AGENCY

INCIDENT DATE:

11/10/17

INCIDENT LOCATION:

BLAINE, MN

NARRATIVE:

CASE NUMBER:

17261415

CASE DESCRIPTION:

LIFT ASSIST

INCIDENT DATE:

11/11/17

INCIDENT LOCATION:

93XX HAMLINE AVE, LEXINGTON, MN

NARRATIVE:

LIFT ASSIST

OFFICERS WERE DISPATCHED TO THE 9300 BLOCK OF HAMLINE AVENUE ON A LIFT ASSIST. OFFICERS AND RESCUE ASSISTED IN GETTING THE VICTIM INTO A CHAIR. THE VICTIM WAS TREATED ON SCENE BY AMBULANCE AND

RESCUE FOR A MINOR INJURY FROM THE FALL.

CLEAR.

CASE NUMBER:

17261471

CASE DESCRIPTION:

ACCIDENT-MV PD

INCIDENT DATE:

11/11/17

INCIDENT LOCATION:

LAKE DR / RESTWOOD RD, LEXINGTON, MN

NARRATIVE:

PROPERTY DAMAGE ACCIDENT

OFFICERS WERE DISPATCHED TO A PROPERTY DAMAGE ACCIDENT AT THE INTERSECTION OF LAKE DR AND RESTWOOD RD. OFFICERS GATHERED INFORMATION FOR A REPORT AND DRIVERS EXCHANGED INFORMATION AT

THE SCENE. CLEAR.

CLEAR.

**CASE NUMBER:** 

17261120

CASE DESCRIPTION:

**FOUND PROPERTY** 

INCIDENT DATE:

11/11/17

**INCIDENT LOCATION:** 

18XX HAYFIELD RD, CENTERVILLE, MN

**NARRATIVE:** 

FOUND PROPERTY.

OFFICERS RESPONDED TO THE 1800 BLOCK OF HAYFIELD ROAD FOR A

FOUND PROPERTY CALL.

PROPERTY RETURNED TO OWNER.

CLEARED.

CASE NUMBER: CASE DESCRIPTION: 17262017 FLEE IN MV

INCIDENT DATE:

11/12/17

INCIDENT LOCATION: NARRATIVE:

MAIN ST / SHAD AVE, CENTERVILLE, MN INVALID DRIVER/FLEE IN A MOTOR VEHICLE

OFFICERS OBSERVED A MALE DRIVER KNOWN TO HAVE A CANCELLED (IPS) DRIVER'S LICENSE IN THE 1800 BLOCK MAIN ST. OFFICERS ATTEMPTED TO STOP THE DRIVER WHO FLED IN A MOTOR VEHICLE. MALE WAS STOPPED AND SUBSEQUENTLY ARRESTED FOR A DRIVER'S LICENSE VIOLATION AND

FLEEING POLICE IN A MV.

**CLEAR** 

CASE NUMBER:

17262223 DOMESTIC

CASE DESCRIPTION: INCIDENT DATE:

11/12/17

INCIDENT DATE:
INCIDENT LOCATION:

91XX DUNLAP AVE, LEXINGTON, MN

NARRATIVE:

DOMESTIC

OFFICERS WERE DISPATCHED TO THE 9100 BLOCK OF DUNLAP AVE FOR A

VERBAL DOMESTIC.

**INVOLVED PARTIES SEPARATED** 

**CLEAR** 

**CASE NUMBER:** 

17262585

CASE DESCRIPTION:

**VEHICLE IMPOUND** 

INCIDENT DATE:

11/13/17

**INCIDENT LOCATION:** 

7000 BLOCK CENTERVILLE RD, CENTERVILLE, MN

NARRATIVE:

MOTOR VEHICLE WAS IMPOUNDED ON THE 7000 BLOCK OF CENTERVILLE RD

DUE TO PARKING VIOLATIONS.

CASE NUMBER:

17263352

**CASE DESCRIPTION:** 

HOUSE/PROPERTY CHECK

INCIDENT DATE:

11/14/17

INCIDENT LOCATION:

CIRCLE PINES, MN

NARRATIVE:

**CASE NUMBER:** 

17262583 TRAFFIC 11/13/17

INCIDENT DATE:
INCIDENT LOCATION:

CASE DESCRIPTION:

20TH AVE / MAIN ST, CENTERVILLE, MN

NARRATIVE:

TRAFFIC/SMALL AMOUNT OF MJ.

OFFICERS OBSERVED A VEHICLE FAIL TO SIGNAL AT 20TH AVE/MAIN ST.
OFFICERS STOPPED THE VEHICLE AND SUBSEQUENTLY CITED DRIVER FOR

SEVERAL VIOLATIONS.

CLEARED.

CASE NUMBER:

17262640

CASE DESCRIPTION:

ORDINANCE VIOLATION

INCIDENT DATE:

11/13/17

INCIDENT LOCATION:

LAKE DR / SHEPHERD CT, CIRCLE PINES, MN

NARRATIVE:

ON 11/13/2017, I CITED A VEHICLE PARKED ON THE ROADWAY ON SHEPHERD

COURT FOR MULTIPLE ORDINANCE VIOLATIONS.

#### **Centennial Lakes Police Department**

#### Media Report

11/16/17 through 11/21/17

**CASE NUMBER:** 

17264987

**CASE DESCRIPTION:** 

ANIMAL COMPLAINT

INCIDENT DATE:

11/16/17

INCIDENT LOCATION:

2X EAST RD, CIRCLE PINES, MN

NARRATIVE:

ANIMAL COMPLAINT.

OFFICERS RESPONDED TO THE 20 BLOCK OF EAST ROAD FOR A REPORT OF

AN ANIMAL BEING BEATEN.

ANIMAL WAS OK.

CLEARED.

**CASE NUMBER:** 

17265095

CASE DESCRIPTION:

THEFT

INCIDENT DATE:

11/16/17

INCIDENT LOCATION:

19XX 72ND ST, CENTERVILLE, MN

**NARRATIVE:** 

THEFT

OFFICERS TOOK A THEFT REPORT IN AN ONGOING CIVIL ISSUE.

CLEARED.

**CASE NUMBER:** 

17265173

**CASE DESCRIPTION:** 

**CHECK WELFARE** 

INCIDENT DATE:

11/16/17

INCIDENT LOCATION:

69XX IVY CT, CENTERVILLE, MN

NARRATIVE:

POLICE RESPONDED TO THE 6800 BLOCK OF IVY COURT ON A CHECK THE

WELFARE REQUEST. ALL THREE INVOLVED PARTIES WERE LOCATED AND

FOUND TO BE FINE.

CLEAR.

CASE NUMBER:

17265602

CASE DESCRIPTION:

PARKING VIOLATION

INCIDENT DATE:

11/17/17

**INCIDENT LOCATION:** 

3X CENTER RD, CIRCLE PINES, MN

NARRATIVE:

A WARNING WAS ISSUED FOR A PARKING VIOLATION IN THE 30 BLOCK OF

CENTER ROAD.

CASE NUMBER:

17265433

CASE DESCRIPTION:

PARKING WARNING

INCIDENT DATE:

11/16/17

INCIDENT LOCATION:

94XX HAMLINE AVE, LEXINGTON, MN

NARRATIVE:

CASE NUMBER:

17265750

CASE DESCRIPTION:

ASSIST OTHER NON LAW

INCIDENT DATE:

11/17/17

INCIDENT LOCATION:

2X EAST RD, CIRCLE PINES, MN

NARRATIVE:

ON 11/17/2017, OFFICERS ASSISTED CITY BUILDING INSPECTOR WITHIN THE

P22

20 BLOCK OF EAST ROAD.

Page 1

17266006

**CASE DESCRIPTION:** 

**NEIGHBORHOOD DISPUTE** 

**INCIDENT DATE:** 

11/17/17

**INCIDENT LOCATION:** 

2X EAST RD, CIRCLE PINES, MN-

**NARRATIVE:** 

POLICE MEDIATED A NEIGHBORHOOD DISPUTE IN THE 20 BLOCK OF EAST

ROAD.

CASE NUMBER:

17265992

**CASE DESCRIPTION:** 

**EMERGENCY MEDICAL HOLD** 

**INCIDENT DATE:** 

11/17/17

**INCIDENT LOCATION:** 

LEXINGTON, MN

NARRATIVE:

**MEDICAL** 

OFFICERS RESPONDED TO LEXINGTON. AN ADULT WAS TRANSPORTED BY

AMBULANCE. CLEARED.

**CASE NUMBER:** 

17265674

CASE DESCRIPTION:

ORDINANCE VIOLATION

INCIDENT DATE:

11/17/17

INCIDENT LOCATION:

71XX PROGRESS RD, CENTERVILLE, MN

NARRATIVE:

ON 11/17/2017, I ISSUED A CITATION TO THE OWNER OF A TRUCK WITHIN THE

7000 BLOCK OF PROGRESS DRIVE FOR A ORDINANCE VIOLATION.

CASE NUMBER:

17266466

**CASE DESCRIPTION:** 

**DWI-4TH DEGREE** 

INCIDENT DATE:

11/18/17

**INCIDENT LOCATION:** 

LEXINGTON AVE / WOODLAND RD, LEXINGTON, MN

89XX NORTH HIGHWAY DR, LEXINGTON, MN

**NARRATIVE:** 

OFFICERS STOPPED A VEHICLE FOR AN EQUIPMENT VIOLATION. OFFICERS FOUND THE DRIVER TO BE INTOXICATED AND PLACED HIM UNDER ARREST.

THE DRIVER WAS ULTIMATELY RELEASED WITH A CITATION.

CLEARED.

**CASE NUMBER:** 

17266105

**CASE DESCRIPTION:** 

FRAUD

INCIDENT DATE:

11/17/17

INCIDENT LOCATION:

FRALID

NARRATIVE:

OFFICERS TOOK A REPORT OF FRAUD BY PHONE. NO SUSPECTS AT THIS

TIME. CLEARED.

17266787

CASE DESCRIPTION:

ACCIDENT-MV PD

**INCIDENT DATE:** 

11/18/17

**INCIDENT LOCATION:** 

91XX SOUTH HIGHWAY DR, LEXINGTON, MN

NARRATIVE:

PROPERTY DAMAGE ACCIDENT

OFFICERS RESPONDED TO A PROPERTY DAMAGE ACCIDENT IN THE 9100

BLOCK OF SOUTH HIGHWAY, A REPORT WAS COMPLETED.

CLEARED.

**CASE NUMBER:** 

17266411

**CASE DESCRIPTION:** 

THEFT

INCIDENT DATE: **INCIDENT LOCATION:**  11/17/17

2XX EAST GOLDEN LAKE CIR, CIRCLE PINES, MN

NARRATIVE:

OFFICERS RECEIVED A PHONE CALL REGARDING A THEFT THAT OCCURRED ON THE 200 BLOCK OF EAST GOLDEN LAKE CIRCLE. OFFICERS ARE LOOKING

INTO LEADS. ACTIVE/OPEN

**CASE NUMBER:** 

17266217

CASE DESCRIPTION:

**FTC FRAUD** 

**INCIDENT DATE:** 

11/17/17

**INCIDENT LOCATION:** 

72XX UNITY AVE, CENTERVILLE, MN

NARRATIVE:

POLICE TOOK INFORMATION ON A FRAUD REPORT FROM THE 7200 BLOCK OF

UNITY AVENUE.

**CASE NUMBER:** 

17266865

CASE DESCRIPTION:

**VEHICLE-LOCKOUT** 

INCIDENT DATE:

11/18/17

**INCIDENT LOCATION:** 

LEXINGTON, MN

NARRATIVE:

NARRATIVE:

CASE NUMBER:

17266961

CASE DESCRIPTION:

**TRAFFIC** 

**INCIDENT DATE:** 

11/18/17

9500 BLOCK LEXINGTON AVE, LEXINGTON, MN

**INCIDENT LOCATION:** 

TRAFFIC

WHILE ASSISTING OFFICERS ON SCENE OF A CRASH, AN ADULT MALE DRIVER FAILED TO YIELD TO A PARKED EMERGENCY VEHICLE IN THE 9300 BLOCK LEXINGTON AVE. DRIVER WAS STOPPED AND CITED FOR THE

OFFENSE. **CLEAR** 

#### **Centennial Lakes Police Department**

#### Media Report 11/22/17 through 12/1/17

CASE NUMBER:

17269655

CASE DESCRIPTION:

THEFT

INCIDENT DATE:

11/22/17

**INCIDENT LOCATION:** 

19XX MAIN ST, CENTERVILLE, MN

NARRATIVE:

THEFT-POLICE SUMMONED TO THE 1900 BLOCK OF MAIN ST ON THE REPORT

OF A THEFT. INACTIVE.

**CASE NUMBER:** 

17269681

CASE DESCRIPTION:

VEHICLE- LOCKOUT

INCIDENT DATE:

11/22/17

INCIDENT LOCATION:

CENTERVILLE, MN

NARRATIVE:

CASE NUMBER:

17270247

**CASE DESCRIPTION:** 

**DWI-3RD DEGREE** 

INCIDENT DATE:

11/22/17

INCIDENT LOCATION:

LEXINGTON AVE / LAKE DR, CIRCLE PINES, MN

NARRATIVE:

PROPERTY DAMAGE ACCIDENT

OFFICERS WERE DISPATCHED TO THE AREA OF LAKE DR AND LEXINGTON

AVE FOR A PERSONAL INJURY ACCIDENT. NO INJURIES, FEMALE TAKEN INTO CUSTODY.

CLEAR.

CASE NUMBER:

17269958

CASE DESCRIPTION:

FRAUD

INCIDENT DATE:

11/22/17

INCIDENT LOCATION:

89XX NORTH HIGHWAY DR, LEXINGTON, MN

NARRATIVE:

FRAUD REPORT.

8900 BLOCK OF NORTH HIGHWAY DRIVE.

CLEARED.

**CASE NUMBER:** 

17270246

CASE DESCRIPTION:

WARRANT ARREST

INCIDENT DATE:

11/22/17

**INCIDENT LOCATION:** 

CENTERVILLE RD / MAIN ST, CENTERVILLE, MN

NARRATIVE:

WARRANT ARREST.

OFFICERS OBSERVED A VEHICLE TRAVELING ON MAIN STREET DRIVEN BY A

OFFICERS TOOK A PHONE CALL REPORT OF A CREDIT CARD FRAUD AT THE

POSSIBLE WARRANT SUSPECT.

OFFICERS IDENTIFIED THE DRIVER AS THE SUSPECT, ARRESTED SUSPECT

AND TRANSPORTED TO JAIL.

**CLEARED BY ARREST** 

CASE NUMBER:

17269886

CASE DESCRIPTION:

**ORDINANCE VIOLATION** 

INCIDENT DATE:

11/22/17

**INCIDENT LOCATION:** 

2X EAST RD, CIRCLE PINES, MN

NARRATIVE:

ON 11/22/2017, MADE CONTACT WITH THE OWNERS ON 24 EAST RD

REGARDING ORDINANCE VIOLATIONS.

ADVISED I WOULD FOLLOW UP ON 12/01/2017.

Page 1

17270806

**CASE DESCRIPTION:** 

DAMAGE TO PROPERTY

**INCIDENT DATE:** 

11/23/17

**INCIDENT LOCATION:** 

38XX RESTWOOD RD, LEXINGTON, MN

NARRATIVE:

A MOTOR VEHICLE WAS DAMAGED IN THE 3800 BLOCK OF RESTWOOD ROAD.

THERE ARE NO SUSPECTS AT THIS TIME.

PENDING.

**CASE NUMBER:** 

17270721

**CASE DESCRIPTION:** 

VEHICLE-LOCKOUT

INCIDENT DATE:

11/23/17

**INCIDENT LOCATION:** 

4XX BIRCH ST, LINO LAKES, MN

NARRATIVE:

VEHICLE LOCKOUT

OFFICERS RESPONDED TO THE 400 BLOCK BIRCH ST ON A REQUEST FOR A VEHICLE LOCKOUT, LOCKOUT SUCCESSFUL AND NO DAMAGE INCURRED.

WAIVER COMPLETED.

CLEAR

**CASE NUMBER:** 

17268151

CASE DESCRIPTION:

HOUSE/PROPERTY CHECK

**INCIDENT DATE:** 

11/25/17

INCIDENT LOCATION:

CENTERVILLE, MN

NARRATIVE:

CASE NUMBER:

17271885

**CASE DESCRIPTION:** 

UNDERAGE CONSUMPTION

**INCIDENT DATE: INCIDENT LOCATION:**  11/25/17

5X CENTER RD, CIRCLE PINES, MN

NARRATIVE:

OFFICERS STOPPED A VEHICLE FOR SUSPICIOUS ACTIVITY, OFFICERS FOUND A JUVENILE PASSENGER UNDER THE INFLUENCE OF ALCOHOL, THE

JUVENILE WAS CITED AND RELEASED TO FAMILY MEMBERS.

CLEARED.

CASE NUMBER:

17271217 LIFT ASSIST 11/24/17

CASE DESCRIPTION: INCIDENT DATE: INCIDENT LOCATION:

93XX HAMLINE AVE, LEXINGTON, MN

NARRATIVE:

LIFT ASSIST.

OFFICERS RESPONDED TO THE 9300 BLOCK OF HAMLINE AVE FOR A LIFT

ASSIST OF AN ADULT FEMALE.

CLEARED.

**CASE NUMBER:** 

17271258

**CASE DESCRIPTION:** 

**ASSIST OTHER AGENCY** 

**INCIDENT DATE:** 

11/24/17

INCIDENT LOCATION:

LINO LAKES, MN

**NARRATIVE:** 

P26

CASE NUMBER: CASE DESCRIPTION: 17271950 DOMESTIC

INCIDENT DATE:

11/25/17

INCIDENT LOCATION:

38XX RESTWOOD RD, LEXINGTON, MN

NARRATIVE:

OFFICERS WERE DISPATCHED TO THE 3800 BLOCK OF RESTWOOD RD FOR A HARASSMENT COMPLAINT. OFFICERS ADVISED THE AGGRESSOR TO LEAVE

AND TO NOT CONTINUE WITH THE HARASSING ACTIONS.

CLEARED.

CASE NUMBER:

17271604

**CASE DESCRIPTION:** 

ORDINANCE VIOLATION

INCIDENT DATE:

11/24/17

INCIDENT LOCATION:

20 BLOCK WEST GOLDEN LAKE RD, CIRCLE PINES, MN

NARRATIVE:

ON 11/24/2017, I OBSERVED A VEHICLE PARKED IN FRONT OF A FIRE HYDRANT WITHIN THE 20 BLOCK OF WEST GOLDEN LAKE ROAD.

OWNER WAS CITED.

**CASE NUMBER:** 

17271369

CASE DESCRIPTION:

THEFT

INCIDENT DATE:
INCIDENT LOCATION:

11/24/17 70XX 20TH AVE, CENTERVILLE, MN

NARRATIVE:

THEFT.

OFFICERS RESPONDED TO THE 7000 BLOCK OF 20TH AVE TO TAKE A

REPORT OF A THEFT BY A FORMER EMPLOYEE.

CASE ACTIVE.

**CASE NUMBER:** 

17272992

**CASE DESCRIPTION:** 

**CIVIL DISPUTE** 

INCIDENT DATE:

11/26/17

**INCIDENT LOCATION:** 

1XX SOUTH DR, CIRCLE PINES, MN

NARRATIVE:

POLICE TOOK INFORMATION ON A CIVIL DISPUTE IN THE 100 BLOCK OF

SOUTH DRIVE.

**CASE NUMBER:** 

17273109

CASE DESCRIPTION:

ACCIDENT-MV HR PD

INCIDENT DATE:

11/26/17

INCIDENT LOCATION:

RESTWOOD RD/LEXINGTON AVE, LEXINGTON, MN

NARRATIVE:

A PROPERTY DAMAGE CRASH OCCURRED IN THE AREA OF WOODLAND ROAD AND LEXINGTON AVENUE. A VEHICLE STRUCK A STREET SIGN AND

FLED THE AREA. IT WAS NOT LOCATED.

CASE NUMBER:

17272612

CASE DESCRIPTION: INCIDENT DATE:

TRAFFIC 11/25/17

**INCIDENT LOCATION:** 

GOLDEN LAKE RD / LAKE DR, CIRCLE PINES, MN

**NARRATIVE:** 

**TRAFFIC** 

WHILE ON ROUTINE PATROL, I SAW A VEHICLE MAKE A MOVING VIOLATION IN THE AREA OF LAKE DR AND GOLDEN LAKE RD. DRIVER AND PASSENGER

CITED.

