

# AGENDA

## CITY OF LEXINGTON REGULAR PARK BOARD MEETING April 1, 2024 – 4:45 P.M. 9180 Lexington Avenue Lexington, MN 55014

### 1. CALL TO ORDER

Roll Call: Chairperson Koch, Commissioners Ginter, Murphy, and Rose. Also present - Finance Director Galiov, and Council Liaison Harris.

### 2. CITIZENS FORUM

### 3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

### 4. LETTERS AND COMMUNICATION

A. None.

### 5. APPROVAL OF PARK BOARD MINUTES

A. November 6, 2023

Pg. 1

### 6. ACTION ITEMS:

A. Review and discuss the application for serving on the Park Board by Amanda Baugh-Buys.  
Recommendation to City Council to approve appointment.

Pg. 2-7

### 7. NOTE COUNCIL MINUTES:

A. March 7, 2024  
B. March 21, 2024

Pg. 8-9

Pg. 10-13

### 8. PARK BOARD INPUT

### 9. ADJOURNMENT

**MINUTES**  
**CITY OF LEXINGTON**  
**REGULAR PARK BOARD MEETING MINUTES**  
**November 6, 2023 – 4:45 P.M.**  
**9180 Lexington Avenue**  
**Lexington, MN 55014**

**1. CALL TO ORDER**

Roll Call: Present Chairperson Koch, Commissioners Rose, Ginter and Murphy. Also present - Finance Director Galiov.  
Call to order 4:46 pm

**2. CITIZENS FORUM**

*No one wished to address the Board.*

**3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

Commissioner Murphy, seconded by Commissioner Rose, made motion to approve the agenda. Motion carried.

**4. LETTERS AND COMMUNICATION**

A. None.

**5. APPROVAL OF PARK BOARD MINUTES**

Commissioner Ginter, seconded by Commissioner Murphy made a motion to approve the Park Board Minutes of October 2<sup>nd</sup>, 2023. Motion carried 4-0.

**6. ACTION ITEMS:**

A. None.

**7. NOTE COUNCIL MINUTES:**

- A. October 5, 2023
- B. October 19, 2023

**8. PARK BOARD INPUT**

*Finance Director Galiov updated the Board on the issue of the staining chips at Memorial Park and his contact with the vendor. Discussion ensued.*

*The Board discussed the vandalism at the Memorial Park concession stand. Finance Director Galiov updated the Board on the clean-up progress.*

*The Board confirmed dates for the week of December 11 to begin judging for the Holiday Lights Contest.*

**9. ADJOURNMENT**

Commissioner Ginter made a motion to adjourn the meeting. Commissioner Rose seconded the motion. Meeting adjourned at 4.55 pm.



9180 Lexington Avenue  
Lexington, MN 55014

Phone: (763) 784-2792  
Fax: (763) 785-8951

www.ci.lexington.mn.us

## Application for Employment

We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status under Minnesota or federal law.

**PLEASE PRINT**

Baugh-Buys	Amanda	Marie
_____ Last Name	_____ First Name	_____ Middle Name
9310 Syndicate Ave	Lexington	Mn
_____ Address	_____ City	_____ State
██████████		55014
_____ Phone	_____ Email	_____ Zip Code
Parks comity		
_____ Position Applying For		

- If you are under 18 years of age, can you provide proof of your eligibility to work?  Yes  No
- Have you ever filed an application with us before?  Yes  No
- If Yes, give date \_\_\_\_\_
- Have you ever been employed with us before?  Yes  No
- If Yes, give date \_\_\_\_\_
- Are you currently employed?  Yes  No
- May we contact your present employer?  Yes  No
- Are you prevented from lawfully becoming employed in the United States because of Visa or Immigration Status?  Yes  No

\*\*\*\*\* Proof of citizenship or immigration status will be required upon employment \*\*\*\*\*

On what date would you be available to start work? With 2 weeks notice \_\_\_\_\_

When are you available to work :  MON  TUE  WED  THUR  FRI  SAT  SUN

*Check all that apply*

Full Time  Part Time  Temporary

- Are you currently on "lay-off" status and subject to recall?  Yes  No
- Can you travel if a job requires it?  Yes  No



**EMPLOYMENT EXPERIENCE**

Start with your current or last job. Include any job-related military service assignments and volunteer activities. You may exclude organizations which indicates race, color, religion, gender, national origin, disabilities or other protected status.