**CASE NUMBER: CASE DESCRIPTION:** 

17274015 TOBACCO

**INCIDENT DATE:** 

11/27/17

**INCIDENT LOCATION:** 

CENTERVILLE, MN

NARRATIVE:

TOBACCO COMPLIANCE CHECK- PASSED

**CASE NUMBER:** 

17273894 TOBACCO

**CASE DESCRIPTION: INCIDENT DATE:** 

11/27/17

**INCIDENT LOCATION:** 

CIRCLE PINES, MN

NARRATIVE:

TOBACCO COMPLIANCE CHECK- PASSED

**CASE NUMBER:** 

17273901

CASE DESCRIPTION: INCIDENT DATE:

**TOBACCO** 11/27/17

**INCIDENT LOCATION:** 

CIRCLE PINES, MN

NARRATIVE:

TOBACCO COMPLIANCE CHECK- PASS

CASE NUMBER:

17273912

CASE DESCRIPTION:

**TOBACCO COMPLIANCE** 

INCIDENT DATE:

11/27/17

INCIDENT LOCATION:

CIRCLE PINES, MN

NARRATIVE:

TOBACCO COMPLIANCE CHECK- PASSED

**CASE NUMBER:** 

17273933

CASE DESCRIPTION:

**TOBACCO** 11/27/17

INCIDENT DATE: **INCIDENT LOCATION:** 

LEXINGTON, MN

NARRATIVE:

**TOBACCO COMPLIANCE CHECK- PASS** 

**CASE NUMBER:** 

17273982

CASE DESCRIPTION:

**TOBACCO** 

INCIDENT DATE:

11/27/17

INCIDENT LOCATION:

CENTERVILLE, MN

**NARRATIVE:** 

TOBACCO COMPLIANCE CHECK- PASS

CASE NUMBER:

17273952

**CASE DESCRIPTION:** 

**TOBACCO COMPLIANCE CHECK** 

**INCIDENT DATE:** 

11/27/17

INCIDENT LOCATION:

LEXINGTON, MN

NARRATIVE:

TOBACCO COMPLIANCE CHECK- PASS

CASE NUMBER:

17274010

**CASE DESCRIPTION:** INCIDENT DATE:

TOBACCO 11/27/17

INCIDENT LOCATION:

CENTERVILLE, MN

NARRATIVE:

TOBACCO COMPLIANCE CHECK PASSED

17273958

**CASE DESCRIPTION:** 

**TOBACCO** 

**INCIDENT DATE:** 

11/27/17

LEXINGTON, MN

**INCIDENT LOCATION:** NARRATIVE:

TOBACCO COMPLIANCE CHECK- PASS

**CASE NUMBER:** 

17274013

**CASE DESCRIPTION:** 

**TOBACCO** 

INCIDENT DATE:

11/27/17

INCIDENT LOCATION:

CENTERVILLE, MN

NARRATIVE:

**TOBACCO COMPLIANCE CHECK- PASS** 

**CASE NUMBER:** 

17274019

**CASE DESCRIPTION:** 

**TOBACCO** 

**INCIDENT DATE: INCIDENT LOCATION:** 

11/27/17 CENTERVILLE, MN

NARRATIVE:

**TOBACCO COMPLIANCE CHECK- PASS** 

**CASE NUMBER:** 

17272556

**CASE DESCRIPTION:** 

SUICIDE ATTEMPT/THREAT

INCIDENT DATE:

11/25/17

**INCIDENT LOCATION:** 

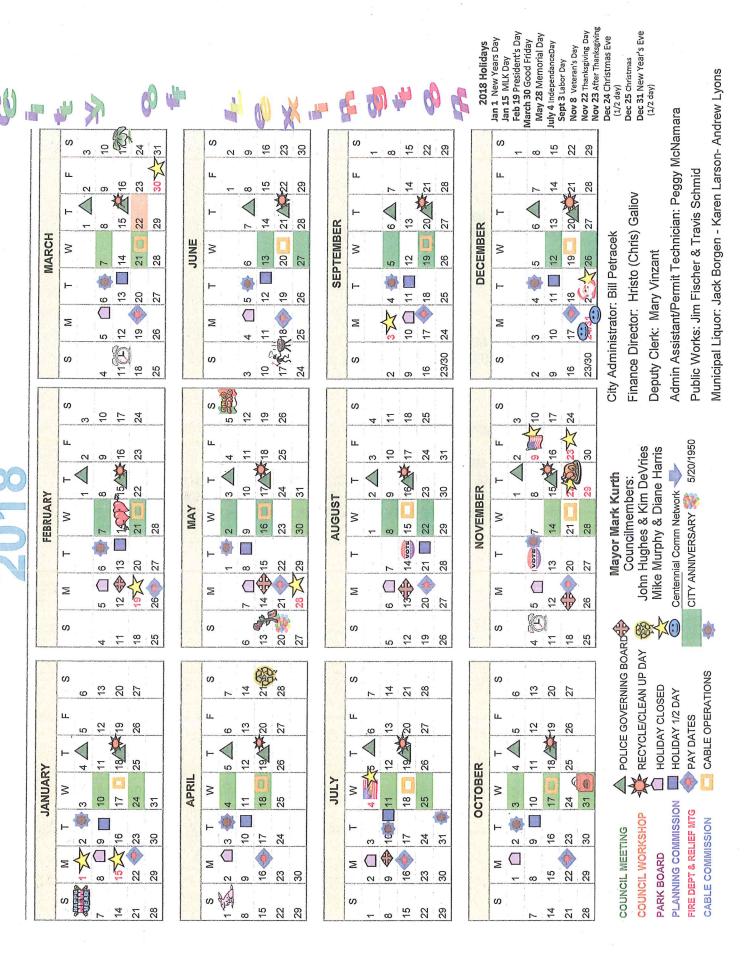
CIRCLE PINES, MN

NARRATIVE:

OFFICERS WERE DISPATCHED TO CIRCLE PINES FOR AN OPEN 911 LINE.

UPON ARRIVAL OFFICERS FOUND THE VICTIM HAVING A MEDICAL EMERGENCY. THE VICTIM WAS TRANSPORTED TO THE HOSPITAL.

CLEARED.



# CITY OF LEXINGTON 2018 SCHEDULE OF MEETING DATES



#### REGULAR COUNCIL MEETINGS

( \* ) Unless otherwise noted.

Regular Council Meetings will be held the first and third Thursday of each month in the Council Chambers commencing at 7:00 P.M.

January 4<sup>th</sup> &18<sup>th</sup>
February 1<sup>st</sup> & 15<sup>th</sup>
March 1<sup>st</sup> &15<sup>th</sup>
April 5<sup>th</sup> & 19<sup>th</sup>
May 3<sup>rd</sup> & 17<sup>th</sup>
June 7<sup>th</sup> & 21<sup>st</sup>

July 5<sup>th</sup> & 19<sup>th</sup> August 2<sup>nd</sup> & 16<sup>th</sup> September 6<sup>th</sup> & 20<sup>th</sup> October 4<sup>th</sup> & 18<sup>th</sup> November 1<sup>st</sup> &15<sup>th</sup> December 6<sup>th</sup> & 20<sup>th</sup>



#### REGULAR COUNCIL WORKSHOP MEETINGS

( \* ) Unless otherwise noted.

Regular Mayor/Council Workshop Meetings will be held the third Thursday of the month in the Council Chambers immediately following the Regular Council meeting.

January 18<sup>th</sup>
February 15<sup>th</sup>
March 15<sup>th</sup>
April 19<sup>th</sup>
May 17<sup>th</sup>
June 21st

July 19<sup>th</sup>
August 16<sup>th</sup>
September 20<sup>th</sup>
October 18<sup>th</sup>
November 15<sup>th</sup>
December 20<sup>th</sup>



(\*) Unless otherwise noted.

Regular Planning Commission Meetings will be held the second Tuesday of each month in the Council Chambers commencing at 7:00 P.M.

January 9<sup>th</sup>
February 13<sup>th</sup>
March 13<sup>th</sup>
April 10<sup>th</sup>
May 8<sup>th</sup>
June 12<sup>th</sup>

July 10<sup>th</sup> August 21<sup>st</sup> September 11<sup>th</sup> October 9<sup>th</sup>

\* November (No Meeting)
December 11<sup>th</sup>



Regular Park Board Meetings will be held on the first Monday of each month in the Council Chambers commencing at **6:30 P.M.** 

\*January 8<sup>th</sup>

February 5<sup>th</sup>

March 5<sup>th</sup> April 2<sup>nd</sup>

May 7<sup>th</sup>

Iviay 1

June 4th

July 2nd

August 6th

\* September 10<sup>th</sup>

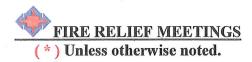
October 1st

November 5<sup>th</sup>

\* December (No Meeting)

THESE MEETINGS WILL COMMENCE AT CITY HALL. A TOUR OF THE FOLLOWING LOCATIONS MAY TAKE PLACE DURING SOME OF THE MEETINGS:

LEXINGTON MEMORIAL PARK, LEXINGTON TOT PARK, LEXINGTON DUWAYNE PARK AND LEXINGTON BERM.



Fire Relief Association Meetings will be held on the first Monday after the third Sunday, of each month at the Lexington Fire Hall commencing at 7:00 P.M.

January 22<sup>nd</sup>

\* February 26<sup>th</sup>

March 19th

April 16<sup>th</sup>

May 21st

June 18th

July 16th

August 20th

September 17<sup>th</sup>

October 22<sup>nd</sup>

November 19th

December 17<sup>th</sup>

NORTH METRO TELECOMMUNICATIONS COMMISSION AND OPERATIONS COMMITTEE



#### CABLE OPERATIONS COMMITTEE MEETINGS

Operations Committee meetings will be held the Tuesday, before the first Wednesday of each month, at the North Metro Community Television facility, at 12520 Polk St. NE, Blaine, MN 55434, beginning at 10:30 a.m.

January 2<sup>nd</sup>

February 6<sup>th</sup>

March 6<sup>th</sup>

April 3<sup>rd</sup> May 1<sup>st</sup>

June 5<sup>th</sup>

July 10<sup>th</sup>

July 31st

September 4<sup>th</sup>

October 2<sup>nd</sup>

November 6<sup>th</sup>

December 4<sup>th</sup>

# **CABLE COMMISSION MEETINGS**

Full Commission meetings will be held the third Wednesday of every month at Spring Lake Park City Hall, 1301 81st Ave. NE, Spring Lake Park, MN 55432, beginning at 6:00 PM.

January 17<sup>th</sup> February 21st March 21st April 18th May 16th June 20th

July 18<sup>th</sup> August 15th September 19th October 17<sup>th</sup> November 21st December 19th

# POLICE GOVERNING BOARD (\*) Unless otherwise noted.

Police Governing Board meetings will be held quarterly on the following dates at the Centennial Lakes Police Department 54 North Road, Circle Pines, MN 55014 beginning at 7:00 P.M.

February 12<sup>th</sup>

May 14th

July 9th

August 13th

November 19th

ELECTION DAY(S)
August 14<sup>th</sup> - Primary November 6th - General

#### CITY OF LEXINGTON RECYCLING / CLEAN UP

Regular Recycling & Clean Up Day will be held on the third Saturday in April in the Lovell West Parking lot commencing at 8:00 A.M. ending at Noon

April 21st

P:\DATA\RESOURCES-LABELS\2016\2017\Lexington meeting dates 2017.docx

# Unapproved minutes CITY OF LEXINGTON REGULAR COUNCIL MEETING NOVEMBER 16, 2017–7:00 P.M. 9180 LEXINGTON AVENUE

- 1. CALL TO ORDER: Mayor Kurth
- A. Roll Call Council Members: DeVries, Harris, Hughes and Murphy

Vice Mayor Hughes called to order the Regular City Council meeting for November 16, 2017 at 7:00 p.m. Councilmember's present: Devries, Harris, and Murphy. Excused Absence: Mayor Kurth.

Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; Steve Winter, City Engineer; Pat Zeitner, Quad Press Reporter; Shaun Reinhart and Chris Barnes of Dominium Acquisition; Doug Davenport of Winthrop and Weinstein; Glen Rank and Tim Harmsen from DinkyTown Rentals/Ephesians Development; Allan Kimber, Lexington Resident.

#### 2. CITIZENS FORUM

No citizens were present to address the city council.

#### 3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

A motion was made by Councilmember Murphy to approve the agenda with the addition of Resolution 17-26 as item G. under "Action Items". Councilmember Devries seconded the motion. Motion carried 4-0.

#### 4. LETTERS AND COMMUNICATIONS:

- A. Public Notice Planning & Zoning amended meeting schedule
- B. Centennial Lakes Police Department
  - Media Report October 26 through November 1, 2017

No discussion on Letters and Communications

#### 5. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes: Council Meeting November 2, 2017
- B. Recommendation to Approve Claims and Bills:

Check #'s 13551 through 13552 Check #'s 42730 through 42785 Check #'s 11683 through 11701

#### C. Financial Reports

- Cash Balances
- Fund Summary Budget to Actual

A motion was made by Councilmember Devries to approve the consent agenda items. Councilmember Harris seconded the motion. Motion carried 4-0.

#### 6. ACTION ITEMS:

A. Recommendation to approve Resolution NO. 17-22 A Resolution Calling
For A Public Hearing On A Proposal For A Housing Finance Program And
Giving Preliminary Approval To The Issuance Of Housing Facility Revenue
Bonds To Finance A Multifamily Housing Project Pursuant To Minnesota Law,
And Authorizing The Publication Of A Notice Of The Hearing (Lexington
Apartments Project)

Petracek provided an explanation to Resolution No. 17-22. Discussion ensued.

A motion was made by Councilmember Murphy to approve Resolution No. 17-22 – A Resolution Calling For A Public Hearing On A Proposal For A Housing Finance Program And Giving Preliminary Approval To The Issuance Of Housing Facility Revenue Bonds To Finance A Multifamily Housing Project Pursuant To Minnesota Law, And Authorizing The Publication Of A Notice Of The Hearing (Lexington Apartments Project). Councilmember Harris seconded the motion. Motion carried 4-0.

B. Recommendation to approve Resolution NO. 17-23 A Resolution Deferring
 Special Assessments for the 2017 Street Improvements Project

A motion was made by Councilmember Harris to approve Resolution No. 17-23 – A Resolution Deferring Special Assessments for the 2017 Street Improvements Project. Councilmember Devries seconded the motion. Motion carried 4-0.

Recommendation to approve Resolution No. 17-24 A Resolution Certifying
 Ordinance Violation Charges Against Benefitted Property

A motion was made by Councilmember Hughes to approve Resolution No. 17-24 - A Resolution Certifying Ordinance Violation Charges Against Benefitted Property. Councilmember Devries seconded the motion. Motion carried 4-0.

D. Recommendation to approve Resolution NO. 17-25 A Resolution Certifying Delinquent Water and Sewer Assessment Against Benefitted Property.

Councilmember Murphy made a motion to approve Resolution NO. 17-25 A Resolution Certifying Delinquent Water and Sewer Assessment Against Benefitted Property. Councilmember Harris seconded the motion. Motion carried 4-0.

E. Recommendation to approve Lexington Park Boards recommendation to approve Gloria Murphy to the Park Board

A motion was made by Councilmember Devries to approve Lexington Park Boards recommendation to appoint Gloria Murphy to the Park Board. Councilmember Harris seconded the motion. Motion carried 3-0. Councilmember Murphy abstained due to Ms. Murphy being his wife.

F. Recommendation to approve Partial Payment Application #3 for 2017 Street Improvements Project to Hardrives Inc. in the amount of \$146,874.77

A motion was made by Councilmember Devries to approve Partial Payment Application #3 for 2017 Street Improvements Project to Hardrives Inc. in the amount of \$146,874.77. Councilmember Murphy seconded the motion. Motion carried 4-0.

G. Recommendation to approve Resolution NO. 17-26 A Resolution of the City Council of Lexington, Minnesota Requesting Conveyance of Tax Forfeited Parcel to the City.

Attorney Glaser provided an explanation to Resolution No. 17-26 and the need to adopt the document in order to complete our ability to clear the title on the DuWayne Ave. property. Discussion ensued.

A motion was made by Councilmember Murphy to approve Resolution NO. 17-26 A Resolution of the City Council of Lexington, Minnesota Requesting Conveyance of Tax Forfeited Parcel to the City. Councilmember Harris seconded the motion. Motion carried 4-0.

#### 7. MAYOR AND COUNCIL INPUT

No discussion from Vice Mayor Hughes or City Council

#### 8. ADMINISTRATOR INPUT

Petracek explained that emails through Roseville IT and Comcast emails for the City Council and the costs involved through Roseville It. Discusion ensued.

#### 9. ADJOURNMENT

A motion was made by Councilmember Devries to adjourn the meeting at 7:26 p.m. Councilmember Harris seconded the motion. Motion carried 4-0.

#### RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS

The following claims and bills have been presented to the Council for approval at the Council Meeting of December 7, 2017.

(1) Payroll					
Checks Vouchers	13553 through 500687 through	13557 500758		\$ \$	4,202.39 60,585.50
Payroll Ta	xes				
	Federal Tax	\$7,724.07			
	Social Security	\$10,692.56			
	Medicare	\$2,500.08			
	Medicare	Ψ2,000.00	\$20,916.71		
	State Tax	\$3,478.53	\$3,478.53		
		\$5,470.55	ψ3,470.03		\$24,395.24
	Total				φ24,3 <del>3</del> 3.24
(2) General and Liquo	or Payment Recommendation	ns:			
Checks:	42787 through	42856		\$	248,833.65
(3) ACH and Credit C		November 2017 2223E		\$	1,930.93
Total Payments and V	Vithdrawals Approval		:	\$	335,745.32
Centennial Lakes Poli	ce Payment Recommendatio	ons:			
Checks ACH	11702 through through	11720		\$ \$	27,705.76
Total Payn	nents			\$	27,705.76
VOID:				\$	-

# \*Check Detail Register©

enterangues continuentes en en esta especiales en en en-		Check A	mt Invoice	Comment
10100 4M FUND				
Paid Chk# 042787	11/27/2017 ANOKA CO - GENERA	L		and the company of the second proper members are the second of the secon
G 101-11700 Ac	counts Receivable	\$19,915.36		DUWAYNE PROPERTY SALE
	Total ANOKA CO - GENERAL	\$19,915.36		
Paid Chk# 042788	12/7/2017 AFSCME MN COUNCIL	5	or organization of the second	
				DEC 2017 UNION DUES
G 101-21719 Un	Total AFSCME MN COUNCIL 5	\$226.86 \$226.86	<del></del>	DEC 2017 UNION DOES
The first of the section of the sect		an experimental and a second s	A consistence of a consistence of the constraint	employeessates of constitution of constitution of the constitution
Paid Chk# 042789	12/7/2017 ALL PROFESSIONAL O	CARPET		
	Contracted Services	\$224.44	21357	FLOOR MAINTENANCE - MLS
Tota	ALL PROFESSIONAL CARPET	\$224.44		
Paid Chk# 042790	12/7/2017 ARTISAN BEER COMP	ANY	# \$ C to a constant of the many states and the co	
E 609-00000-252	Beer Purchase	\$267.50	3220720	
E 609-00000-252	Beer Purchase	\$924.25	3222409	
E 609-00000-252	Beer Purchase	• • •	403261	
E 609-00000-252			403262	
7	Total ARTISAN BEER COMPANY	\$1,127.31		
Paid Chk# 042791	12/7/2017 ASPEN MILLS	TOTAL DISTRICT OF THE POST TRANSPORTED AND ADDRESS.	AT COMMUNICATION OF SANCTION OF THE PROPERTY O	
E 101-42260-214	Fire Uniforms	\$78.45	202766	UNIFORMS - M. MOHLER
E 101-42260-214	Fire Uniforms	\$205.80	202767	UNIFORMS - G. GROTE
E 101-42260-214	Fire Uniforms	\$52.95	203121	UNIFORMS - E. GREY
E 101-42260-214		\$487.10		UNIFORMS - H. BOSER
E 101-42260-229		\$269.95		GEAR - H. BOSER
E 101-42260-214		\$195.80	205587	UNIFORMS - T. MESSER
	Total ASPEN MILLS	\$1,290.05		
Paid Chk# 042792	12/7/2017 ATHLETIC OUTFITTER	S		
E 609-00000-430	Miscellaneous	\$59.70	54040	UNIFORMS - MLS
E 609-00000-430	Miscellaneous	\$39.80	54377	UNIFORMS - MLS
E 609-00000-430		\$91.80	54784	UNIFORMS - MLS
	Total ATHLETIC OUTFITTERS	\$191.30		
Paid Chk# 042793	12/7/2017 AUTOPLUS AUTO PAR	TS	to desired by the second secon	
E 101-43100-404	Repair Machinery/Equipment	\$12.64	038829052	PARTS - STREETS
E 101-43100-404	Repair Machinery/Equipment	\$3.27	038829058	PARTS - STREETS
E 101-43100-404	Repair Machinery/Equipment	\$66.51	038829615	PARTS - STREETS
	Total AUTOPLUS AUTO PARTS	\$82.42		
Paid Chk# 042794	12/7/2017 AVESIS VISION PLAN			
E 101-41500-160	Health/Dental Insurance	\$7.08	1812807	DEC 2017 VISION PREMIUM
	Health/Dental Insurance		1812807	DEC 2017 VISION PREMIUM
E 101-45200-160	Health/Dental Insurance	\$5.36	1812807	DEC 2017 VISION PREMIUM
E 609-00000-160	Health/Dental Insurance	\$27.56	1812807	DEC 2017 VISION PREMIUM
	Total AVESIS VISION PLAN	\$48.04		
Paid Chk# 042795	12/7/2017 BAUTCH, JOHN OR BE	RNICE	, go magangang gang ngangan ng gan	e magazini agrazgini serence se popular e este e e e e e e e e e e e e e e e e
R 592-36100 Spe	·	\$49.50		STREET ASSESSMENT OVERPAYMENT
•	AI BAUTCH, JOHN OR BERNICE	\$49.50		
ng dag gang gang gang kalang kan na na sa	and applies group accesses a proper of the experience of the exper	spenders dan distribution		
Paid Chk# 042796	12/7/2017 BELLBOY CORPORATI		0407077	A.
	Liquor Purchase		61676500	
	Miscellaneous Purchase	\$1,512.62	61785200	
E RUO-UUUUU OEO				
E 609-00000-253 E 609-00000-254	Miscellaneous Purchase		96777800	

## \*Check Detail Register©

		Check Amt Invoice	Comment
E 609-00000-254	Miscellaneous Purchase	\$314.33 96810300	
	Total BELLBOY CORPORATION	\$2,820.43	
Paid Chk# 042797	12/7/2017 BENDER, LARRY	the month of the first contract of the best distance of the best contract of the property of	agramming graphing the second of the second
	ecial Assessments	\$33.00	STREET ASSESSMENT OVERPAYMENT
17 002 00 100 Op	Total BENDER, LARRY	\$33.00	OTTELT AGGEOGRAM OVER A ATTEMPT.
B 11 01 11 10 10 10 10 10 10 10 10 10 10	ing and the second second of the second of t	engaga in the control of the control	Maria de Caractería de Car
Paid Chk# 042798	12/7/2017 BENT BREWSTILLER	•	
E 609-00000-252		\$97.68 003964	
E 609-00000-252	Beer Purchase  Total BENT BREWSTILLERY	\$79.96 004058 \$177.64	
# 200000 10004000.00 Novice (days on vita co.m.	TOTAL BENT BICKYSTILLERY	\$177.04 	
Paid Chk# 042799	12/7/2017 BERNICKS BEVERAG	SES	
E 609-00000-252	Beer Purchase	\$54.00 393401	
E 609-00000-252		\$654.20 393402	
	Total BERNICKS BEVERAGES	\$708.20	
Paid Chk# 042800	12/7/2017 BLUE LAKE PLASTIC	S, LLC	
E 310-45200-530	Improvements Other Than Bldgs	\$1,650.00 14409	ICE RINK LINER
T	otal BLUE LAKE PLASTICS, LLC	\$1,650.00	
Paid Chk# 042801	12/7/2017 BREAKTHRU BEVER	AGE MN	
E 609-00000-251		\$2.064.93 1080715914	
E 609-00000-254	•	\$27.70 1080715915	
E 609-00000-251		\$176.61 1080716798	
E 609-00000-251	•	\$3,186.26 1080719219	•
E 609-00000-251	•	\$472.86 1080720968	
E 609-00000-252	,	\$30.80 1080720969	
	Liquor Purchase	(\$72.32) 2080187420	
To	tal BREAKTHRU BEVERAGE MN	\$5,886.84	
Paid Chk# 042802	12/7/2017 CAPITOL BEVERAGE	SALES	
E 609-00000-252		\$9,491.05 2029607	
E 609-00000-252		\$6.547.35 2032471	
E 609-00000-252		\$2,619.90 2035131	
E 609-00000-252	•	(\$7.60) 254-433	
	tal CAPITOL BEVERAGE SALES	\$18,650.70	•
Paid Chk# 042803	12/7/2017 CARLOS CREEK WIN	EDV	and the second s
		\$456.00 14700	
E 609-00000-253	Total CARLOS CREEK WINERY	\$456.00	
of appropriation and the suggestion of the	TOTAL CARLOS ONLER WINERS	ψ <del>1</del> ,00.00	
Paid Chk# 042804	12/7/2017 CENTENNIAL LAKES	PD	
E 101-42110-230	Contracted Services	\$61,391.38	DEC 2017 MONTHLY POLICE SERVICES
	Total CENTENNIAL LAKES PD	\$61,391.38	
Paid Chk# 042805	12/7/2017 CENTRAL STATES SE	RVICES	on agreement of a community of a common parameter material of a contract of the contract of the contract of the
E 609-00000-401	Repair Buildings	\$1,559.79 35100	COOLER GASKETS REPLACEMENT
Tota	al CENTRAL STATES SERVICES	\$1,559.79	
Paid Chk# 042806	12/7/2017 CIRCLE PINES, CITY	OF	aga samurang propagalan na aga magagarang mananan na arawan na arawan na arawan na arawan na arawan na arawan n
E 599-42110-611	Bond Interest	\$295.19	DEC 2017 POLICE BLDG
E 599-42110-601	Bond Principal	\$4,583.37	DEC 2017 POLICE BLDG
	Contracted Services	\$221.41 487	FALL RECYCLING
	Total CIRCLE PINES, CITY OF	\$5,099.97	
Paid Chlv# 040007	12/7/2017 CITYWIDE WINDOW	SEDVICES INC	
Paid Chk# 042807	IZHIZOTI CHTWIDE WINDOW	SERVICES INC.	•

# \*Check Detail Register©

	Check An	nt Invoice	Comment
E 609-00000-400 General Maintenance	\$32.42	631242	OCT 2017 SERVICE
Total CITYWIDE WINDOW SERVICES INC.	\$32.42		
Paid Chk# 042808 12/7/2017 CLEAR RIVER BEVER	AGE COMPAN	iy	magnitudes of the second of th
E 609-00000-252 Beer Purchase	\$515.00	101-2826	
E 609-00000-252 Beer Purchase	\$151.00	101-3059	
E 609-00000-252 Beer Purchase	\$286.00	101-3147	
Total CLEAR RIVER BEVERAGE COMPANY	\$952.00		
Paid Chk# 042809 12/7/2017 COCA-COLA BOTTLIN	IG CO	entitle of the second s	angan and the second control of the second and second control of the second control of the second control of t
E 609-00000-254 Miscellaneous Purchase	\$511.62	3642202597	
Total COCA-COLA BOTTLING CO	\$511.62		,
Paid Chk# 042810 12/7/2017 DAHLHEIMER DISTRIE	BUTING	e e e e e e e e e e e e e e e e e e e	og skringe områng, med mingræm strumnigten i til klam, med skrind til stallet i stallet i klamet i klamet i kl
E 609-00000-252 Beer Purchase	\$6,811.30	1314486	
E 609-00000-252 Beer Purchase	\$10,295.65	1314563	
E 609-00000-252 Beer Purchase	\$4,218.92	1318224	
E 609-00000-252 Beer Purchase	(\$37.80)		
E 609-00000-252 Beer Purchase	\$149.00	163216	
Total DAHLHEIMER DISTRIBUTING	\$21,437.07		
Paid Chk# 042811 12/7/2017 <b>DELTA DENTAL</b>			
E 101-41500-160 Health/Dental Insurance	\$109.35	7101709	DEC 2017 DENTAL PREMIUM
E 101-43100-160 Health/Dental Insurance	•	7101709	DEC 2017 DENTAL PREMIUM
E 101-45200-160 Health/Dental Insurance	•	7101709	DEC 2017 DENTAL PREMIUM
E 609-00000-160 Health/Dental Insurance	\$183.00	7101709	DEC 2017 DENTAL PREMIUM
Total DELTA DENTAL	\$439.65		
Paid Chk# 042812 12/7/2017 DIERS IRRIGATION LL	. <b>C</b>		
E 101-41500-400 General Maintenance	\$75.00	171865	IRRIGATION BLOWOUTS
E 101-42260-400 General Maintenance	\$75.00		IRRIGATION BLOWOUTS
E 609-00000-400 General Maintenance	\$75.00	171865	IRRIGATION BLOWOUTS
Total DIERS IRRIGATION LLC	\$225.00		
Paid Chk# 042813 12/7/2017 ENERGY MECHANICA	L SERVICES I	NC	
E 609-00000-500 Capital Expenditures	\$15,688.00	5652	NEW HVAC SYSTEM - MLS
otal ENERGY MECHANICAL SERVICES INC	\$15,688.00		
Paid Chk# 042814 12/7/2017 <b>EVANS, JEROME</b>	ermoner in garena yan ilina	and when the second second second second	
R 592-36100 Special Assessments	\$24.75	and the same of th	STREET ASSESSMENT OVERPAYMENT
Total EVANS, JEROME	\$24.75		
Paid Chk# 042815 12/7/2017 <b>FESTIVAL FOODS</b>			
E 101-42260-210 Operating Supplies	\$32.11	299	SUPPLIES - FIRE DEPT
Total FESTIVAL FOODS	\$32.11		
Paid Chk# 042816 12/7/2017 FLAHERTYS HAPPY TI	IME COMPAN'	gagan permera ara a ragga permanan	parameter and the second of th
E 609-00000-254 Miscellaneous Purchase	\$228.00	33945	
Total FLAHERTYS HAPPY TIME COMPANY	\$228.00		
Paid Chk# 042817 12/7/2017 FRATTALLONE S HAR	DWARE		
E 310-45200-530 Improvements Other Than Bldgs	\$10.58	061972/G	ICE RINK SUPPLIES
E 609-00000-400 General Maintenance	\$17.08	061992/G	MAINT. SUPPLIES - MLS
G 609-21000 Due to Other Govts		061992/G	USE TAX
E 101-41500-400 General Maintenance	\$25.98	062086/G	
Total FRATTALLONE S HARDWARE	\$52.54		

# \*Check Detail Register©

		Check Ar	nt Invoice	Comment
Paid Chk# 042818	12/7/2017 GRAPE BEGINNINGS,	INC.		
E 609-00000-253	•		MN00030304	•
	Total GRAPE BEGINNINGS, INC.	\$384.75	111111111111111111111111111111111111111	
Paid Chk# 042819	12/7/2017 GREEN LIGHTS RECY	CLING INC		
	Contracted Services		17-7108	
	GREEN LIGHTS RECYCLING INC	\$271.80	17-7 100	
<ul> <li>Control of the second control o</li></ul>			A CONTRACTOR OF THE PROPERTY O	And the second of the second o
Paid Chk# 042820	12/7/2017 HAMMERHEART BREV	\$102.00	608	
E 609-00000-252	HAMMERHEART BREWING CO.	\$102.00		
iotai	HAWWERHEART BREWING CO.	ψ102.00	entropiego paparetarione i a topo el como tabbi	ramagazintaga gammanatan ke-daturahan panta di massinga saksak ke-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka-
Paid Chk# 042821	12/7/2017 HAWKINS INC			
E 730-00000-216	Chemicals		4160614	
E 730-00000-216			4188766	
	Total HAWKINS INC	\$20.00		
Paid Chk# 042822	12/7/2017 HOHENSTEINS INC	ter growt 200 en oan earth of the territories	economics exercise at the relationship to	re-processions with the contract of the process of the contract of the contrac
E 609-00000-252	Beer Purchase	\$1,306.75	930241	
	Total HOHENSTEINS INC	\$1,306.75		
Paid Chk# 042823	12/7/2017 HOME DEPOT	Z NEZ 6000 DE AZORGO E POPUÑO E SEÑOSEPE	province over obstaller of the filter filler and	OPPOPER TO STATE OF A STATE OF THE STATE OF
E 310-45200-530	Improvements Other Than Bldgs	\$652.01	5024856	ICE RINK MATERIALS
2 0 10 10 200 000	Total HOME DEPOT	\$652.01		•
D-14 O-14 042024	40/7/2047 WEE DI HADING	.,		
Paid Chk# 042824	12/7/2017 IKES PLUMBING	¢050.00	44700	CONCESSION STAND WINTERIZATION
E 101-45200-400	General Maintenance Total IKES PLUMBING	\$250.00 \$250.00	11/02	CONCESSION STAND WINTENZATION
mention of the contract of the	Total INLO LONDING	Ψ230.00		en e
Paid Chk# 042825	12/7/2017 <b>JANNATPOUR, A</b> .			·
R 592-36100 Spe		\$41.42	<u>.</u>	STREET ASSESSMENT OVERPAYMENT
	Total JANNATPOUR, A.	\$41.42		
Paid Chk# 042826	12/7/2017 JJ TAYLOR			
E 609-00000-252	Beer Purchase	\$4,256.05		
E 609-00000-252	Beer Purchase	\$7,408.50		
E 609-00000-252		\$4,358.05	2766061	
	Total JJ TAYLOR	\$16,022.60		and the state of t
Paid Chk# 042827	12/7/2017 JOHNSON BROTHERS	LIQUOR		
E 609-00000-251	Liquor Purchase	-	5867245	
E 609-00000-252	Beer Purchase		5867246	
E 609-00000-253	Wine Purchase		5867247	
E 609-00000-251	Liquor Purchase	\$2,669.70 \$3,557.50		
E 609-00000-253 E 609-00000-251	Wine Purchase Liquor Purchase	\$1,885.78		
E 609-00000-251	Liquor Purchase		5873169	
E 609-00000-253	Wine Purchase	\$1,593.21		
E 609-00000-251	Liquor Purchase	\$270.42	5873171	
E 609-00000-251	Liquor Purchase	\$1,048.58		
E 609-00000-253	Wine Purchase	\$1,048.73		
E 609-00000-251	Liquor Purchase	\$2,162.57		
E 609-00000-251	Liquor Purchase	\$2,053.27 \$1,017.35		
E 609-00000-253	Wine Purchase Liquor Purchase	\$1,017.35		
E 609-00000-251 E 609-00000-251	Liquor Purchase	\$3,818.49		
E 609-00000-253		\$5,037.67		

## \*Check Detail Register©

	•	Check A	mt Invoice	Comment
E 600,00000,254	Miscellaneous Purchase		5879479	
	Miscellaneous Purchase		5879480	
E 609-00000-253		(\$200.12)		
E 609-00000-253			651419	
E 609-00000-253			652838	
E 609-00000-253		٠, ,	652839	
E 609-00000-253			652841	
E 609-00000-251		(\$100.21)		
E 609-00000-253	•	,	652844	
E 609-00000-253		(\$184.38)		
E 609-00000-253	Wine Purchase	(\$174.42)		
Total	JOHNSON BROTHERS LIQUOR	\$31,054.05		
Paid Chk# 042828	12/7/2017 KIMBER, CHARLOTTE	OR ALLEN	and a second control of the second control o	And the second of the second o
R 592-36100 Spe	ecial Assessments	\$16.46		STREET ASSESSMENT OVERPAYMENT
Total I	KIMBER, CHARLOTTE OR ALLEN	\$16.46		
Paid Chk# 042829	12/7/2017 KIRVIDA FIRE	2. Processors successive announced and record	region in the material of the property of the transfer and an acceptance of	ES EL PRESENTO COLORETTO PARAMETERADO ESCON PARAMETERA SERVICIO A LA SERVICIO DE SERVICIO
E 101-42260-404	Repair Machinery/Equipment	\$172.98	6460	EQUIPMENT REPAIR - FIRE DEPT
	Total KIRVIDA FIRE	\$172.98		
Paid Chk# 042830	12/7/2017 M AMUNDSON LLP	Millionistic in cress account excessive evaluates	atta dee – ekkopologia, outeration (1948), sull	BEN GERMANN MINN MINN MINN MENNENNEN I THE OCCUMENTATION AND ANTIQUES AND LITTLE MENNENNENNENNENNENNENNENNENNENNENNENNENN
E 609-00000-256	Tobacco Products For Resale	\$2,258.04	247879	
E 609-00000-256	Tobacco Products For Resale	\$1,991.17	248306	
E 609-00000-256	Tobacco Products For Resale	\$2,391.81	248618	
E 609-00000-256	Tobacco Products For Resale	\$2,425.37	248987	
	Total M AMUNDSON LLP	\$9,066.39		
Paid Chk# 042831	12/7/2017 MARTIN-MCALLISTER		a ground bullion makes a december 1.	and the second s
E 101-42260-208	Training and Instruction	\$500.00	11304	ASSESSMENT - FIRE DEPT
	Total MARTIN-MCALLISTER	\$500.00	<del></del>	
Paid Chk# 042832	12/7/2017 MINNESOTA STREET V	WORKS INC	entropy addition to the control of the	ARREST UNITED UN
E 101-43100-232		\$1,330.00	8973	FALL 2017 STREET SWEEPING
	IINNESOTA STREET WORKS INC	\$1,330.00		THE LOW OTHER STREET AND
eng managang menaganang palagagan menanan mengananggap m	er er still filmformerforer er er filmformerfollsterklichtsammer van der er fall samtende ag samtjock in 1873,	· · · · · · · · · · · · · · · · · · ·	name of the state	The state of the s
Paid Chk# 042833	12/7/2017 MKL SERVICES, LLC	<b>#400.00</b>	40070047	MEEK ENDING 44/40/47
	Contracted Services	• • •	12072017	WEEK ENDING 11/18/17
	Contracted Services		12072017	WEEK ENDING 11/25/17
E 220-46000-230	Contracted Services		12072017	WEEK ENDING 12/02/17
	Total MKL SERVICES, LLC	\$396.00		·
Paid Chk# 042834	12/7/2017 MN DEPT OF HEALTH			
G 730-23000 Wa	•	\$992.00		Q4 2017 WATER SUPPLY CONN. FEE
* *	Total MN DEPT OF HEALTH	\$992.00		
Paid Chk# 042835	12/7/2017 MNFIAM BOOK STORE	the analysis are not as a summer or	ming graph and graph and a significant section of the section of t	A STATE OF THE STA
E 101-42260-208	Training and Instruction	\$124.00	2446CM	HAZMAT TRAINING MATERIALS
	Total MNFIAM BOOK STORE	\$124.00		
Paid Chk# 042836	12/7/2017 NEW FRANCE WINE C	OMPANY	e de la composition de la grande de la composition della compositi	, and the second
E 609-00000-253	Wine Purchase	\$113.50	126224	
Total	NEW FRANCE WINE COMPANY	\$113.50	<del></del>	
Paid Chk# 042837	12/7/2017 PACE ANALYTICAL	e i e mingewegesegespasisers i n	orași și de la companii de la compa	The second secon
		<b>MEO.</b> 0.0	47400407740	WATER TEST FEE
E 730-00000-306	vvater lesting	\$50.00	1/10019//10	WATER TEST FEE

# \*Check Detail Register©

		Check Amt Invoice	Comment
	Total PACE ANALYTICAL	\$50.00	
Paid Chk# 042838	12/7/2017 PAUSTIS & SONS	and the second of the second o	
E 609-00000-253	Wine Purchase	\$73.25 8610397-IN	
E 609-00000-253	Wine Purchase	\$825.01 8611027-IN	r
	Total PAUSTIS & SONS	\$898.26	
Paid Chk# 042839	12/7/2017 PEPSI COLA COMPA	NY (managan na n	Control of the Contro
E 609-00000-254	Miscellaneous Purchase	\$268.00 30757858	
	Total PEPSI COLA COMPANY	\$268.00	
Paid Chk# 042840	12/7/2017 PERFORMANCE PLU	IS .	
E 101-42260-207	Physical & Fit Training	\$100.00 4878 LF	VACCINATION - FIRE DEPT
	Total PERFORMANCE PLUS	\$100.00	
Paid Chk# 042841	12/7/2017 <b>PETRACEK, BILL</b>	is a commence they were the will be a single or the contract of the contract o	
E 101-41500-205	Mileage Reimbursement	\$200.00	DEC 2017
E 101-41500-321	Telephone	\$100.00	DEC 2017
	Total PETRACEK, BILL	\$300.00	
Paid Chk# 042842	12/7/2017 PHILLIPS WINE AND	SPIRITS INC	and the state of t
E 609-00000-253	Wine Purchase	\$78.42 2261161	
E 609-00000-251	Liquor Purchase	\$928.06 2262365	
E 609-00000-253	Wine Purchase	\$534.65 2262366	
	Liquor Purchase	\$198.47 2265200	
	Wine Purchase	\$135.42 2265201 \$176.41 2267201	
E 609-00000-251 E 609-00000-253	•	\$810.99 2267202	
	Liquor Purchase	\$1,035.65 2269299	
	Wine Purchase	\$824.40 2269300	
E 609-00000-254	Miscellaneous Purchase	\$1.21 2269301	
E 609-00000-253	Wine Purchase	(\$40.78) 278766	
Total P	HILLIPS WINE AND SPIRITS INC	\$4,682.90	
Paid Chk# 042843	12/7/2017 PRESS PUBLICATIO	NS	The state of the s
E 101-41500-351	Legal Notices Publishing	<u>\$97.57 57</u> 5122	PUBLIC HEARING
	Total PRESS PUBLICATIONS	\$97.57	
Paid Chk# 042844	12/7/2017 <b>RITEWAY</b>	anger anger and a series and a	and the second s
E 101-41500-200	Office Supplies	\$192.55 17-33815	A/P CHECKS PRINTING
	Total RITEWAY	\$192.55	
Paid Chk# 042845	12/7/2017 ROYAL ROOFING INC	graphical productions, and a composition of the first testing and the Composition of the	The second secon
E 220-47000-401	Repair Buildings	\$425.00 17-564	FALL ROOF CLEAN-UP AND INSP LOVELL BLDG
	Total ROYAL ROOFING INC	\$425.00	
Paid Chk# 042846	12/7/2017 SHAMROCK GROUP	, INC.	and the segment of the second
E 609-00000-257	Ice For Resale	\$60.32 2179481	
E 609-00000-257		<u>\$107.51</u> 2181857	
•	Total SHAMROCK GROUP, INC.	\$167.83	
Paid Chk# 042847	12/7/2017 SOUTHERN GLAZER	S OF MN	
E 609-00000-253	Wine Purchase	\$467.79 1611822	
E 609-00000-251	Liquor Purchase	\$2,456.40 1611823	
E 609-00000-254	Miscellaneous Purchase	\$25.33 1611824	
E 609-00000-253	Wine Purchase	\$559.28 1614581 \$1,360.99 1614582	
E 609-00000-251	Liquor Purchase	\$1,500.88 101450Z	