Employer Lady Panda Ink From 6/2016 To Current  
Address Weird Ink Society - 196 W Forbes Ave, St Paul, MN 55102  
Phone Number (651) 204-0600 Hourly Rate/Salary \$ N/A  
Starting \$ \_\_\_\_\_ Final \$ \_\_\_\_\_  
Job Title Tattoo Artist Supervisor \_\_\_\_\_  
Reason for Leaving Still employed  
Duties Performed Apply tattoos, clean (BBP certified), stock supplies, emails,  
Prepare for appointments, consultations, draw, organize

Employer Foss Swim School From 05/2011 To 10/2017  
Address 12440 Aberdeen St NE Suite 100, Blaine, MN 55449  
Phone Number (763) 398- 3399 Hourly Rate/Salary \$ N/A  
Starting \$ \_\_\_\_\_ Final \$ \_\_\_\_\_  
Job Title \_\_\_\_\_ Supervisor \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_  
Duties Performed \_\_\_\_\_

Employer \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Hourly Rate/Salary \$ \_\_\_\_\_  
Starting \$ \_\_\_\_\_ Final \$ \_\_\_\_\_  
Job Title \_\_\_\_\_ Supervisor \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_  
Duties Performed \_\_\_\_\_

Employer \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Hourly Rate/Salary \$ \_\_\_\_\_  
Starting \$ \_\_\_\_\_ Final \$ \_\_\_\_\_

Job Title \_\_\_\_\_ Supervisor \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Duties Performed \_\_\_\_\_  
\_\_\_\_\_

Employer \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Hourly Rate/Salary \$ \_\_\_\_\_  
Starting \$ \_\_\_\_\_ Final \$ \_\_\_\_\_

Job Title \_\_\_\_\_ Supervisor \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Duties Performed \_\_\_\_\_  
\_\_\_\_\_

If you need additional space, please continue on a separate sheet of paper.

**List professional, trade, business or civic activities and offices held**  
*You may exclude membership, which would reveal gender, race religion,  
national origin, age, ancestry, disability or other protected status*

Tattoo license \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**References :**

Please list 3 references - Business and/or Personal

Name: Jordanne Arnis

Relationship: Owner of shop How Long Know: Since 2019

Phone Number:H# (763) 556-6218 C# \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Name: Erin Hunter

Relationship: Co-worker How Long Know: Since 10/2023

Phone Number:H# (763) 355-8142 C# \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Name: Amy Ram

Relationship: Owner of previous location How Long Know: Since 2018

Phone Number:H# (612) 805-6998 C# \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**APPLICANT STATEMENTS**

I certify that answers given herein are true and complete to the best of my knowledge.  
I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision.  
This application for employment shall be considered active for a period of time not to exceed 45 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.  
I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with this organization is of and "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.  
In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in immediate discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.



3/4/2024

Signature of Applicant

Date

**FOR PERSONNEL DEPARTMENT USE ONLY**

Arrange Interview  Yes  No

Remarks \_\_\_\_\_  
\_\_\_\_\_

Interviewer \_\_\_\_\_ Date \_\_\_\_\_

Employed  Yes  No Date of Employment \_\_\_\_\_

Job Title \_\_\_\_\_ Hourly Rate/Salary \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_  
Name and Title

Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**MINUTES  
CITY OF LEXINGTON  
REGULAR COUNCIL MEETING  
MARCH 7, 2024 – 7:00 P.M.  
9180 LEXINGTON AVENUE**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER:** – Mayor Grote

- A. Roll Call - Council Members: DeVries, Harris, Winge and Benson

*Mayor Grote called to order the Regular City Council meeting for March 7, 2024 at 7:00 p.m. Councilmember's present: Benson, Devries, and Harris. Excused Absence: Winge. Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director; Quad Press Reporter.*

**3. CITIZENS FORUM**

*No citizens were present to discuss items not on the agenda.*

**4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

*Councilmember Benson made a motion to approve the agenda as typewritten. Councilmember Devries seconded the motion. Motion carried 4-0.*