## \*Check Detail Register©

		Check Ar	mt Invoice	Comment
E 609-00000-254	Miscellaneous Purchase	\$24.28	1614583	
E 609-00000-251		\$2,200.62		
E 609-00000-253	•		1617430	
E 609-00000-251		\$7,191.18		
Tot	al SOUTHERN GLAZERS OF MN	\$14,655.60		
Paid Chk# 042848	12/7/2017 SPECIALTY SOLUTION	NS, LLC	ng na sakagangan melili sahil	The second secon
E 101-41500-400	General Maintenance	\$99.03	147238	SNOW MELT
E 101-42260-400	General Maintenance	\$99.03	147238	SNOW MELT
E 220-47000-400	General Maintenance	\$99.03	147238	SNOW MELT
E 609-00000-400	General Maintenance	\$99.04	147238	SNOW MELT
Tota	al SPECIALTY SOLUTIONS, LLC	\$396.13		
Paid Chk# 042849	12/7/2017 <b>SPRINT</b>	er i i i je vi si kommen gaznavennesse		editection and district and an entire state of the entire state of
E 101-43100-321	Telephone	•		NOV-DEC 2017 CELL SERVICE
E 101-45200-321	Telephone			NOV-DEC 2017 CELL SERVICE
E 651-00000-321	Telephone	•		NOV-DEC 2017 CELL SERVICE
E 730-00000-321	•	• • • • •		NOV-DEC 2017 CELL SERVICE
E 770-00000-321	•	\$39.20	495076029-18	NOV-DEC 2017 CELL SERVICE
	Total SPRINT	\$156.80		CORPORATION OF THE PERSONNEL AND ANGENING SPRINGERS SPRI
Paid Chk# 042850	12/7/2017 ST. PAUL S FLAT EAR			
E 609-00000-252		\$168.00		
E 609-00000-252		\$54.00	20861	
Notable Pays (Notable Josephin) or through a manufacture of the	Total ST. PAUL S FLAT EARTH	\$222.00	us is networkers where it interesses and	
Paid Chk# 042851	12/7/2017 <b>TEAM LAB</b>			
E 770-00000-403	Lift Station Maintenance		INV0008902	SEWER SYSTEM MAINT. SUPPLIES
	Total TEAM LAB	\$629.84		
Paid Chk# 042852	12/7/2017 VOLUNTEER FIREFIGH		FIT	
G 101-15500 Pre	•	\$141.00		2018 MEMBERSHIP
otal VOLU	INTEER FIREFIGHTERS BENEFIT	\$141.00		and the second s
Paid Chk# 042853	12/7/2017 WALTERS RUBBISH IN			
E 101-41500-384	· .	•	0002760592	NOV 2017 SERVICE
E 101-43100-384	Refuse/Garbage Disposal		0002760592	NOV 2017 SERVICE
	Refuse/Garbage Disposal		0002760592	NOV 2017 SERVICE
	Refuse/Garbage Disposal Refuse/Garbage Disposal		0002760592 0002760592	NOV 2017 SERVICE NOV 2017 SERVICE
E 770-00000-384	• '		0002760592	NOV 2017 SERVICE
	Refuse/Garbage Disposal		0002760592	NOV 2017 SERVICE
E 609-00000-384	• .	·	0002760592	NOV 2017 SERVICE
1 000 00000 001	Total WALTERS RUBBISH INC	\$768.72		
Paid Chk# 042854	12/7/2017 WEGAN, DWAINE OR \$	SANDRA	wante promonent of the Co.	to the state of th
R 592-36100 Spe	ecial Assessments	\$57.75		STREET ASSESSMENT OVERPAYMENT
·	I WEGAN, DWAINE OR SANDRA	\$57.75		
Paid Chk# 042855	12/7/2017 WINE COMPANY	and the second of section and the second	e a communicación especial de la communicación de la communicación de la communicación de la communicación de l	a design of the approximation of the second
			E20E0	
E 609-00000-253	Wine Purchase	\$397.90		
E 609-00000-253	Wine Purchase , Total WINE COMPANY	\$397.90 \$397.90		
E 609-00000-253 Paid Chk# 042856				
	Total WINE COMPANY	\$397.90 \$200.42	7158905 716706	

# \*Check Detail Register©

where the control of			Check Amt	Invoice	Comment
Total W	INE ME	RCHANTS	\$196.70		
	10100	4M FUND	\$248,833.65		
Fund Summary					
10100 4M FUND					
101 GENERAL FUND			\$87,479.92		
220 LOVELL BUILDING			\$1,374.98		
310 CAPITAL PROJECTS			\$2,312.59		
592 15 STREET-VARIOUS			\$222.88		
599 POLICE BUILDING			\$4,878.56		
609 MUNICIPAL LIQUOR FUND			\$150,679.94		
651 STORM WATER FUND			\$25.58		
730 WATER FUND			\$1,145.68		
770 SEWER FUND			\$713.52		
			\$248,833.65		

# CITY OF LEXINGTON Payments

#### **Current Period: November 2017**

Batch Name	NOV2017CCPMT User Do	llar Amt	\$1,930.93			
	Payments Computer Do	llar Amt	\$1,930.93			
		,	\$0.00	in Balance		
Refer	1 FLEET FARM	Ck# 0022	17E 11/15/201	<u>17</u>		
Cash Payment Invoice 6585	E 730-0000-400 General Maintenance	FIRE HY	DRANT WIN	TERIZING		\$145.94
Transaction Dat	10/18/2017 se 11/28/2017	4M FUND	,	10100	Total	\$145.94
Refer	2 FACEBOOK	er er engen mangganer er sig	18E 11/15/201	17		en sincini riteraterendess
Cash Payment Invoice	E 609-00000-340 Advertising		VERTISING	<u></u> .		\$22.61
Cash Payment Invoice	E 101-41500-300 Professional Srvs 10/2/2017	CITY PA	GE			\$39.33
Transaction Dat	e 11/28/2017	4M FUND		10100	Total	\$61.94
Refer	3 WALGREENS	Ck# 0022	19E 11/15/201	esemperatura de la comeza de la comez L	STORY or a strategic formula and the Di-	1074 - 101 17 74 <u>227 72</u> 121 121 347
Cash Payment Invoice	E 609-00000-210 Operating Supplies 10/16/2017		TING SUPPLI			\$8.56
Transaction Dat	e 11/28/2017 .	4M FUND	,	10100	Total	\$8.56
Refer	4 FIRE SAFETY USA	Ck# 00222	20E 11/15/201	,	es anno an air ann an Thairtean an Aireann a	na namangawa majar maga
Cash Payment Invoice 104013	E 101-42260-210 Operating Supplies			ES - FIRE DEPT		\$1,187.31
Transaction Dat	e 11/28/2017	4M FUND		10100	Total	\$1,187.31
Refer	5 AMAZON.COM	Ck# 00222	21E 11/15/201	<u>7</u>		er is the a famously consider
Cash Payment Invoice 573463	E 609-00000-210 Operating Supplies 0 9/22/2017	REGIST	ER ROLLS - N	MLS		\$48.65
Cash Payment Invoice 076500	E 101-41500-200 Office Supplies 1 9/25/2017	TONER			,	\$69.18
Cash Payment Invoice 793303	• • • • • • • • • • • • • • • • • • • •	TONER				\$99.99
Transaction Date	e 11/28/2017	4M FUND	-	10100	Total	\$217.82
Refer	6 MISC CUSTOMERS	Ck# 00222	2E 11/15/201	ya campa anagani salah malabi 7		
Cash Payment Invoice 489609	E 101-41500-208 Training and Instruction 9/27/2017	LODGIN	G - MN GFOA	CONFERENCE		\$247.24
Transaction Date	e 11/28/2017	4M FUND	1	10100	Total	\$247.24
Refer	7 MISC CUSTOMERS	Ck# 00222	3E 11/15/201	<u></u>		nath fin i was sa hayee anter agai
Cash Payment Invoice 8048420	E 609-00000-404 Repair Machinery/Equi 046715 10/6/2017	EXTERN	AL USB - ML	S		\$62.12
Transaction Date	e 11/28/2017	4M FUND	1	0100	Total	\$62.12

# CITY OF LEXINGTON Payments

**Current Period: November 2017** 

Fund Summa	arv
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101 GENERAL FUND 609 MUNICIPAL LIQUOR FUND 730 WATER FUND 10100 4M FUND

\$1,643.05 \$141.94

\$145.94

\$1,930.93

Pre-Written Checks	\$1,930.93
Checks to be Generated by the Computer	\$0.00
Total	\$1,930.93

Page: 1 Nov 22, 2017 10:15AM

Report Criteria:

Report type: Summary

GL Period	Check Issue Date	Ck No	Payee	Description	Check Amount
11/17	11/20/2017	11571	JENNIFER GRUBBS	VEHICLE MTC SUPPLY VINEGAR	1.79- V
11/17	11/22/2017	11702	ASPEN MILLS, INC	UNIFORMS PA CAP/LOGO	173.53
11/17	11/22/2017	11703	BLAINE LOCK & SAFE, INC	DOOR REPAIR	117.50
11/17	11/22/2017	11704	CMC GOVERNMENT SUPPLY	8 HOLOGRAPHIC WEAPON SIGHTS	3,634.55
11/17	11/22/2017	11705	CENTURY LINK	COMMUNICATIONS NOV	115.67
11/17	11/22/2017	11706	CONNEXUS ENERGY	ELECTRIC OCT	1,887.67
11/17	11/22/2017	11707	CONSOLIDATED COMMUNICATIONS	PHONES NOV	382.18
11/17	11/22/2017	11708	DAKOTA CO FINANCIAL SERVICES	2017 EBRIEFING FEE	600.00
11/17	11/22/2017	11709	DEARBORN NATIONAL	NOV/DEC LIFE DISAB INS	2,042.48
11/17	11/22/2017	11710	DON'S CIRCLE SERVICE, INC	VEHICLE REPAIRS & MTC	104.00
11/17	11/22/2017	11711	HEALTH PARTNERS	DEC HEALTH INS ADD KM EFT OCT	11,034.93
11/17	11/22/2017	11712	HOLIDAY COMPANIES	FUEL OCT	2,584.21
11/17	11/22/2017	11713	METRO SALES, INC	COPIER CONTRACT 8/5/17-11/4/17	268.75
11/17	11/22/2017	11714	MPPOA LDF	2018 LEGAL DEFENSE DUES PA	192.00
11/17	11/22/2017	11715	MN SHERIFFS ASSOCIATION	TRAINING DATA PRACTICES DA	240.00
11/17	11/22/2017	11716	POPP COMUNICATIONS	DSL LINE FOR WIFI	70.90
11/17	11/22/2017	11717	STREICHER'S, INC	AMMO	609.95
11/17	11/22/2017	11718	SUPPLYWORKS	TOWELS/TISSUE	773.95
11/17	11/22/2017	11719	TITAN ENERGY SYSTEMS, INC	GENERATOR OVERHAUL	1,792.90
11/17	11/22/2017	11720	VERIZON WIRELESS	SQUAD LAPTOPS OCT	1,082.38
Gi	rand Totals:				27,705.76

#### Extract of Minutes of a Meeting of the City Council of the City of Lexington, Minnesota

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Lexington, Minnesota, was duly held at the City Hall in said City on Thursday, the 7th day of December, 2017, at 7:00 p.m.

The following members were present:

and the following v	ere absent:
Member	introduced the following resolution and moved its adoption:

#### **RESOLUTION 17-31**

# RESOLUTION APPROVING A HOUSING FINANCE PROGRAM TO FINANCE A MULTIFAMILY HOUSING PROJECT AND GIVING PRELIMINARY APPROVAL TO THE PROJECT AND THE ISSUANCE OF REVENUE BONDS PURSUANT TO MINNESOTA LAW (LEXINGTON APARTMENTS PROJECT)

The motion for the adoption of the foregoing resolution was duly seconded by member
, and after full discussion thereof and upon vote being taken thereon, the following
voted in favor thereof:
and the following voted against the same:
whereupon said resolution was declared duly passed and adopted.

#### **RESOLUTION 17-31**

# RESOLUTION APPROVING A HOUSING FINANCE PROGRAM TO FINANCE A MULTIFAMILY HOUSING PROJECT AND GIVING PRELIMINARY APPROVAL TO THE PROJECT AND THE ISSUANCE OF REVENUE BONDS PURSUANT TO MINNESOTA LAW (LEXINGTON APARTMENTS PROJECT)

- (a) WHEREAS, Minnesota Statutes, Chapter 462C the "Act") confers upon cities the power to issue revenue obligations to finance a program for the purposes of planning, administering, making or purchasing loans with respect to one or more combined developments consisting of a multifamily housing development within their boundaries; and
- (b) WHEREAS, the City of Lexington, Minnesota (the "City") has received from Lexington Leased Housing Associates I, LLP, a Minnesota limited liability limited partnership (the "Borrower"), with Lexington Leased Housing Associates I, LLC, a Minnesota limited liability company, as its general partner, a proposal that the City undertake a program to finance a Project hereinafter described, through the issuance of revenue notes or obligations in one or more series (the "Bonds") pursuant to the Act; and
- (c) WHEREAS, the City desires to facilitate the maintenance and development of senior rental housing facilities within the community; encourage the development of affordable housing opportunities for residents of the City; encourage the development and maintenance of housing facilities designed for occupancy by elderly persons; and encourage the development of blighted or underutilized land and structures within the boundaries of the City; and the Project will assist the City in achieving these objectives; and
- (d) WHEREAS, the Project to be financed by the Bonds consists of financing the acquisition construction and equipping of a multifamily housing facility for low- and moderate-income senior individuals and families of approximately 197 rental housing units to be located at 4175 Lovell Road and 9480 Lexington Avenue North in the City and financing various other capital expenditures relating to the Project. The Project will be owned and operated by the Borrower; and
- (e) WHEREAS, a public hearing on the Project and the housing finance program was held this same date, after notice was published in the official newspaper of the City not less than 15 days in advance of said public hearing, and materials were made available for public inspection at the City Hall, all as required by the Act and Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), at which public hearing all those appearing who desired to speak were heard and written comments were accepted; and
- (f) WHEREAS, pursuant to Section 462C.04 of the Act, the City made timely submission of the housing finance program to the Metropolitan Council for its review and comment, and the City has heretofore received no unfavorable comment from or on behalf of the Metropolitan Council;
- (g) WHEREAS, no public official of the City has either a direct or indirect financial interest in the Project nor will any public official either directly or indirectly benefit financially from the Project:

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lexington, Minnesota, as follows:

- 1. The City hereby gives preliminary approval to the proposal of the Borrower that the Borrower undertake the Project, and the City undertake the program of financing therefor, pursuant to the Act and to a loan agreement to be entered into between the City and the Borrower on such terms and conditions with provisions for revision from time to time as necessary, so as to produce income and revenues sufficient to pay, when due, the principal and interest on the Bonds in a total principal amount not to exceed \$46,000,000 to be issued in 2017 and/or 2018 pursuant to the Act to finance the Project; and said agreement may also provide for the entire interest of the Borrower therein to be mortgaged to the purchasers of the Bonds, or a trustee for the holder(s) of the Bonds; and the City, hereby undertakes preliminarily to issue its Bonds in accordance with such terms and conditions.
- 2. At the option of the City, the financing may be structured so as to take advantage of whatever means are available and are permitted by law to enhance the security for, or marketability of, the Bonds; provided that any such financing structure must be consented to by the Borrower.
- 3. On the basis of information available to the City it appears, and the City hereby finds, that the Project constitutes a multifamily housing development within its boundaries within the meaning of Section 462C.05 of the Act; that the availability of the financing under the Act and the willingness of the City to furnish such financing will be a substantial inducement to the Borrower to undertake the Project, and that the effect of the Project, if undertaken, will be to encourage the construction and maintenance of affordable multifamily rental housing opportunities to senior residents of the community, and to promote more intensive development and use of land within the community.
- 4. The housing program in substantially the form attached hereto as Exhibit A is hereby approved.
- 5. The Project and the program to finance the Project by the issuance of revenue bonds, are hereby given preliminary approval by the City subject to final approval by the City, the Borrower and the purchasers of the Bonds as to ultimate details of the financing of the Project.
- 6. The Borrower has agreed and it is hereby determined that any and all costs incurred by the City in connection with the financing of the Project whether or not the Project is carried to completion will be paid by the Borrower.
- 7. All prior actions taken by the City staff in directing Briggs and Morgan, Professional Association, acting as bond counsel to prepare a housing program for financing the Project prepared in accordance with the provisions of Minnesota Statutes, Section 462C.03 are hereby ratified, affirmed, and approved.
- 8. Briggs and Morgan, Professional Association, acting as bond counsel, is authorized to assist in the preparation and review of necessary documents relating to the Project, to consult with Borrower and the purchaser of the Bonds as to the maturities, interest rates and other terms and provisions of the Bonds and as to the covenants and other provisions of the necessary documents and submit such documents to the City for final approval.

- 9. Nothing in this Resolution or the documents prepared pursuant hereto shall authorize the expenditure of any municipal funds on the Project other than the revenues derived from the Project or otherwise granted to the City for this purpose. The Bonds shall not constitute a charge, lien or encumbrance, legal or equitable, upon any property or funds of the City except the revenue and proceeds pledged to the payment thereof, nor shall the City be subject to any liability thereon. The holder of the Bonds shall never have the right to compel any exercise of the taxing power of the City to pay the outstanding principal on the Bonds or the interest thereon, or to enforce payment thereon against any property of the City, except such property as may be expressly pledged for the security of the Bonds. The Bonds shall recite in substance that the Bonds, including the interest thereon, are payable solely from the revenue and proceeds pledged to the payment thereof. The Bonds shall not constitute a debt of the City within the meaning of any constitutional or statutory limitation.
- 10. Subject to final approval of the Project by the City and in anticipation of the approval by all necessary entities of the housing program and the issuance of the Bonds to finance all or a portion of the Project, and in order that completion of the Project will not be unduly delayed when approved, the Borrower is hereby authorized to make such expenditures and advances toward payment of that portion of the costs of the Project to be financed from the proceeds of the Bonds, as the Borrower considers necessary, including the use of interim, short-term financing, subject to reimbursement from the proceeds of the Bonds, if any, when delivered but otherwise without liability on the part of the City.

Adopted by the City Council of the City of Lexington, Minnesota this 7th day of December, 2017.

ATTEST:	Mark Kurth, Mayor
Bill Petracek, City Administrator	

#### **EXHIBIT A**

# MULTI-FAMILY RENTAL HOUSING PROGRAM OF THE CITY OF LEXINGTON, MINNESOTA FOR LEXINGTON APARTMENTS PROJECT

#### December 7, 2017

<u>Proposal; Authority</u>. The City of Lexington, Minnesota (the "City"), at the request of the Borrower (defined below), proposes to issue revenue bonds, in one or more series, to assist in financing the acquisition and construction of a multi-family rental housing project described herein (this "Program") pursuant to applicable authority conferred upon the City by the laws of the State of Minnesota, including without limitation Minnesota Statutes, Chapter 462C, as the same may be amended from time to time (collectively, the "Act").

Purposes. In creating this Program, the City is acting in furtherance of its findings that the preservation of the quality of life in the City is in part dependent upon the maintenance and provision of adequate, decent, safe, sanitary, and affordable housing stock; that accomplishing the goals of this Program is a public purpose and will benefit the residents of the City; that the need exists within the City to provide in a timely fashion additional affordable rental housing to and for the benefit of senior persons of low and moderate income and their families residing and expected to reside within the City; that there exist or are expected to exist senior persons and families within the City who are and will be able to benefit from and are in need of the Program; that the Program is necessary in view of the limited resources that may be available to such persons relative to the expenses involved in accomplishing the type of objectives outlined in this Program in the absence of one or more of the forms of assistance described herein or otherwise available pursuant to the Act; and that the City hereby finds that such forms of assistance are often necessary for the benefit of such persons, families, and goals and that, furthermore, the successful implementation of the objectives of the kind described in this Program has been found to provide impetus for the development of other housing in the City, as well as the general development of the City, by other persons who are not the beneficiaries of such governmentally sponsored or assisted activities.

Rental Housing Purposes. More particularly, the City finds that there exists a need for affordable multi-family rental housing for qualifying senior individuals and families, which need is not being filled by private enterprise alone due to a variety of factors, including that the cost of new construction of multi-family rental units may in many cases prove economically unfeasible, given the high costs of construction and prevailing area rental levels, and that therefore appropriate levels of public assistance may be helpful and necessary in bridging that gap.

General Description of the Program. This Program consists of the financing of the acquisition and construction of an approximately 197-unit multi-family rental housing facility (the "Project"). The initial owner of the Project pursuant to the financing will be Lexington Leased Housing Associates I, LLLP, a Minnesota limited liability limited partnership, with Lexington Leased Housing Associates I, LLC, a Minnesota limited liability company as the general partner (the "Borrower").

<u>Location</u>. This Program is limited to the Project. The Project is located at 4175 Lovell Road and 9480 Lexington Avenue North in Lexington, Minnesota.

<u>Units</u>. The Project consists of the following units:

<u>Units</u>	Square Footage	<b>Estimated Initial Rents</b>
44 – 1-bedroom	723	\$939
94 – 2-bedroom	1,050	\$1,126
59 – 3-bedroom	1,260	\$1,297

Revenue Bonds. The amount of revenue bonds required to finance this Program will not exceed \$46,000,000. The City preliminarily intends to finance the Program by issuing bonds, in one or more series. The proceeds will finance the acquisition and construction of the Project and pay costs of issuing the bonds. The revenue bonds are expected to be issued in 2017 and/or 2018, subject to final Council approval in its sole and absolute discretion.

Monitoring. The City expects to enter into suitable agreements with the Borrower, the purchaser of the bonds and/or others respecting the monitoring or implementation by participants to ensure that the Project will be consistent with this housing Program and its objectives, which for this purpose means providing affordable senior rental housing.

Meeting Needs; Methods. The Program will meet the need for rental housing for senior persons and families of low and moderate incomes by providing units at an affordable rent. The City believes that this Program will help meet the identified needs under this Program. The specific methods anticipated to be used include the issuance of revenue bonds under the Act to provide feasible financing for various aspects of the Program so undertaken.

<u>Authorization</u>. The Program is undertaken pursuant to Minnesota Statutes, Section 462C.05, Subdivision 4, for units affordable to senior persons and families of low and moderate income.

<u>Limits on Gross Income</u>. In connection with the issuance of the Bonds, the Borrower will be required to agree to limit the gross income of occupants of the Project in accordance with the requirements of Minnesota Statutes, Chapter 462C, and with the requirements relating to tax-exempt bonds for qualified residential rental projects.

Adopted and approved on December 7, 2017, by the City Council of the City of Lexington, Minnesota.

STATE OF MINNESOTA COUNTY OF ANOKA CITY OF LEXINGTON

I, the undersigned, being the duly qualified and acting Administrator-Clerk of the City of Lexington, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes related to a resolution approving a housing program and granting preliminary approval to the Lexington Apartments Project.

WITNESS my hand this	day of December, 2017.	

City Administrator

#### CITY OF LEXINGTON ANOKA COUNTY STATE OF MINNESOTA

#### **RESOLUTION NO. 17-30**

RESOLUTION CALLING FOR A PUBLIC HEARING BY THE CITY COUNCIL ON THE PROPOSED MODIFICATION TO THE DEVELOPMENT PROGRAM FOR DEVELOPMENT DISTRICT NO. 1 AND THE PROPOSED ESTABLISHMENT OF TAX INCREMENT FINANCING DISTRICT NO. 1-3 THEREIN AND THE ADOPTION OF THE TAX INCREMENT FINANCING PLAN THEREFOR.

BE IT RESOLVED by the City Council (the "Council") for the City of Lexington, Minnesota (the "City"), as follows:

Section 1. <u>Public Hearing</u>. This Council shall meet on February 1, 2018, at approximately 7:00 P.M., to hold a public hearing on the proposed Modification to the Development Program for Development District No. 1 (the "Development Program Modification"), the proposed establishment of Tax Increment Financing District No. 1-3 (a housing district), and the proposed adoption of a Tax Increment Financing Plan (the "TIF Plan") therefor, all pursuant to and in accordance with Minnesota Statutes, Sections 469.124 to 469.133, and Sections 469.174 to 469.1794, inclusive, as amended, in an effort to encourage the development and redevelopment of certain designated areas within the City; and

Section 2. Notice of Public Hearing, Filing of Development Program Modification and TIF Plan. City staff is authorized and directed to work with Ehlers to prepare the Development Program Modification and TIF Plan for Tax Increment Financing District No. 1-3, and to forward documents to the appropriate taxing jurisdictions including Anoka County and Independent School District No. 12. The City Administrator is authorized and directed to cause notice of the hearing, together with an appropriate map as required by law, to be published at least once in the official newspaper of the City not later than 10, nor more than 30, days prior to February 1, 2018, and to place a copy of the Development Program Modification and TIF Plan on file in the City Administrator's office at City Hall and to make such copy available for inspection by the public.

Dated: December 7, 2018

Adopted:

Mark Kurth, Mayor

ATTEST:

Bill Petracek, City Administrator



# Centennial Lakes Little League

Established in 1958

November 30<sup>th</sup>, 2017

Mayor Kurth, Lexington City Council Members, and Park Board Members Lexington City Hall 9180 Lexington Avenue Lexington, MN 55014

Dear Mayor Kurth, Council Members, and Park Board Members:

The generous facility use granted in the past by the city of Lexington is greatly appreciated by Centennial Lakes Little League. The use of the fields at Lexington Memorial Park has continually improved our programs and allowed us to hold special events for the youth in Lexington and surrounding communities. Without the use of the fields at Lexington Memorial Park, we would have to turn away youth from our program as we would be unable to accommodate the number of children who want to participate.

Our organization would again like to reserve the ball fields at Lexington Memorial Park for the 2018 spring and summer season beginning April 1st through September 21st, 2018. This would include all fields (1 through 5); Monday through Friday, from approximately 4:00pm until 10:00pm, with the weekend schedules to be determined and submitted before the season begins. As in previous years, Centennial Lakes Little League will be responsible for the clean-up of all fields throughout the season. We will send you a copy of our game schedules as soon as they are printed in April.

In addition, our organization will host the Fastpitch Softball State tournaments for the 2018 season. The tournaments will be hosted at Lexington Memorial Park in July. We also may have the opportunity of hosting a National Tournament which would be held late July. Similarly, we plan to host Fastpitch Softball Fall League on Saturdays and Sundays in August and September.

Our park clean-up day is scheduled for Saturday, April 14<sup>th</sup>, 2018 with a back-up date of Saturday, April 21<sup>st</sup>, 2018. We invite the Mayor and the members of the Park Board and Council to stop by your fields and meet our volunteers cleaning and raking the fields.

Sincerely,

Patrick Mahr, President Centennial Lakes Little League

(763) 780-3836



#### CONNECTING & INNOVATING **SINCE 1913**

#### LIABILITY COVERAGE – WAIVER FORM

LMCIT members purchasing coverage must complete and return this form to LMCIT before the effective date of the coverage. Please return the completed form to your underwriter or email to pstech@lmc.org This decision must be made by the member's governing body every year. You may also wish to discuss these issues with your attorney. League of Minnesota Cities Insurance Trust (LMCIT) members that obtain liability coverage from LMCIT must decide whether to waive the statutory tort liability limits to the extent of the coverage purchased. The decision has the following effects: If the member does not waive the statutory tort limits, an individual claimant would be able to recover no more than \$500,000 on any claim to which the statutory tort limits apply. The total all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would be limited to \$1,500,000. These statutory tort limits apply regardless of whether the city purchases the optional excess liability coverage. If the member waives the statutory tort limits and does not purchase excess liability coverage, a single claimant could potentially recover up to \$2,000,000 for a single occurrence. (Under this option, the tort cap liability limits are waived to the extent of the member's liability coverage limits, and the LMCIT per occurrence limit is \$2 million.) The total all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would also be limited to \$2,000,000, regardless of the number of claimants. If the member waives the statutory tort limits and purchases excess liability coverage, a single claimant could potentially recover an amount up to the limit of the coverage purchased. The total all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would also be limited to the amount of coverage purchased, regardless of the number of claimants. Claims to which the statutory municipal tort limits do not apply are not affected by this decision. LMCIT Member Name The member DOES NOT WAIVE the monetary limits on municipal tort liability established by Minnesota Statutes, Section 466.04. The member WAIVES the monetary limits on municipal tort liability established by Minnesota Statutes, Section 466.04 to the extent of the limits of the liability coverage obtained from LMCIT. Date of city council/governing body meeting \_\_\_\_\_

Position

Signature

#### CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

#### **RESOLUTION NO. 17-27**

# A RESOLUTION ESTABLISHING PRECINCTS AND POLLING PLACES

WHEREAS, the legislature of the State of Minnesota has ordered that Municipalities (and counties with unorganized territories) must designate their polling places each year by ordinance or resolution.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA, in compliance with the terms and provisions of Minnesota Statutes §204B.175, the polling location for the Lexington precinct remains at Lexington City Hall located at 9180 Lexington Avenue, Lexington, MN for 2018 and all future elections.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON THE 7<sup>th</sup>, DAY OF DECEMBER, 2017.

	Mayor	
ATTEST:		
City Administrator		

#### CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

#### **RESOLUTION NO. 17-28**

#### RESOLUTION CERTIFYING 2017 TAX LEVY COLLECTABLE IN 2018

$\mathbf{BE}$	IT	RES	OLVED	$\mathbf{BY}$	THE	CITY	COUNCIL	OF
LEXI	INGT	ON,	ANOKA	COUN	TY, ST	ATE OF	MINNESOT	A as
follow	g·							

1. That there is hereby le	vied upon all taxable property in the City
of Lexington a direct ad valorem tax in the	ne year 2017 payable in 2018.
General Fund Lev	y \$ 1,023,172.20

Debt Service \$ 128,840.35

**TOTAL** 

\$ 1,152,012.55

2. That the Finance Director is hereby instructed to transmit a certified copy of this resolution to the County Auditor of Anoka County, Minnesota.

**PASSED** and adopted by the City Council of the City of Lexington, this the 7<sup>th</sup> day of December, 2017.

	Mayor	
ATTEST:		
City Administrator		

#### CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

#### **RESOLUTION NO. 17-29**

# A RESOLUTION ADOPTING FINAL 2018 OPERATING BUDGET FOR THE CITY OF LEXINGTON

WHEREAS, the City of Lexington has adopted a budget listing their revenues and expenditures for the upcoming fiscal year.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA, that the following final operating budget be adopted for 2018:

	Budgeted	Budgeted
•	Revenue	<b>Expenditures</b>
<b>General Fund</b>	\$ 1,798,998	\$ 1,798,998
<b>Debt Service</b>	\$ 203,719	\$ 132,116
Capital Projects Fund	\$ 132,500	\$ 132,500
Enterprise Funds:		
<b>Lovell Building</b>	\$ 143,200	\$ 190,162
Liquor Fund	\$ 3,235,000	\$ 3,217,491
Storm Water Fund	\$ 28,607	\$ 49,415
Water Fund	\$ 138,000	\$ 213,860
<b>Sewer Fund</b>	\$ 199,000	\$ 342,038

**PASSED** and adopted by the Lexington City Council this the 7<sup>th</sup> day of December, 2017.

		Mayor		
ATTEST:				
			•	

### 2018 SUMMARY REVENUE BUDGET

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 101	GENERAL FUND	\$1,685,681.59	\$1,696,307.99	\$1,721,575.00	\$1,798,998.10
FUND 220	LOVELL BUILDING	\$184,816.00	\$162,262.14	\$155,000.00	\$143,200.00
FUND 310	CAPITAL PROJECTS	\$341,574.11	\$205,747.03	\$94,200.00	\$132,500.00
FUND 330	WATER CAPITAL FUND	\$8,170.23	\$1,046.82	\$31,000.00	\$0.00
FUND 370	SEWER CAPITAL FUND	\$7,361.94	\$1,926.65	\$112,500.00	\$0.00
FUND 430	12 HAMLINE AVE	\$2,503.00	\$0.00	\$0.00	\$0.00
FUND 435	13 STREET IMPROVEMENTS	\$10,485.00	\$0.00	\$0.00	\$0.00
FUND 440	15 STREET IMPROVEMENTS	\$0.00	\$2,926.87	\$0.00	\$0.00
FUND 585	04 STREET - OAK LANE	\$24,374.79	\$20,548.38	\$15,145.00	\$700.00
FUND 591	14 STREET - VARIOUS	\$19,103.46	\$35,212.40	\$24,610.00	\$31,020.49
FUND 592	15 STREET - VARIOUS	\$16,217.66	\$19,562.49	\$0.00	\$111,481.66
FUND 599	POLICE BUILDING	\$63,111.93	\$59,989.18	\$61,180.88	\$60,516.75
FUND 609	MUNICIPAL LIQUOR FUND	\$2,972,824.93	\$3,262,741.08	\$3,132,000.00	\$3,235,000.00
FUND 651	STORM SEWER FUND	\$14,320.31	\$25,739.67	\$31,210.00	\$28,607.16
FUND 730	WATER FUND	\$110,078.19	\$262,252.77	\$128,000.00	\$138,000.00
FUND 770	SEWER FUND	\$177,742.15	\$199,017.00	\$215,536.00	\$199,000.00
	ALL FUNDS	\$5,638,365.29	\$5,955,280.47	\$5,721,956.88	\$5,879,024.16

### 2018 PRELIMINARY REVENUE BUDGET

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 101	GENERAL FUND		•	·	
101-31000	General Property Taxes	\$972,880.32	\$988,702.76	\$1,003,110.00	\$1,023,172.20
101-31900	Penalties and Interest DelTax	\$1,069.77	\$1,162.35	\$800.00	\$800.00
101-32100	Business Licenses/Permits	\$6,785.02	\$5,850.00	\$6,500.00	\$6,500.00
101-32110	Liquor Licenses	\$42,250.00	\$34,650.00	\$35,000.00	\$35,000.00
101-32120	Cigarette License	\$200.00	\$0.00	\$200.00	\$200.00
101-32150	Refuse Collection License	\$2,175.00	\$2,175.00	\$2,100.00	\$2,100.00
101-32155	Used Car Lot License	\$500.00	\$500.00	\$500.00	\$500.00
101-32170	Vending Machine Permits	\$300.00	\$0.00	\$300.00	\$300.00
101-32200	Temporary Sign Fee	\$500.00	\$425.00	\$300.00	\$300.00
101-32205	Overweight Permit Fee	\$400.00	\$100.00	\$50.00	\$100.00
101-32210	Building Permits	\$14,568.75	\$13,504.33	\$15,000.00	\$75,000.00
101-32211	Other Permits	\$6,314.15	\$2,005.00	\$2,000.00	\$2,000.00
101-32220	Mechanical Permits	\$1,315.00	\$900.00	\$1,000.00	\$1,000.00
101-32230	Plumbing Permits	\$2,763.40	\$1,268.38	\$1,000.00	\$1,000.00
101-33400	PERA Aid	\$1,496.00	\$1,496.00	\$1,496.00	\$1,496.00
101-33401	Local Government Aid	\$391,592.00	\$394,234.00	\$395,219.00	\$406,651.00
101-33414	Police Aid	\$38,604.68	\$37,942.13	\$33,000.00	\$38,000.00
101-33422	State Grants and Aids	\$900.00	\$6,700.00	\$0.00	\$16,043.00
101-34000	Charges for Services	\$650.00	-\$276.00	\$400.00	\$400.00
101-34104	Plan Check Fee	\$9,548.31	\$4,797.53	\$3,500.00	\$5,000.00
101-34107	Assessment Search Fees	\$150.00	\$0.00	\$100.00	\$0.00
101-34108	Recycling (SCORE)	\$26,795.10	\$17,103.78	\$16,000.00	\$16,000.00
101-34900	Insurance Dividend	\$9,679.00	\$12,115.00	\$7,000.00	\$7,000.00
101-35100	Court/Parking Fines	\$23,742.76	\$19,966.16	\$25,000.00	\$22,000.00
101-35104	Park Rental	\$0.00	\$8,031.85	\$3,000.00	\$3,000.00
101-36200	Miscellaneous Revenues	\$619.25	\$8,873.34	\$1,000.00	\$2,000.00
101-36210	Interest on Investments	\$2,818.21	\$8,252.45	\$0.00	\$435.90
101-36221	Rents - Tower	\$52,064.87	\$50,828.93	\$50,500.00	\$50,000.00
101-38080	License/Permit Revenue	\$0.00	\$0.00	\$18,000.00	\$8,000.00
101-39202	Transfer from Liquor Fund	\$75,000.00	\$75,000.00	\$75,000.00	\$75,000.00
101-39213	Transfer from Capital Fund	\$0.00	\$0.00	\$5,000.00	\$0.00
101-39900	Use of Fund Reserves	\$0.00	\$0.00	\$19,500.00	\$0.00
	TOTAL GENERAL FUND	\$1,685,681.59	\$1,696,307.99	\$1,721,575.00	\$1,798,998.10
TOTAL GENERA	AL FUND EXPENDITURES	\$1,745,497.54	\$1,735,031.19	\$1,720,615.00	\$1,798,998.10

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 220	LOVELL BUILDING				
		±470.04	±2.600.70		4200.00
220-36200 220-36210	Miscellaneous Revenues	-\$172.84	\$3,600.72	\$2,000.00	\$200.00 \$3,000.00
220-36210	Interest on Investments  Rents - Lovell	\$3,431.14	\$5,298.41	\$0.00 \$153,000.00	\$3,000.00
220-30220	TOTAL LOVELL BUILDING	\$181,557.70 \$184,816.00	\$153,363.01 \$162,262.14	\$155,000.00	\$143,200.00
FUND 310	CAPITAL PROJECTS				
		40.00	40.00	40.00	#0.00
310-32260	Equipment Sales	\$0.00	\$0.00 #769.50	\$0.00	\$0.00 \$0.00
310-33411 310-33422	Forfeitures Revenue	\$359.98	\$768.59	\$0.00	\$0.00 \$0.00
310-33422	State Grants and Aids	\$25,916.00	\$0.00 #50.000.00	\$0.00	\$0.00 \$0.00
310-34109	Donations-Capital-Fire	\$22,500.00	\$50,000.00	\$0.00	\$0.00 \$0.00
310-34111	Donations-Capital-Other	\$35.20	\$0.00	\$0.00	\$0.00 \$0.00
310-35103	Municipal Violation Bureau	\$1,302.00	\$0.00	\$2,500.00	\$0.00 \$0.00
310-36200	Miscellaneous Revenues	\$0.00	\$0.00	\$0.00 #10.000.00	\$6,500.00
310-38210	Interest on Investments	\$16,164.34	\$14,838.08	\$10,000.00	
310-38000	Gambling Revenues Cable TV Revenues	\$14,170.00	\$17,503.59	\$15,000.00	\$15,000.00 \$6,000.00
		\$5,749.92	\$6,010.14	\$5,700.00	\$0.00
310-39200	Interfund Transfers	\$6,834.07	\$0.00	\$0.00	\$0.00 \$0.00
310-39203 310-39204	Transfer from General Fund	\$192,320.00	\$61,467.00	\$0.00	\$50,000.00
310-39204	Franchise Fees-Centerpoint	\$18,469.26	\$15,888.24	\$25,000.00	\$15,000.00
310-39205	Franchise Fees-Connexus Franchise Fees-Xcel	\$10,946.90	\$10,993.53	\$10,000.00	
310-39200	TOTAL CAPITAL PROJECTS	\$26,806.44 \$341,574.11	\$28,277.86 \$205,747.03	\$26,000.00 \$94,200.00	\$40,000.00 \$132,500.00
		42 12 <b>/</b> 07 1122	γσο,σο	42.7/=00000	, ,
FUND 330	WATER CAPITAL FUND				
330-35205	Capital Contributions	\$0.00	\$0.00	\$0.00	\$0.00
330-36210	Interest on Investments	\$1,170.23	\$1,046.82	\$0.00	\$0.00
330-37100	Water Sales/Transfer from 730	\$7,000.00	\$0.00	\$31,000.00	\$0.00
	TOTAL WATER CAPITAL FUND	\$8,170.23	\$1,046.82	\$31,000.00	\$0.00
FUND 370	SEWER CAPITAL FUND				
370-35205	Capital Contributions	\$0.00	\$0.00	\$0.00	\$0.00
370-36210	Interest on Investments	\$1,361.94	\$1,926.65	\$0.00	\$0.00
370-37200	Sewer Sales	\$6,000.00	\$0.00	\$112,500.00	\$0.00
	TOTAL SEWER CAPITAL FUND	\$7,361.94	\$1,926.65	\$112,500.00	\$0.00
FUND 430	12 HAMLINE AVE				
430-39213	Transfer from Capital Fund	\$2,503.00	\$0.00	\$0.00	\$0.00
430-39213	Proceeds-Gen Long-term Debt	\$2,303.00 \$0.00	\$0.00	\$0.00 \$0.00	\$0.00
430-39320	Premiums on Bonds Sold	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00
430-39320	Prior Period Adjustment	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00	\$0.00 \$0.00
T30-33333		\$2,503.00	\$0.00	\$0.00	\$0.00
FUND 435	13 STREET IMPROVEMENTS			e e	
435-39213	Transfer from Capital Fund	\$10,485.00	\$0.00	\$0.00	\$0.00
435-39300	Proceeds-Gen Long-term Debt	\$0.00	\$0.00	\$0.00	\$0.00
435-39320	Premiums on Bonds Sold	\$0.00	\$0.00	\$0.00	\$0.00
<b>.</b>		\$10,485.00	\$0.00	\$0.00	\$0.00