**5. INFORMATIONAL REPORTS:**

- A. Airport (Councilmember Devries) – *Councilmember Devries stated the next meeting is April 4th*
- B. Cable Commission (Councilmember Winge) *Quarterly meetings – No report*
- C. City Administrator (Bill Petracek)

*Petracek stated that Matt Bitutguek has accepted a full-time position with the City of Coon Rapids Public Works Department. Petracek stated that we will be having a discussion about the summer and part-time employee at budget time about making it a full-time position. Petracek stated it is extremely difficult to recruit these two positions.*

*Petracek also added that the police operations committee is at an impasse with the Police Captain's union and it will be going to mediation. Discussion ensued.*

**6. LETTERS AND COMMUNICATIONS:**

- A. Centennial Lakes Police Department Media Reports 2-7 through 2-20-2024
- B. Council Workshop Synopsis – February 15, 2024
- C. Planning & Zoning meeting minutes – February 13, 2024

*No discussion on Letters and Communications*

**7. CONSENT ITEMS:**

- A. Recommendation to Approve Council Minutes:  
Council Meeting – February 15, 2024
- B. Recommendation to Approve Claims and Bills:  
Check #'s 51302 through 51354  
Check #'s 15113 through 15123

*Councilmember Devries made a motion to approve the consent agenda items. Councilmember Harris seconded the motion. Motion carried 4-0.*

**8. ACTION ITEMS:**

- A. NONE

**9. MAYOR AND COUNCIL INPUT**

*Councilmember Benson thanked Lexington for coming out to vote for the Presidential Nomination Election. He also congratulated Centennial Hockey on a great season. Discussion ensued.*

*Councilmember Harris asked about the landscaping on the fire hydrants. Petracek stated public works is going to be following up on it this spring.*

*Mayor Grote asked about the graffiti in Memorial Park. Petracek stated that the graffiti has been taken care of, but you can still see it very faintly.*

**10. ADJOURNMENT**

*Councilmember Benson made motion to adjourn the meeting at 7:06 p.m. Councilmember Devries seconded the motion. Motion carried 4-0.*

**MINUTES  
CITY OF LEXINGTON  
PUBLIC HEARING  
&  
REGULAR COUNCIL MEETING  
MARCH 21, 2024– 7:00 P.M.  
9180 LEXINGTON AVENUE**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER:** – Mayor Grote

A. Roll Call - Council Members: DeVries, Harris, Winge and Benson

*Mayor Grote called to order the Public Hearing for March 21, 2024 at 7:00 p.m. Councilmember's present: Benson, Devries, and Winge. Excused Absence: Harris Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director; Steve Winter, City Engineer; Lexington citizens – Griggs Ave.*

**PUBLIC HEARING**

**PUBLIC HEARING:**

**PUBLIC HEARING: THE CITY COUNCIL WILL TAKE COMMENTS ON THE 2024 STREET IMPROVEMENTS, THE PROPOSED IMPROVEMENT OF THE FOLLOWING STREETS: GRIGGS AVENUE BETWEEN FLOWERFIELD ROAD AND RESTWOOD ROAD; and GRIGGS AVENUE BETWEEN RESTWOOD ROAD, APPROXIMATELY 375 FEET NORTH OF RESTWOOD ROAD, ( TO EXCLUDED THE NEW BITUMINOUS OVERLY AT LEXINGTON LOFTS) AND LAKE DRIVE.**

*Steve Winter, City Engineer, presented a Powerpoint presentation on the details of the Griggs Ave. road project. He provided an explanation of the cost estimates and potential assessments on benefiting properties. Discussion ensued.*

*Ronald Shull  
8725 Griggs Ave.  
Lexington, MN*

*Mr. Shull addressed the city engineer and Council stating that the road was originally repaired in 2001, what maintenance had been done over those years? Winter explained that crack sealing and pothole filling had been done periodically during those years. He also provided information on future maintenance of the new road. Discussion ensued.*

**3. ADJOURN PUBLIC HEARING**

*Councilmember Winge made motion to adjourn the public hearing at 7:11 p.m. Councilmember Devries seconded the motion. Motion carried 4-0.*