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 440	1F CTREET IMPROVEMENTS				
FUND 440	15 STREET IMPROVEMENTS	\$0.00	\$2,926.87	\$0.00	\$0.00
440-36210	Interest on Investments	\$0.00	\$2,926.87	\$0.00	\$0.00
		φ0.00	\$2,320.07	ψ0.00	Ψ 0.00
FUND 551	16 NORTH METRO GO				
551-39207	Franchise Fess - Cable	\$0.00	\$4,657.52	\$0.00	\$4,102.96
551-39300	Proceeds-Gen Long-term Debt	\$0.00	\$31,951.50	\$0.00	\$0.00
551-39310	Proceeds-Gen Obligation Bond	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$36,609.02	\$0.00	\$4,102.96
FUND 585	04 STREET - OAK LANE		1.0.00 =0	±4 700 00	\$700.00
585-31000	General Property Taxes	\$10,201.76	\$6,960.52	\$1,700.00	
585-36100	Special Assessments	\$13,575.35	\$12,703.55	\$13,445.00	\$0.00
585-36210	Interest on Investments	\$597.68	\$884.31	\$0.00	\$0.00 \$700.00
		\$24,374.79	\$20,548.38	\$15,145.00	\$700.00
FUND 591	14 STREET - VARIOUS				
591-31000	General Property Taxes	\$402.08	\$11,369.20	\$10,650.00	\$16,353.99
591-36100	Special Assessments	\$18,043.33	\$22,769.71	\$13,960.00	\$14,666.50
591-36210	Interest on Investments	\$658.05	\$1,073.49	\$0.00	\$0.00
		\$19,103.46	\$35,212.40	\$24,610.00	\$31,020.49
FUND 592	15 STREET - VARIOUS				
		\$0.00	\$0.00	\$0.00	\$51,269.61
591-31000	General Property Taxes Special Assessments	\$16,185.52	\$19,224.58	\$0.00	\$35,212.05
592-36100 592-39213	Transfer from Capital Fund	\$0.00	\$0.00	\$0.00	25,000.00
592-36210	Interest on Investments	\$32.14	\$337.91	\$0.00	\$0.00
392-30210	Interest on investments	\$16,217.66	\$19,562.49	\$0.00	\$111,481.66
FUND 599	POLICE BUILDING				
599-31000	General Property Taxes	\$63,082.34	\$59,905.89	\$61,180.88	\$60,516.75
599-36210	Interest on Investments	\$29.59	\$83.29	\$0.00	\$0.00
399-30210	Interest on investments	\$63,111.93	\$59,989.18	\$61,180.88	\$60,516.75
	•	•			
FUND 609	MUNICIPAL LIQUOR FUND				±0.00
609-36200	Miscellaneous Revenues	\$0.00	\$188.80	\$0.00	\$0.00
609-36210	Interest on Investments	\$4,526.54	\$8,190.83	\$3,000.00	\$3,000.00
609-37811	Liquor Sales	\$955,395.90	\$972,472.50	\$950,000.00	\$970,000.00
609-37812	Beer Sales	\$1,409,455.95	\$1,450,692.02	\$1,400,000.00	\$1,450,000.00
609-37813	Wine Sales	\$618,941.54	\$626,553.05	\$600,000.00	\$620,000.00
609-37814	Miscellanous Sales	\$210,878.58	\$204,923.75	\$180,000.00	\$193,000.00
609-3781				\$22,000.00	\$23,000.00
609-3781				\$150,000.00	\$160,000.00 \$10,000.00
609-3781			4070.00	\$8,000.00	\$10,000.00
609-37830	Case Deposit/Return	\$20.00	-\$370.00	\$0.00	-\$1,000.00
609-37840	Cash Over/Short	-\$1,147.58	-\$1,236.87	-\$1,000.00	-\$1,000.00 \$0.00
609-39999	Prior Period Adjustment	-\$225,246.00	\$1,327.00	\$0.00	\$3,235,000.00
		\$2,972,824.93	\$3,262,741.08	\$3,132,000.00	φυιζυυισοίου

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 650	PROPERTY MAINTENANCE PRO	OGRAM			
650-36100	Special Assessments	\$0.00	\$0.00	\$0.00	\$0.00
650-38080	License/Permit Revenue	\$1,370.00	\$17,220.00	\$0.00	•
650-39203	Transfer from General Fund	\$0.00	\$2,137.58	\$0.00	•
		\$1,370.00	\$19,357.58	\$0.00	
FUND 651	STORM SEWER FUND				
651-31000	General Property Taxes	\$220.64	\$5,020.60	\$4,350.00	\$5,070.00
651-35205	Capital Contributions	\$0.00	\$0.00	\$0.00	• •
651-36100	Special Assessments	\$701.36	\$1,594.71	\$5,705.00	•
651-36101	Assessment Revenue County	-\$0.30	-\$381.91	\$2,155.00	
651-36103	Special Assessments - Projects	\$0.00	\$0.00	\$0.00	
651-36210	Interest on Investments	\$0.00	\$0.00	\$0.00	•
651-38090	Storm Sewer Fee	\$15,271.55	\$18,494.19	\$15,000.00	•
651-38095	SWPPP Penalty	\$5,816.06	\$968.08	\$4,000.00	
651-39300	Proceeds-Gen Long-term Debt	\$0.00	\$0.00	\$0.00	
651-39320	Premiums on Bonds Sold	\$0.00	\$0.00	\$0.00	•
651-39900	Use of Fund Reserves	\$0.00	\$0.00	\$0.00	•
651-39999	Prior Period Adjustment	-\$7,689.00	\$44.00	\$0.00	•
		\$14,320.31	\$25,739.67	\$31,210.00	\$28,607.16
FUND 730	WATER FUND				
730-36101		6414 70		+0.00	+0.00
730-36101	Assessment Revenue County Interest on Investments	\$414.78	\$145.87	\$0.00	\$0.00
730-30210	Water Sales	\$3,862.02	\$5,370.21	\$0.00	\$1,000.00
730-37100		\$127,275.66	\$140,892.47	\$120,000.00	\$130,000.00
730-37170	Water Penalty Water Meter Sales	\$8,385.83	\$6,558.50	\$8,000.00	\$7,000.00
730-37180	Use of Fund Reserves	\$896.90	\$916.00	\$0.00	\$0.00
730-39900		\$0.00	\$108,118.72	\$0.00	\$0.00
730-33333	Prior Period Adjustment	-\$30,757.00 \$110,078.19	\$251.00 \$262,252.77	\$0.00 \$128,000.00	\$0.00 \$138,000.00
		,			
FUND 770	SEWER FUND				
770-36101	Assessment Revenue County	-\$25.58	\$161.51	\$17,536.00	\$0.00
770-36200	Miscellaneous Revenues	\$0.00	\$24.85	\$0.00	\$0.00
770-36210	Interest on Investments	\$11,173.52	\$5,274.87	\$0.00	\$3,000.00
770-37200	Sewer Sales	\$188,671.89	\$187,058.13	\$190,000.00	\$190,000.00
770-37260	Sewer Penalty	\$8,679.32	\$6,291.64	\$8,000.00	\$6,000.00
770-39900	Use of Fund Reserves	\$0.00	\$0.00	\$0.00	\$0.00
770-39999	Prior Period Adjustment	-\$30,757.00	\$206.00	\$0.00	\$0.00
		\$177,742.15	\$199,017.00	\$215,536.00	\$199,000.00
	ALL FUNDS	\$5,638,365.29	\$5,955,280.47	\$5,721,956.88	\$5,879,024.16

### 2018 SUMMARY EXPENDITURE BUDGET

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 101	GENERAL FUND				
Dept 41110	Council	\$17,443.99	\$15,689.06	\$18,885.20	\$18,585.20
Dept 41300	Mayor	\$5,364.06	\$7,207.38	\$8,740.15	\$8,740.15
Dept 41330	Boards/Commissions	\$4,053.06	\$3,972.28	\$4,306.00	\$4,004.58
Dept 41410	Elections	\$452.15	\$4,203.88	\$465.00	\$4,530.00
Dept 41500	Administration	\$289,177.00	\$324,764.53	\$359,191.41	\$379,408.39
Dept 41500	IT	\$0.00	\$0.00	\$0.00	\$9,345.00
Dept 42110	Police	\$801,695.00	\$824,200.92	\$831,697.16	\$831,697.16
Dept 42260	Fire Department	\$145,040.25	\$149,337.05	\$187,697.97	\$186,571.33
Dept 42400	Building Inspection	\$60,566.23	\$66,553.73	\$62,300.00	\$69,000.00
Dept 42700	Animal Control	\$202.00	\$0.00	\$500.00	\$500.00
Dept 43100	Streets	\$127,533.39	\$167,742.79	\$144,971.69	\$172,136.04
Dept 43500	Recycling	\$30,595.79	\$24,896.96	\$24,011.81	\$24,079.57
Dept 45200	Parks	\$71,054.62	\$82,858.03	\$77,848.61	\$90,400.69
Dept 49000	Transfers	\$192,320.00	\$63,604.58	\$0.00	\$0.00
TOTAL FUND	101 GENERAL FUND	\$1,745,497.54	\$1,735,031.19	\$1,720,615.00	\$1,798,998.10
FUND 220	LOVELL BUILDING				
Dept 41500	Administration	\$85,442.86	\$90,429.50	\$96,217.71	\$105,662.07
Dept 46000	Cleaning	\$14,347.54	\$13,116.97	\$13,605.00	\$15,100.00
Dept 47000	Repairs/Maintenance	\$11,597.10	\$12,460.21	\$15,800.00	\$12,900.00
Dept 47500	Utilities	\$49,606.53	\$52,793.85	\$56,000.00	\$53,000.00
Dept 48000	Grounds/Security	\$1,072.05	\$2,879.05	\$3,500.00	\$3,500.00
220-00000-500	Capital Expenditures	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL FUND 220 LOVELL BUILDING		\$162,066.08	\$171,679.58	\$185,122.71	\$190,162.07

## 2018 SUMMARY EXPENDITURE BUDGET

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 ! Proposed
FUND 310	CAPITAL PROJECTS				
Dept 41500	Administration	\$95,902.62	\$65,733.30	\$17,585.00	\$26,000.00
Dept 42260	Fire Department	\$310,266.93	\$28,000.79	\$0.00	\$0.00
Dept 43100	Streets	\$140,446.78	\$4,743.00	\$37,500.00	\$81,500.00
Dept 45200 310-49000-70	Parks 0 Transfers to Other Funds	\$0.00 \$12,988.00	\$0.00 \$0.00	\$12,500.00 \$5,000.00	\$0.00 \$25,000.00
TOTAL FUND	310 CAPITAL PROJECTS	\$559,604.33	\$98,477.09	\$72,585.00	\$132,500.00
FUND 330	WATER CAPITAL FUND	\$0.00	\$108,118.72	\$31,000.00	\$0.00
FUND 370	SEWER CAPITAL FUND	\$0.00	\$5,061.75	\$112,500.00	\$0.00
FUND 440	15 STREET IMPROVEMENTS	\$419,956.49	\$14,213.37	\$0.00	\$0.00
FUND 551	16 NORTH METRO GO	\$0.00	\$4,657.52	\$0.00	\$4,102.96
FUND 585	04 OAK LANE	\$20,050.00	\$19,412.50	\$23,650.00	\$22,760.00
FUND 591	14 STREETS - VARIOUS	\$16,701.44	\$22,320.84	\$19,355.88	\$18,662.78
FUND 592	15 STREETS - VARIOUS	\$0.00	\$0.00	\$0.00	\$28,669.00
FUND 599	POLICE BUILDING	\$59,642.52	\$59,092.44	\$58,543.00	\$57,921.25
FUND 609	MUNICIPAL LIQUOR FUND	\$3,171,284.52	\$3,181,112.66	\$3,311,104.32	\$3,217,491.34
FUND 651	STORM SEWER	\$40,381.23	\$41,692.03	\$53,283.19	\$49,415.15
FUND 730	WATER FUND	\$161,804.53	\$155,704.33	\$216,946.92	\$213,860.41
FUND 770	SEWER FUND	\$257,808.83	\$239,197.79	\$439,045.17	\$342,038.32
	ALL FUNDS	\$6,614,797.51	\$5,855,771.81	\$6,243,751.19	\$6,076,581.37

## 2018 PRELIMINARY EXPENDITURE BUDGET

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 101	GENERAL FUND				
Dept 41110	Council				
101-41110-101	Salaries & Wages	\$15,690.85	\$14,525.00	\$16,800.00	\$16,800.00
101-41110-122	FICA/Medicare	\$1,290.94	\$1,111.25	\$1,285.20	\$1,285.20
101-41110-208	Training and Instruction	\$462.20	\$52.81	\$800.00	\$500.00
	Total Council	\$17,443.99	\$15,689.06	\$18,885.20	\$18,585.20
Dept 41300	Mayor				
101-41300-101	Salaries & Wages	\$4,882.32	\$4,345.00	\$5,100.00	\$5,100.00
101-41300-122	FICA/Medicare	\$451.74	\$332.38	\$390.15	\$390.15
101-41300-208	Training and Instruction	\$0.00	\$0.00	\$250.00	\$250.00
101-41300-433	Dues and Subscriptions	\$30.00	\$2,530.00	\$3,000.00	\$3,000.00
	Total Mayor	\$5,364.06	\$7,207.38	\$8,740.15	\$8,740.15
Dept 41330	Boards/Commissions				
101-41330-101	Salaries & Wages	\$3,743.58	\$3,690.00	\$4,000.00	\$3,720.00
101-41330-122	FICA/Medicare	\$309.48	\$282.28	\$306.00	\$284.58
	Total Boards/Commissions	\$4,053.06	\$3,972.28	\$4,306.00	\$4,004.58
Dept 41410	Elections				
101-41410-101	Salaries & Wages	\$0.00	\$3,255.97	\$0.00	\$3,500.00
101-41410-327	Annual Technology Maintenan	\$452.15	\$464.50	\$465.00	\$480.00
101-41410-351	Legal Notices Publishing	\$0.00	\$30.28	\$0.00	\$50.00
101-41410-432	Election Expense	\$0.00	\$453.13	\$0.00	\$500.00
	Total Elections	\$452.15	\$4,203.88	\$465.00	\$4,530.00

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
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Dept 41500	Administration	1212 112 12	1000 400 400	10.17.07.17	1400 000 70
101-41500-101	Salaries & Wages	\$212,419.49	\$225,472.45	\$247,954.47	\$130,063.73
101-41500-111	Salaries Allocation	-\$123,286.98	-\$130,899.87	-\$174,828.16	\$0.00
101-41500-121	PERA	\$18,267.70	\$17,945.09	\$18,596.59	\$9,754.78
101-41500-122	FICA/Medicare	\$17,443.28	\$18,246.42	\$18,968.52	\$9,949.88
101-41500-134	ST/LT Disability Insurance	\$1,843.22	\$2,502.69	\$2,900.00	\$3,150.00
101-41500-150	Worker s Comp	\$2,273.97	\$1,699.07	\$2,300.00	\$2,560.00
101-41500-160	Health/Dental Insurance	\$37,150.84	\$38,846.42	\$62,400.00	\$68,400.00
101-41500-185	Unemployment Compensation	\$0.00	\$0.00	\$0.00	\$5,000.00
101-41500-200	Office Supplies	\$4,939.22	\$5,318.02	\$5,000.00	\$5,500.00
101-41500-205	Mileage Reimbursement	\$2,761.62	\$2,904.81	\$3,000.00	\$3,000.00
101-41500-208	Training and Instruction	\$1,530.00	\$820.62	\$2,800.00	\$3,000.00
101-41500-217	Education Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00
101-41500-300	Professional Srvs	\$0.00	\$5,623.77	\$2,000.00	\$500.00
101-41500-301	Auditing/Acctg Services	\$7,928.08	\$11,319.62	\$9,600.00	\$7,500.00
101-41500-302	Assessor Fees	\$15,044.48	\$15,600.12	\$15,000.00	\$16,000.00
101-41500-303	Engineering Fees	\$10,016.64	\$17,262.32	\$10,000.00	\$10,000.00
101-41500-304	Legal Fees	\$23,890.50	\$23,118.30	\$45,000.00	\$35,000.00
101-41500-308	Consultant Fees	\$0.00	\$0.00	\$26,400.00	\$0.00
101-41500-311	Safety Training Services	\$80.00	\$153.34	\$100.00	\$80.00
101-41500-321	Telephone	\$4,692.89	\$5,630.18	\$6,000.00	\$6,000.00
101-41500-322	Postage	\$594.66	\$669.82	\$800.00	\$800.00
101-41500-324	Messenger Service	\$0.00	\$27.26	\$0.00	\$0.00
101-41500-327	Annual Technology Maintenan	\$0.00	\$1,362.30	\$3,000.00	\$3,000.00
101-41500-350	Print/Binding	\$4,656.85	\$4,555.40	\$6,000.00	\$5,000.00
101-41500-351	Legal Notices Publishing	\$649.88	\$1,411.55	\$1,500.00	\$1,500.00
101-41500-352	General Notices	\$0.00	\$0.00	\$0.00	\$600.00
101-41500-353	Ordinance Publication	\$524.61	\$997.10	\$1,000.00	\$1,000.00
101-41500-361	General Liability Ins	\$13,555.00	\$13,513.30	\$14,000.00	\$22,000.00
101-41500-381	Electric Utilities	\$4,176.99	\$4,421.16	\$3,200.00	\$4,200.00
101-41500-382	Water/Sewer Utilities	\$526.61	\$1,218.95	\$1,000.00	\$1,200.00
101-41500-383	Gas Utilities	\$1,960.11	\$1,452.94	\$2,700.00	\$2,000.00
101-41500-384	Refuse/Garbage Disposal	\$645.17	\$723.42	\$600.00	\$800.00
101-41500-385	Building Security	\$584.40	\$1,079.40	\$500.00	\$600.00
101-41500-400	General Maintenance	\$3,006.35	\$4,337.98	\$2,000.00	\$3,000.00
101-41500-401	Repair Buildings	\$0.00	\$1,395.40	\$5,000.00	\$3,000.00
101-41500-404	Repair Machinery/Equipment	\$1,832.50	\$43.81	\$600.00	\$1,000.00
101-41500-410	Sirens/Flags	\$1,171.98	\$263.58	\$1,000.00	\$750.00
101-41500-411	Culligan	\$347.72	\$294.24	\$400.00	\$400.00
101-41500-430	Miscellaneous	\$2,436.70	\$2,331.47	\$600.00	\$1,000.00
101-41500-433	Dues and Subscriptions	\$4,268.00	\$2,283.00	\$4,500.00	\$4,500.00
101-41500-438	Real Estate Taxes	\$293.81	\$2,283.80	\$500.00	\$500.00
101-41500-439	County/State Charges	\$0.00	\$0.00	\$100.00	\$100.00
101-41500-439	Bank Charges	\$0.00 \$8,724.71	\$0.00 \$13,371.27	\$2,000.00	\$2,000.00
101-41500-440	Subcontracted Services	\$0,724.71 \$2,226.00	\$13,371.27 \$7,154.00	\$5,000.00	\$5,000.00
	Total Administration	\$2,220.00	\$7,154.00	\$359,191.41	\$3,000.00
	Total Authinistration	\$205,177.UU	<b>ずンとす,/ じす.</b> ごご	\$225,121.71	φ., συτης του σε

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
Dept 41900	IT Services				
101-41900-230	Contracted Services	\$0.00	\$0.00	\$0.00	\$6,825.00
101-41900-329	Anoka County fiber optic	\$0.00	\$0.00	\$0.00	\$2,520.00
101-41900-529	Total IT	\$0.00	\$0.00	\$0.00	\$9,345.00
Dept 42110	Police				
101-42110-230	Contracted Services	\$711,396.00	\$734,200.92	\$736,697.16	\$736,697.16
101-42110-304	Legal Fees	\$90,299.00	\$90,000.00	\$95,000.00	\$95,000.00
	Total Police	\$801,695.00	\$824,200.92	\$831,697.16	\$831,697.16
Dept 42260	Fire Department				
101-42260-101	Salaries & Wages	\$13,637.07	\$16,363.87	\$22,558.47	\$17,689.82
101-42260-103	Firemen Wages	\$56,754.04	\$59,481.17	\$75,000.00	\$75,000.00
101-42260-121	PERA	\$0.00	\$0.00	\$0.00	\$1,326.74
101-42260-122	FICA/Medicare	\$5,717.07	\$5,743.03	\$5,737.50	\$7,090.77
101-42260-150	Worker s Comp	\$2,705.78	\$3,521.07	\$2,700.00	\$5,120.00
101-42260-165	Life Insurance	\$130.00	\$0.00	\$200.00	\$200.00
101-42260-180	City Contribution FRA	\$11,666.00	\$7,241.00	\$16,422.00	\$11,644.00
101-42260-200	Office Supplies	\$0.00	\$126.96	\$200.00	\$200.00
101-42260-207	Physical & Fit Training	\$1,380.00	\$1,242.00	\$1,800.00	\$1,800.00
101-42260-208	Training and Instruction	\$12,236.49	\$11,372.62	\$16,000.00	\$18,000.00
101-42260-210	Operating Supplies	\$2,543.11	\$2,390.48	\$2,000.00	\$2,200.00
101-42260-212	Gas & Oil	\$1,053.69	\$895.55	\$2,500.00	\$2,000.00
101-42260-214	Fire Uniforms	\$824.70	\$3,769.94	\$1,500.00	\$2,000.00
101-42260-215	Shop Supplies	\$1,865.60	\$302.12	\$600.00	\$600.00
101-42260-218	Medical/First Aid Supplies	\$0.00	\$990.24	\$1,200.00	\$1,200.00
101-42260-219	Fire Prevention	\$1,268.68	\$1,215 <b>.</b> 44	\$1,500.00	\$1,500.00
101-42260-229	Turn Out Gear	\$3,347.89	\$7,124.86	\$4,000.00	\$4,000.00
101-42260-230	IT Services	\$0.00	\$0.00	\$0.00	\$1,950.00
101-42260-303	Engineering Fees	\$399.00	\$0.00	\$0.00	\$0.00
101-42260-304	Legal Fees	\$0.00	\$0.00	\$400.00	\$400.00
101-42260-321	Telephone	\$1,427.77	\$450.72	\$1,500.00	\$1,300.00
101-42260-322	Postage	\$161.86	\$218.82	\$400.00	\$400.00
101-42260-323	Radio Units/User Fees	\$1,251.34	\$993.60	\$1,200.00	\$1,200.00
101-42260-327	Annual Technology Maintenan	\$951.00	\$0.00	\$900.00	\$900.00
101-42260-329	Cable/Internet	\$1,032.00	\$1,117.61	\$1,080.00	\$0.00
101-42260-361	General Liability Ins	\$3,389.00	\$3,974.50	\$4,000.00	\$4,000.00
101-42260-381	Electric Utilities	\$1,556.47	\$1,666.02	\$2,000.00	\$2,000.00
101-42260-382	Water/Sewer Utilities	\$354.18	\$408.87	\$500.00	\$500.00
101-42260-383	Gas Utilities	\$2,928.10	\$1,638.75	\$5,000.00	\$4,000.00
101-42260-400	General Maintenance	\$2,719.93	\$1,967.90	\$2,500.00	\$2,500.00
101-42260-404	Repair Machinery/Equipment	\$11,650.09	\$12,407.86	\$11,600.00	\$13,000.00
101-42260-411	Culligan	\$0.00	\$325.28	\$200.00	\$350.00
101-42260-430	Miscellaneous	\$1,085.39	\$898.77	\$1,300.00	\$1,300.00
101-42260-433	Dues and Subscriptions	\$1,004.00	\$1,488.00	\$1,200.00	\$1,200.00
	Total Fire Dept	\$145,040.25	\$149,337.05	\$187,697.97	\$186,571.33

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
Dept 42400	Building Inspection				
101-42400-100	Building Inspections	\$59,766.23	\$64,463.73	\$60,000.00	\$65,000.00
101-42400-327	Annual Technology Maintenan	\$800.00	\$2,090.00	\$2,300.00	\$4,000.00
	Total Building Inspection	\$60,566.23	\$66,553.73	\$62,300.00	\$69,000.00
Dept 42700	Animal Control				
101-42700-230	Contracted Services	\$202.00	\$0.00	\$500.00	\$500.00
101 12700 250	Total Animal Control				\$500.00
	Total Allimai Control	\$202.00	\$0.00	\$500.00	\$500,00
Dept 43100	Streets				
101-43100-101	Salaries & Wages	\$80,305.33	\$79,498.84	\$89,157.86	\$50,511.40
101-43100-104	Temporary Employees	\$8,969.63	\$12,111.95	\$5,950.03	\$2,997.60
101-43100-111	Salaries Allocation	-\$42,729.71	-\$42,104.67	-\$64,855.61	\$0.00
101-43100-121	PERA	\$6,923.46	\$6,870.97	\$6,686.84	\$3,788.36
101-43100-122	FICA/Medicare	\$6,880.44	\$6,906.93	\$6,820.58	\$4,093.44
101-43100-134	ST/LT Disability Insurance	\$587.59	\$840.40	\$1,000.00	\$1,055.25
101-43100-150	Worker s Comp	\$4,831.75	\$8,185.64	\$4,900.00	\$10,240.00
101-43100-160	Health/Dental Insurance	\$15,482.99	\$20,627.00	\$18,360.00	\$18,360.00
101-43100-175	Clothing Allowance	-\$99.03	<b>\$1,437.79</b>	\$160.00	\$160.00
101-43100-208	Training and Instruction	\$75.60	\$0.00	\$300.00	\$300.00
101-43100-210	Operating Supplies	\$2,283.58	\$2,497.14	\$2,000.00	\$3,000.00
101-43100-212	Gas & Oil	\$1,022.30	\$1,390.09	\$2,000.00	\$2,000.00
101-43100-213	Uniforms	\$0.00	\$0.00	\$400.00	\$400.00
101-43100-217	Education Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00
101-43100-218	Medical/First Aid Supplies	\$24.39	\$0.00	\$100.00	\$100.00
101-43100-221	Equipment Parts	\$143.32	\$1,416.41	\$500.00	\$0.00
101-43100-222	Tires	\$44.65	\$0.00	\$240.00	\$240.00
101-43100-224	Street Maint Materials	\$3,462.01	\$2,944.18	\$2,000.00	\$3,000.00
101-43100-225	General Street Maintenance	\$0.00	\$0.00	\$20,000.00	\$5,000.00
101-43100-226	Street Signs	\$309.98	\$94.42	\$800.00	\$800.00
101-43100-230	IT Services	\$0.00	\$0.00	\$0.00	\$1,950.00
101-43100-231	Snow Removal Materials	\$7,760.99	\$4,449.20	\$7,500.00	\$7,500.00
101-43100-232	Street Sweeping	\$0.00	\$4,380.00	\$4,000.00	\$6,000.00
101-43100-240	Small Tools and Minor Equip	\$1,689.35	\$2,083.00	\$1,800.00	\$2,000.00
101-43100-303	Engineering Fees	\$1,109.25	\$15,249.00	\$1,300.00	\$1,500.00
101-43100-311	Safety Training Services	\$272.00	\$521.34	\$272.00	\$320.00
101-43100-321	Telephone	\$634.94	\$687.78	\$600.00	\$700.00
101-43100-361	General Liability Ins	\$5,562.00 \$3,640.04	\$5,663.66	\$5,700.00	\$5,000.00
101-43100-381	Electric Utilities	\$3,649.84	\$1,396.82	\$4,000.00	\$4,000.00
101-43100-382	Water/Sewer Utilities	\$104.89	\$96.03	\$130.00	\$120.00
101-43100-383	Gas Utilities	\$914.08	\$594.20	\$1,200.00	\$1,000.00
101-43100-384	Refuse/Garbage Disposal	\$342.09	\$396.78	\$500.00	\$500.00
101-43100-386	Street Lights	\$11,669.41	\$13,967.80	\$13,000.00	\$14,000.00
101-43100-400	General Maintenance	\$717.68	\$901.41	\$900.00	\$11,000.00
101-43100-401	Repair Buildings	\$1,071.81	\$2,729.85	\$1,500.00	\$2,000.00 ¢7.500.00
101-43100-404	Repair Machinery/Equipment	\$3,326.40	\$10,627.35	\$5,500.00	\$7,500.00
101-43100-416	Equipment Rentals	\$0.00	\$750.00	\$250.00 ¢200.00	\$500.00
101-43100-430	Miscellaneous Total Streets	\$190.38 \$127,533.39	\$531.48 \$167,742.79	\$300.00 \$144,971.69	\$500.00 \$172,136.04
	Total Streets	\$171,000.03	\$10/,/42./3	φ177,5/1.03	\$1/2,130.0 <del>1</del>

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
Dept 43500	Recycling				
101-43500-101	Salaries & Wages	\$12,837.00	\$14,221.34	\$13,722.07	\$12,018.73
101-43500-121	PERA	\$0.00	\$0.00	\$0.00	\$901.40
101-43500-122	FICA/Medicare	\$982.00	\$1,126.19	\$1,049.74	\$919.43
101-43500-203	Printing	\$916.50	\$925.58	\$1,000.00	\$1,500.00
L01-43500-230	Contracted Services	\$3,202.93	\$5,538.45	\$5,000.00	\$5,500.00
101-43500-310	Other Professional Services	\$0.00	\$0.00	\$0.00	\$0.00
101-43500-322	Postage	\$2,023.20	\$2,575.76	\$2,640.00	\$2,640.00
.01-43500-430	Miscellaneous	\$10,634.16	\$509.64	\$600.00	\$600.00
	Total Recycling	\$30,595.79	\$24,896.96	\$24,011.81	\$24,079.57
Pept 45200	Parks				
01-45200-101	Salaries & Wages	\$53,651.28	\$52,052.37	\$59,438.57	\$33 <b>,</b> 674.26
01-45200-104	Temporary Employees	\$5,995.74	\$8,074.63	\$13,659.09	\$1,998.40
.01-45200-111	Salaries Allocation	-\$28,486.47	-\$28,069.75	-\$42,296.00	
.01-45200-121	PERA	\$4,615.64	\$4,637.66	\$4,457.89	\$2,525.57
01-45200-122	FICA/Medicare	\$4,602.03	\$4,536.16	\$4,547.05	\$2,728.96
01-45200-134	ST/LT Disability Insurance	\$388.09	\$560.23	\$0.00	\$703.50
01-45200-150	Worker s Comp	\$1,932.70	\$2,413.63	\$2,000.00	\$4,160.00
01-45200-160	Health/Dental Insurance	\$10,250.42	\$13,925.20	\$12,240.00	\$12,240.00
01-45200-175	Clothing Allowance	\$155.96	\$521.16	\$160.00	\$160.00
01-45200-208	Training and Instruction	\$75.60	\$0.00	\$300.00	\$200.00
01-45200-210	Operating Supplies	\$2,376.13	\$1,416.64	\$1,800.00	\$3,000.00
01-45200-212	Gas & Oil	\$1,149.79	\$1,389.59	\$2,400.00	\$2,400.00
01-45200-213	Uniforms	\$0.00	\$0.00	\$400.00	\$400.00
01-45200-216	Chemicals/Fertilizer	\$0.00	\$0.00	\$0.00	\$1,000.00
01-45200-221	Equipment Parts	\$143.32	\$1,300.44	\$600.00	\$0.00
01-45200-222	Tires	\$44.64	\$248.00	\$240.00	\$240.00
01-45200-230	IT Services	\$0.00	\$0.00	\$0.00	\$1,950.00
01-45200-240	Small Tools and Minor Equip	\$1,040.38	\$638.20	\$1,000.00	\$1,000.00
01-45200-311	Safety Training Services	\$272.00	\$521.34	\$272.00	\$320.00
01-45200-311	Telephone	\$598.08	\$687.73	\$600.00	\$700.00
01-45200-321	General Liability Ins	\$3,375.00	\$3,974.50	\$4,000.00	\$5,400.00
01-45200-301	Electric Utilities	\$5,602.97	\$4,422.63	\$4,000.00	\$4,500.00
01-45200-381	Water/Sewer Utilities	\$172.60	\$350.39	\$130.00	\$300.00
01-45200-383	Gas Utilities	\$914.08	\$594.25	\$1,000.00	\$1,000.00
)1-45200-384	Refuse/Garbage Disposal	\$342.09	\$396.78	\$500.00	\$500.00
)1-45200-364	General Maintenance	\$694.72	\$1,595.07	\$900.00	\$2,000.00
		-\$2,250.95	\$814.42	\$1,500.00	\$2,000.00
)1-45200-401	Repair Buildings	\$371.50	\$1,454.32	\$500.00	\$500.00
01-45200-402	Vandalism Repairs	\$3,027.28	\$2,431.71	\$3,200.00	\$3,500.00
01-45200-404	Repair Machinery/Equipment	\$3,027.28	\$762.10	\$300.00	\$500.00
01-45200-416	Equipment Rentals	,	\$550.39	\$0.00	\$500.00
01-45200-418	Other Rentals	\$0.00	\$658.24	\$0.00	\$300.00
01-45200-430	Miscellaneous _	\$0.00 \$71,054.62	\$82,858.03	\$77,848.61	\$90,400.69
	Total Parks	\$71,034.02	\$02,030.03	ψ77,010.01	430/100103
ept 49000	Transfers				
01-49000-700	Transfers to Other Funds	\$92,320.00	\$63,604.58	\$0.00	\$0.00
01-49000-730	Excess Reserves Transfers	\$100,000.00	\$0.00	\$0.00	\$0.00
	Total Transfers	\$192,320.00	\$63,604.58	\$0.00	\$0.00

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
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FUND 220	LOVELL BUILDING				
Dept 41500	Administration				
220-41500-101	Salaries	\$0.00	\$0.00	\$0.00	\$50,614.04
220-41500-111	Salaries Allocation	\$28,365.04	\$29,323.34	\$33,837.71	\$0.00
220-41500-121	PERA	\$0.00	\$0.00	\$0.00	\$3,796.05
220-41500-122	FICA/Medicare	\$0.00	\$0.00	\$0.00	\$3,871.97
220-41500-301	Auditing/Acctg Services	\$1,321.35	\$1,738.50	\$1,600.00	\$2,200.00
220-41500-303	Engineering Fees	\$0.00	\$0.00	\$400.00	\$0.00
220-41500-304	Legal Fees	\$0.00	\$0.00	\$400.00	\$0.00
220-41500-311	Safety Training Services	\$80.00	\$153.33	\$80.00	\$80.00
220-41500-322	Postage	\$404.64	\$373.20	\$400.00	\$400.00
220-41500-361	General Liability Ins	\$3,280.00	\$3,477.69	\$3,500.00	\$3,500.00
220-41500-405	Depreciation	\$27,955.20	\$27,955.20	\$28,000.00	\$18,000.00
220-41500-430	Miscellaneous	\$0.25	-\$1.36	\$0.00	\$200.00
220-41500-438	Real Estate Taxes	\$24,036.38	\$27,409.60	\$28,000.00	\$23,000.00
		\$85,442.86	\$90,429.50	\$96,217.71	\$105,662.07
		, ,			
Dept 46000	Cleaning				
220-46000-209	Cleaning Supplies	\$1,886.11	\$847.28	\$2,000.00	\$2,000.00
220-46000-230	Contracted Services	\$7,619.62	\$7,038.84	\$8,000.00	\$8,000.00
220-46000-384	Refuse/Garbage Disposal	\$4,841.81	\$5,230.85	\$3,605.00	\$5,100.00
		\$14,347.54	\$13,116.97	\$13,605.00	\$15,100.00
Dept 47000	Repairs/Maintenance				
220-47000-230	Contracted Services	\$615.40	\$1,132.50	\$1,500.00	\$1,500.00
220-47000-400	General Maintenance	\$1,120.61	\$2,469.02	\$1,500.00	\$1,500.00
220-47000-401	Repair Buildings	\$5,641.57	\$2,057.70	\$5,000.00	\$3,000.00
220-47000-406	Plumbing	\$1,079.44	\$1,000.98	\$2,000.00	\$1,500.00
220-47000-407	Heating/AC	\$2,863.78	\$5,800.01	\$5,000.00	\$5,000.00
220-47000-408	Painting/Decorating	\$276.30	\$0.00	\$300.00	\$200.00
220-47000-430	Miscellaneous	\$0.00	\$0.00	\$500.00	\$200.00
220 17000 150	Total Repairs	\$11,597.10	\$12,460.21	\$15,800.00	\$12,900.00
	Total Nopalis	Ψ11,337.10	\$12,700.21	\$15,000.00	φ12,300.00
Dept 47500	Utilities				
220-47500-381	Electric Utilities	\$31,094.86	\$33,862.27	\$31,000.00	\$32,000.00
220-47500-382	Water/Sewer Utilities	\$3,576.46	\$6,159.69	\$4,000.00	\$6,000.00
220-47500-383	Gas Utilities	\$14,935.21	\$12,771.89	\$21,000.00	\$15,000.00
	Total Utilities	\$49,606.53	\$52,793.85	\$56,000.00	\$53,000.00
Dept 48000	Grounds/Security				
220-48000-385	Building Security	\$647.05	\$2,518.05	\$2,000.00	\$2,000.00
220-48000-400	General Maintenance	\$425.00	\$361.00	\$1,500.00	\$1,500.00
220 10000 400	Total Grounds	\$1,072.05	\$2,879.05	\$3,500.00	\$3,500.00
		41,072.03	ΨΕ/Ο/ 3.00	45,500.00	45,500.00
220-00000-500	Capital Expenditures	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL FUND 22	0 LOVELL BUILDING	\$162,066.08	\$171,679.58	\$185,122.71	\$190,162.07

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 310	CAPITAL PROJECTS			,	
Dept 41500	Administration				
310-00000-500	Capital Expenditures	\$61,533.80	\$0.00	\$0.00	\$0.00
310-41500-520	Buildings and Structures	\$0.00	\$33,633.00	\$0.00	\$0.00
310-41500-530	Improvements Other Than Bld	\$0.00	\$0.00	\$7,585.00	\$0.00
310-41500-540	Heavy Machinery	\$0.00	\$0.00	\$0.00	\$0.00
310-41500-570	Office Equip and Furnishings	\$33,408.82	\$19,462.57	\$10,000.00	\$16,000.00
310-41500-580	Other Equipment	\$960.00	\$12,637.73	\$0.00	\$10,000.00
	Total Administration	\$95,902.62	\$65,733.30	\$17,585.00	\$26,000.00
Dept 42260	Fire Department				
310-42260-500	Capital Expenditures	\$12,429.46	\$8,853.50	\$0.00	\$0.00
310-42260-520	<b>Buildings and Structures</b>	\$296,336.18	\$19,147.29	\$0.00	\$0.00
310-42260-570	Office Equip and Furn.	\$1,501.29	\$0.00	\$0.00	\$0.00
	Total Fire Department	\$310,266.93	\$28,000.79	\$0.00	\$0.00
Dept 43100	Streets				
310-43100-500	Capital Expenditures	-\$3,436.92	\$0.00	\$0.00	\$0.00
310-43100-520	Buildings and Structures	\$0.00	\$4,743.00	\$37,500.00	\$37,500.00
310-43100-530	Improvements Other Than Bld	\$47,560.70	\$0.00	\$0.00	\$0.00
310-43100-540	Heavy Machinery	\$96,323.00	\$0.00	\$0.00	\$0.00
310-43100-550	Motor Vehicles	\$0.00	\$0.00	\$0.00	\$44,000.00
310-43100-580	Other Equipment	\$0.00	\$0.00	\$0.00	\$0.00
	Total Streets	\$140,446.78	\$4,743.00	\$37,500.00	\$81,500.00
Dept 45200	Parks			•	
310-45200-500	Capital Expenditures	\$0.00	\$0.00	\$12,500.00	\$0.00
	Total Parks	\$0.00	\$0.00	\$12,500.00	\$0.00
310-49000-700	Transfers to Other Funds	\$12,988.00	\$0.00	\$5,000.00	\$25,000.00
310-49000-709	Interfund Transfer	\$0.00	\$0.00	\$0.00	\$0.00
		\$12,988.00	\$0.00	\$5,000.00	\$25,000.00
TOTAL FUND 3	10 CAPITAL PROJECTS	\$559,604.33	\$98,477.09	\$72,585.00	\$132,500.00
FUND 330	WATER CAPITAL FUND				
330-00000-500	Capital Expenditures	\$0.00	\$108,118.72	\$31,000.00	\$0.00
	Total	\$0.00	\$108,118.72	\$31,000.00	\$0.00
FUND 370 /	SEWER CAPITAL FUND				
370-00000-500	Capital Expenditures	\$0.00	\$5,061.75	\$112,500.00	\$0.00
<del>-</del>	Total	\$0.00	\$5,061.75	\$112,500.00	\$0.00