**REGULAR COUNCIL MEETING  
MARCH 21, 2024– 7:00 P.M.  
9180 LEXINGTON AVENUE**

- 1. CALL TO ORDER:** – Mayor Grote
  - A. Roll Call - Council Members: DeVries, Harris, Winge and Benson

*Mayor Grote called to order the Regular City Council meeting for March 21, 2024 at 7:11 p.m. Councilmember’s present: Benson, Devries, and Winge. Excused Absence: Harris Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director; Steve Winter, City Engineer; Lexington citizens.*

**2. CITIZENS FORUM**

*No citizens were present to discuss items not on the agenda.*

**3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

*Councilmember Devries made a motion to approve the agenda as typewritten. Councilmember Winge seconded the motion. Motion carried 4-0*

- 4. LETTERS AND COMMUNICATIONS:**
  - A. Centennial Lakes Police Department Media Reports – 2-21 through 3-12, 2024
  - B. North Metro TV – February 2024 Update
  - C. City Report – February 2024 Update
  - D. Planning & Zoning meeting minutes – March 12, 2024
  - E. Public Notice- Public Hearing on 2024 Street Improvements

*Councilmember Winge provided an overview of the NorthMetro TV February 2024 Update.*

*Discussion about the March Planning Commission meeting minutes and Lino Lakes resident attendance at the meeting.*

- 2. CONSENT ITEMS:**
  - A. Recommendation to Approve Council Minutes:  
Council Meeting – March 7, 2024
  - B. Recommendation to Approve Claims and Bills:

Check #'s 13743 through 13745  
Check #'s 51355 through 51396  
Check #'s 15127 through 15141

- C. Financial Reports
- Cash Balances
  - Fund Summary – Budget to Actual

***Councilmember Winge made a motion to approve the consent agenda items. Councilmember Devries seconded the motion. Motion carried 4-0***

### **3. ACTION ITEMS:**

- A. Recommendation to Approve Resolution No. 24-07 – A Resolution of Support for MACTA Efforts to Modernize Public Education, and Government (PEG) Programming/Public Access Funding

***Councilmember Devries made a motion to Approve Resolution No. 24-07 – A Resolution of Support for MACTA Efforts to Modernize Public Education, and Government (PEG) Programming/Public Access Funding. Councilmember Winge seconded the motion. Motion carried 4-0.***

- B. Recommendation to Approve Resolution No. 24-08 - A Resolution Ordering Improvement and Preparation of Plans – Griggs Ave.

***Councilmember Devries made a motion to Approve Resolution No. 24-08 - A Resolution Ordering Improvement and Preparation of Plans – Griggs Ave. Councilmember Winge seconded the motion. Motion carried 4-0.***

- C. Recommendation to approve Resolution NO. 24-09 A Resolution Approving Sale of Surplus Equipment

***Councilmember Winge made a motion to approve Resolution NO. 24-09 A Resolution Approving Sale of Surplus Equipment. Councilmember Devries seconded the motion. Motion carried 4-0.***

- D. Recommendation to approve Business Licenses – *pending background check*

***Councilmember Devries made a motion to approve Business Licenses for Autozone and Renaissance Fire Works. Councilmember Winge seconded the motion. Motion carried 4-0.***

- E. Recommendation to approve Special Event Permit – City Heat Charities

***Councilmember Devries made a motion to approve Special Event Permit – City Heat Charities. Councilmember Winge seconded the motion. Motion carried 4-0.***

#### 4. MAYOR AND COUNCIL INPUT

*No input from Mayor Grote or City Councilmembers.*

#### 5. ADMINISTRATOR INPUT

*Petracek stated he would not be at the April 4th meeting due to vacation plans. He stated the finance director would be filling in at that meeting.*

*He added that Curious Crow Company has submitted building plans to remodel the old Lyke's boxing site. They are moving ahead with the lease of the building. Discussion ensued.*

#### 6. ADJOURNMENT

*Councilmember Devries made motion to adjourn the meeting at 7:24 p.m. Councilmember Winge seconded the motion. Motion carried 4-0.*