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
<b>FUND 440</b>	15 STREET IMPROVEMENTS				
440-00000-303	Engineering Fees	\$97,314.42	\$14,213.37	\$0.00	\$0.00
440-00000-310	Other Professional Services	\$322,388.87	\$0.00	\$0.00	\$0.00
440-00000-351	Legal Notices Publishing	\$253.20	\$0.00	\$0.00	\$0.00
	Total	\$419,956.49	\$14,213.37	\$0.00	\$0.00
FUND 551	16 NORTH METRO GO				
551-60000-601	Bond Principal	\$0.00	\$3,311.50	\$0.00	\$3,401.00
551-60000-611	Bond Interest	\$0.00	\$1,346.02	\$0.00	\$506.58
551-60000-620	Fiscal Agent's Fees	\$0.00	\$0.00	\$0.00	\$195.38
552 5555 525	Total	\$0.00	\$4,657.52	\$0.00	\$4,102.96
FUND 585	04 OAK LANE				
585-60000-601	Bond Principal	\$15,000.00	\$15,000.00	\$20,000.00	\$20,000.00
585-60000-611	Bond Interest	\$4,600.00	\$3,962.50	\$3,200.00	\$2,310.00
585-60000-620	Fiscal Agent s Fees	\$450.00	\$450.00	\$450.00	\$450.00
	Total	\$20,050.00	\$19,412.50	\$23,650.00	\$22,760.00
FUND 591	14 STREETS - VARIOUS				
591-60000-601	Bond Principal	\$0.00	\$8,222.00	\$7,100.00	\$6,900.00
591-60000-611	Bond Interest	\$16,251.44	\$13,778.84	\$11,805.88	\$11,383.28
591-60000-620	Fiscal Agent s Fees	\$450.00	\$320.00	\$450.00	\$379.50
	Total	\$16,701.44	\$22,320.84	\$19,355.88	\$18,662.78
FUND 592	15 STREETS - VARIOUS				
592-60000-601	Bond Principal	\$0.00	\$0.00	\$0.00	\$0.00
592-60000-611	Bond Interest	\$0.00	\$0.00	\$0.00	\$28,219.00
592-60000-620	Fiscal Agent s Fees	\$0.00	\$0.00	\$0.00	\$450.00
	Total	\$0.00	\$0.00	\$0.00	\$28,669.00
FUND 599	POLICE BUILDING				
599-42110-601	Bond Principal	\$54,999.96	\$54,999.96	\$55,000.00	\$55,000.00
599-42110-611	Bond Interest	\$4,642.56	\$4,092.48	\$3,543.00	\$2,921.25
599-42110-620	Fiscal Agent s Fees	\$0.00	\$0.00	\$0.00	\$0.00
	Total	\$59,642.52	\$59,092.44	\$58,543.00	\$57,921.25

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 609	MUNICIPAL LIQUOR FUND				
609-00000-101	Salaries & Wages	\$265,070.41	\$275,427.47	\$331,329.49	\$309,178.41
609-00000-111	Salaries Allocation	\$28,365.04	\$29,323.36	\$33,837.71	\$0.00
609-00000-121	PERA	\$19,606.79	\$19,380.29	\$24,849.71	\$23,188.38
609-00000-122	FICA/Medicare	\$21,127.05	\$22,024.55	\$25,346.71	\$23,652.15
609-00000-134	ST/LT Disability Insurance	\$1,290.42	\$1,837.55	\$2,303.70	\$2,800.00
609-00000-150	Worker s Comp	\$6,571.18	\$11,904.53	\$6,500.00	\$8,000.00
609-00000-160	Health/Dental Insurance	\$30,118.65	\$30,881.16	\$46,800.00	\$50,800.00
609-00000-200	Office Supplies	\$3,079.60	\$1,433.40	\$4,000.00	\$3,500.00
609-00000-208	Training and Instruction	\$0.00	\$0.00	\$500.00	\$500.00
609-00000-210	Operating Supplies	\$3,619.45	\$574.49	\$3,000.00	\$2,000.00
609-00000-213	Uniforms	\$0.00	\$0.00	\$0.00	\$700.00
609-00000-230	Contracted Services	\$2,163.97	\$2,472.53	\$4,000.00	\$3,000.00
609-00000-251	Liquor Purchase	\$614,214.33	\$743,505.83	\$650,000.00	\$675,000.00
609-00000-252	Beer Purchase	\$1,143,488.44	\$1,176,377.58	\$1,150,000.00	\$1,200,000.00
609-00000-253	Wine Purchase	\$601,609.47	\$431,343.13	\$450,000.00	\$450,000.00
609-00000-254	Miscellaneous Purchase	\$159,284.86	\$71,883.32	\$20,000.00	\$25,000.00
609-00000-255	Linen	\$2,091.31	\$2,245.29	\$2,000.00	\$2,200.00
609-00000-256	Tobacco Products For Resale	\$0.00	\$77,410.42	\$140,000.00	\$100,000.00
609-00000-257	Ice For Resale	\$0.00	\$4,983.51	\$7,000.00	\$7,500.00
609-00000-301	Auditing/Acctg Services	\$1,321.34	\$3,610.50	\$4,800.00	\$3,300.00
609-00000-304	Legal Fees	\$0.00	\$0.00	\$500.00	\$500.00
609-00000-311	Safety Training Services	\$80.00	\$153.33	\$80.00	\$80.00
609-00000-321	Telephone	\$2,273.16	\$1,249.78	\$2,300.00	\$2,000.00
609-00000-322	Postage	\$1,213.92	\$1,146.77	\$1,125.00	\$1,200.00
609-00000-327	Annual Technology Maintenan	\$0.00	\$915.71	\$1,000.00	\$2,000.00
609-00000-329	Cable/Internet	\$0.00	\$1,603.92	\$1,500.00	\$1,500.00
609-00000-340	Advertising	\$4,170.85	\$7,044.55	\$7,500.00	\$7,500.00
609-00000-361	General Liability Ins	\$11,484.00	\$7,316.00	\$12,000.00	\$10,000.00
609-00000-381	Electric Utilities	\$18,479.18	\$21,312.68	\$20,000.00	\$20,000.00
609-00000-382	Water/Sewer Utilities	\$1,076.12	\$1,024.05	\$1,200.00	\$1,200.00
609-00000-383	Gas Utilities	\$2,515.59	\$2,003.85	\$5,000.00	\$5,000.00
609-00000-384	Refuse/Garbage Disposal	\$956.61	\$1,024.13	\$1,000.00	\$1,000.00
609-00000-385	Building Security	\$1,207.19	\$107.07	\$1,000.00	\$1,000.00
609-00000-400	General Maintenance	\$3,043.28	\$1,697.34	\$2,500.00	\$12,500.00
609-00000-401	Repair Buildings	\$15,353.11	\$8,565.57	\$3,000.00	\$3,000.00
609-00000-404	Repair Machinery/Equipment	\$5,621.18	\$2,611.55	\$3,000.00	\$3,000.00
609-00000-405	Depreciation	\$42,538.73	\$42,538.73	\$42,528.00	\$42,539.00
609-00000-411	Culligan	\$0.00	\$80.47	\$200.00	\$200.00
609-00000-430	Miscellaneous	\$0.00	\$381.11	\$100.00	\$100.00
609-00000-431	NSF Fees	\$2,206.41	\$287.75	\$500.00	\$100.00
609-00000-433	Dues and Subscriptions	\$2,650.00	\$1,040.00	\$1,500.00	\$1,500.00
609-00000-438	Real Estate Taxes	\$172.86	\$172.86	\$200.00	\$200.00
609-00000-440	Bank Charges	\$48,758.49	\$54,691.84	\$50,000.00	\$52,000.00
609-00000-500	Capital Expenditures	\$0.00	\$9,185.00	\$110,000.00	\$10,000.00
609-00000-604	Lease Hold Principal	\$0.00	\$0.00	\$49,648.00	\$52,044.24
609-00000-614	Lease Hold Interest	\$16,922.53	\$14,741.69	\$12,456.00	\$10,059.16
609-00000-700	Transfers to Other Funds	\$75,000.00	\$75,000.00	\$75,000.00	\$85,000.00
609-41900-230	IT Services	\$0.00	\$0.00	\$0.00	\$1,950.00
609-49440-129	Pension Expense	· \$12,539.00	\$18,598.00	\$0.00	\$0.00
TOTAL FUND 60	9	\$3,171,284.52	\$3,181,112.66	\$3,311,104.32	\$3,217,491.34

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
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FUND 651	STORM SEWER				
651-00000-101	Salaries and Wages	\$0.00	\$0.00	\$0.00	\$11,464.55
651-00000-111	Salaries Allocation	\$12,156.44	\$12,567.15	\$16,857.07	\$0.00
651-00000-121	PERA	\$0.00	\$0.00	\$0.00	\$859.84
651-00000-122	FICA/Medicare	\$0.00	\$0.00	\$0.00	\$877.04
651-00000-175	Clothing Allowance	\$77.97	\$82.19	\$48.00	\$48.00
651-00000-208	Training and Instruction	\$37.80	\$13.75	\$100.00	\$100.00
651-00000-210	Operating Supplies	\$1,180.58	\$37.22	\$1,000.00	\$500.00
651-00000-212	Gas & Oil	\$574.87	\$378.53	\$720.00	\$720.00
651-00000-217	Education Reimbursement	\$0.00	\$0.00	\$90.00	\$90.00
651-00000-221	Equipment Parts	\$71.65	\$0.00	\$360.00	\$360.00
651-00000-222	Tires	\$22.33	\$0.00	\$72.00	\$72.00
651-00000-230	IT Services	\$0.00	\$0.00	\$0.00	\$975.00
651-00000-240	Small Tools and Minor Equip	\$520.18	\$466.34	\$540.00	\$540.00
651-00000-301	Auditing/Acctg Services	\$5,285.39	\$5,944.50	\$3,200.00	\$1,100.00
651-00000-303	Engineering Fees	\$8,167.10	\$12,229.00	\$15,000.00	\$15,000.00
651-00000-311	Safety Training Services	\$272.00	\$521.33	\$272.00	\$272.00
651-00000-321	Telephone	\$299.07	\$347.45	\$180.00	\$180.00
651-00000-322	Postage	\$1,213.92	\$354.20	\$320.00	\$320.00
651-00000-327	Annual Technology Maintenan	\$0.00	\$0.00	\$100.00	\$100.00
651-00000-381	Electric Utilities	\$1,825.06	\$726.94	\$1,100.00	\$1,100.00
651-00000-382	Water/Sewer Utilities	\$52.49	\$44.82	\$39.00	\$39.00
651-00000-383	Gas Utilities	\$457.36	\$296.27	\$390.00	\$390.00
651-00000-384	Refuse/Garbage Disposal	\$233.86	\$150.82	\$150.00	\$150.00
651-00000-400	General Maintenance	\$347.35	\$930.80	\$500.00	\$1,000.00
651-00000-401	Repair Buildings	\$358.41	\$45.00	\$300.00	\$300.00
651-00000-404	Repair Machinery/Equipment	\$1,513.64	\$233.46	\$1,500.00	\$1,500.00
651-00000-405	Depreciation	\$2,472.76	\$2,472.76	\$2,473.00	\$2,473.00
651-00000-430	Miscellaneous	\$0.00	\$138.84	\$0.00	\$0.00
651-00000-601	Bond Principal	\$0.00	\$0.00	\$2,900.00	\$3,100.00
651-00000-611	Bond Interest	\$2,995.00	\$2,969.66	\$4,822.12	\$5,114.23
651-00000-620	Fiscal Agent s Fees	\$0.00	\$130.00	\$0.00	\$170.50
651-49440-129	Pension Expense	\$246.00	\$611.00	\$250.00	\$500.00
		\$40,381.23	\$41,692.03	\$53,283.19	\$49,415.15

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 730	WATER FUND				
730-00000-101		\$0.00	\$0.00	\$0.00	\$59,089.15
730-00000-101	Salaries and Wages Salaries Allocation	\$68,886.52	\$71,213.81	\$95,523.42	\$0.00
730-00000-111	PERA	\$0.00	\$0.00	\$0.00	\$4,431.69
730-00000-121	FICA/Medicare	\$0.00	\$0.00	\$0.00	\$4,520.32
730-00000-150	•	\$1,159.62	\$531.53	\$1,000.00	\$960.00
730-00000-175	Clothing Allowance	\$194.95	\$369.88	\$216.00	\$216.00
730-00000-208	Training and Instruction	\$94.50	\$153.63	\$400.00	\$400.00
730-00000-210	Operating Supplies	\$3,065.80	\$414.09	\$3,000.00	\$1,500.00
730-00000-212	Gas & Oil	\$1,443.48	\$1,026.12	\$3,240.00	\$2,000.00
730-00000-216	Chemicals	\$11,523.11	\$16,012.85	\$15,000.00	\$15,000.00
730-00000-217	Education Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00
730-00000-221	Equipment Parts	\$179.13	\$30.00	\$800.00	\$800.00
730-00000-222	Tires	\$55.82	\$0.00	\$324.00	\$324.00
730-00000-228	Gopher State One Call	\$507.23	\$312.88	\$500.00	\$500.00
730-00000-230	IT Services	\$0.00	\$0.00	\$0.00	\$1,950.00
730-00000-240	Small Tools and Minor Equip	\$1,300.48	\$466.33	\$2,430.00	\$2,430.00
730-00000-301	Auditing/Acctg Services	\$5,285.39	\$6,954.00	\$6,400.00	\$4,400.00
730-00000-303	Engineering Fees	\$0.00	\$11,294.72	\$1,000.00	\$1,000.00
730-00000-306	Water Testing	\$0.00	\$1,312.65	\$600.00	\$1,300.00
730-00000-309	EDP, Software and Design	\$0.00	\$942.00	\$250.00	\$250.00
730-00000-311	Safety Training Services	\$272.00	\$521.33	\$272.00	\$272.00
730-00000-312	Wellhead Protection	\$0.00	\$0.00	\$1,000.00	\$1,000.00
730-00000-321	Telephone	\$747.41	\$857.92	\$810.00	\$810.00
730-00000-322	Postage	\$1,213.92	\$1,188.46	\$1,200.00	\$1,200.00
730-00000-327	Annual Technology Maintenan	\$0.00	\$196.00	\$2,000.00	\$2,000.00
730-00000-361	General Liability Ins	\$510.00	\$546.49	\$550.00	\$600.00
730-00000-381	Electric Utilities	\$4,749.72	\$11,341.40	\$5,400.00	\$5,400.00
730-00000-382	Water/Sewer Utilities	\$131.10	\$121.64	\$175.50	\$175.50
730-00000-383	Gas Utilities	\$1,142.61	\$787.83	\$1,755.00	\$1,755.00
730-00000-384	Refuse/Garbage Disposal	\$437.27	\$528.09	\$675.00	\$675.00
730-00000-400	General Maintenance	\$868.40	\$464.13	\$1,215.00	\$1,000.00
730-00000-401	Repair Buildings	\$920.13	\$791.92	\$1,215.00	\$500.00
730-00000-404	Repair Machinery/Equipment	\$3,784.10	\$1,358.52	\$4,000.00	\$4,000.00
730-00000-405	Depreciation	\$18,773.12	\$11,055.35	\$22,058.00	\$22,058.00
730-00000-430	Miscellaneous	\$10,734.22	\$2,312.26	\$1,000.00	\$1,000.00
730-00000-433	Dues and Subscriptions	\$274.00	\$278.00	\$275.00	\$275.00
730-00000-500	Capital Expenditures	\$0.00	\$0.00	\$0.00	\$31,000.00
730-00000-601	Bond Principal	\$0.00	\$0.00	\$20,000.00	\$25,000.00
730-00000-611	Bond Interest	\$9,117.50	\$8,675.50	\$8,388.00	\$7,793.75
730-00000-620	Fiscal Agent s Fees	\$225.00	\$185.00	\$275.00	\$275.00
730-49440-129	Pension Expense	\$14,208.00	\$3,460.00	\$14,000.00	\$6,000.00
	Total Water Fund	\$161,804.53	\$155,704.33	\$216,946.92	\$213,860.41

Account	Description	2015 Actual	2016 Actual	2017 Budget	2018 Proposed
FUND 770	SEWER FUND				
770-00000-101	Salaries and Wages	\$0.00	\$0.00	\$0.00	\$50,585.05
770-00000-111	Salaries Allocation	\$56,730.09	\$58,646.68	\$78,666.35	\$0.00
770-00000-121	PERA	\$0.00	\$0.00	\$0.00	\$3,793.88
770-00000-122	FICA/Medicare	\$0.00	\$0.00	\$0.00	\$3,869.76
770-00000-150	Worker s Comp	\$0.00	\$531.53	\$500.00	\$960.00
770-00000-175	Clothing Allowance	\$194.94	\$369.87	\$216.00	\$216.00
770-00000-208	Training and Instruction	\$94.50	\$130.62	\$400.00	\$400.00
770-00000-210	Operating Supplies	\$3,139.21	\$553.37	\$2,500.00	\$2,000.00
770-00000-212	Gas & Oil	\$1,476.43	\$1,026.24	\$3,240.00	\$1,200.00
770-00000-217	Education Reimbursement	\$0.00	\$0.00	\$0.00	\$0.00
770-00000-221	Equipment Parts	\$179.14	\$30.00	\$1,000.00	\$500.00
770-00000-222	Tires	\$55.82	\$0.00	\$324.00	\$324.00
770-00000-228	Gopher State One Call	\$511.62	\$308.57	\$500.00	\$500.00
770-00000-230	IT Services	\$0.00	\$0.00	\$0.00	\$1,950.00
770-00000-240	Small Tools and Minor Equip	\$1,300.48	\$466.33	\$2,430.00	\$1,000.00
770-00000-301	Auditing/Acctg Services	\$5,285.39	\$6,954.00	\$6,400.00	\$4,400.00
770-00000-303	Engineering Fees	\$0.00	\$0.00	\$1,000.00	\$1,000.00
770-00000-311	Safety Training Services	\$272.00	\$521.33	\$272.00	\$272.00
770-00000-321	Telephone	\$747.62	\$858.19	\$810.00	\$810.00
770-00000-322	Postage	\$1,213.92	\$1,119.54	\$1,125.00	\$1,125.00
770-00000-327	Annual Technology Maintenan	\$0.00	\$486.00	\$1,000.00	\$1,000.00
770-00000-361	General Liability Ins	\$3,961.00	\$4,073.86	\$4,100.00	\$4,500.00
770-00000-381	Electric Utilities	\$5,136.16	\$4,663.39	\$5,400.00	\$5,400.00
770-00000-382	Water/Sewer Utilities	\$131.10	\$121.63	\$175.50	\$175.50
770-00000-383	Gas Utilities	\$1,142.63	\$743.45	\$1,755.00	\$1,755.00
770-00000-384	Refuse/Garbage Disposal	\$437.33	\$528.11	\$675.00	\$675.00
770-00000-389	MWCC Charges	\$85,454.85	\$79,128.28	\$87,859.32	\$111,980.13
770-00000-400	General Maintenance	\$868.41	\$1,937.19	\$1,215.00	\$1,215.00
770-00000-401	Repair Buildings	\$896.02	\$45.00	\$1,215.00	\$1,215.00
770-00000-403	Lift Station Maintenance	\$6,071.46	\$755.00	\$3,000.00	\$6,000.00
770-00000-404	Repair Machinery/Equipment	\$3,784.08	\$1,568.83	\$4,000.00	\$4,000.00
770-00000-405	Depreciation	\$55,624.63	\$54,651.68	\$54,652.00	\$54,652.00
770-00000-420	Sewer Cleaning/Televising	\$0.00	\$0.00	\$0.00	\$17,000.00
770-00000-430	Miscellaneous	\$0.00	\$49.10	\$200.00	\$200.00
770-00000-601	Bond Principal	\$0.00	\$0.00	\$40,000.00	\$40,000.00
770-00000-611	Bond Interest	\$16,602.00	\$15,715.00	\$15,140.00	\$14,090.00
770-00000-620	Fiscal Agent s Fees	\$225.00	\$365.00	\$275.00	\$275.00
770-00000-700	Transfers to Other Funds	\$0.00	\$0.00	\$112,500.00	\$0.00
770-49440-129	Pension Expense _	\$6,273.00	\$2,850.00	\$6,500.00	\$3,000.00
		\$257,808.83	\$239,197.79	\$439,045.17	\$342,038.32
	ALL FUNDS	\$6,614,797.51	\$5,855,771.81	\$6,243,751.19	\$6,076,581.37